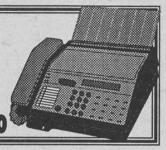
CLASSIFIED ADVERTISIN

LEGAL NOTICES

Just Fax your legal notices to 380-8102 or call 380-8100





EFFECTIVE MONDAY, MARCH 2,1998

The City of Las Vegas Housing Authority will be accepting applications for its Section 8 Certificate/Voucher Program.

APPLICATION WILL BE ACCEPTED ONLY BY PHONE BEGINNING ON MONDAY, MARCH 2 AT 8:30 AM-11:30 PM AND 1:30 PM-4:00 P.M.

WE WILL ACCEPT APPLICATIONS FOR THE SECTION 8 CERTIFICATE AND VOUCHER PROGRAM DAILY DURING THESE HOURS ONLY VIA TELEPHONE UNTIL WE RECEIVE 500 APPLICATIONS.

PLEASE CALL 386-2929 ONLY DURING THE TIME INDICATED TO HAVE YOUR NAME PLACED ON LVHA WAIT LIST FOR THE SECTION 8 CERTIFICATE/VOUCHER PROGRAM, YOU MAY NOT CALL ANY OTHER NUMBER TO HAVE YOUR NAME PLACED ON THE WAIT LIST UNLESS YOU NEED OUR TDD SERVICE WHICH IS LISTED BELOW.

Please note that you can only submit one application during each call.

NO APPLICATIONS WILL BE GIVEN OUT OR ACCEPTED FOR THE SECTION 8 CERTIFICATE/VOUCHER PROGRAM IN PERSON OR BY MAIL. NO EXCEPTIONS!

Please have the following information available prior to calling:

- Names of all persons to be on application.
- 2. Social security numbers, birth dates and ages of all persons.
- 3. Current address and phone number or message number.
- 4. Source of Income.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

TDD# (702) 386-0789 FOR THE HEARING IMPAIRED ONLY **EQUAL HOUSING OPPORTUNITY EMPLOYER**

Published: Las Vegas Sentienl-Voice - February 26, 1998

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS FOR PUBLIC WORKS' CONSTRUCTION OFFSITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA

The Uniform Standard Drawings and Specifications for Public Works' Construction Offsite Improvements, Clark County Area. Nevada have been revised by the Regional Transportation Commission (RTC) of Clark County. The RTC has attempted to notify all individuals, companies and entities which have purchased the publications. However some who purchased drawings and specifications may not have received the notification of these revisions due to changing addresses or other factors.

Anyone who previously purchased a copy of the Standard Drawings, Volume I or Volume II. or the Standard Specifications may visit the RTC office at 301 East Clark Avenue, Suite 300, Monday through Friday between 8:00 a.m. and 5:00 p.m., to receive a copy of the updates at no charge. If you have any questions, please contact the RTC's front desk at (702) 455-4481. February 26, 1998

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN

POLICE DEPARTMENT

INVITATION TO RID BID NO. 4112-98

ANNUAL REQUIREMENTS CONTRACT FOR BICYCLE REPAIRS

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, telephone number (702) 455-

A Prebid Conference will be held on February 24, 1998 at 9:00 p.m., at the same location as specified above in the Gold Conference Room.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106 on, or before March 12, 1998 at 3:00 p.m.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: LasVegas Sentinel-Voice February 26, 1998

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98.FEB.01-LED

RENTAL OF T-1 TELEPHONE LINES

SCOPE OF WORK! THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR AN ANNUAL CONTRACT WITH A TIER ONE PROVIDER FOR INSTALLATION, RENTAL AND MAINTENANCE OF TWO (2) EACH T-1 WIDE BAND TELEPHONE LINES FOR CONNECTION TO THE INTERNET. THE PERFORMANCE PERIOD WILL BE FROM DATE OF AWARD THROUGH JANUARY 31, 2001 WITH TWO (2) ONE-YEAR OPTIONS TO

PRE-BID CONFERENCE: Will be held on February 18, 1998, at 2:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 10, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF **FUTURE FORMAL BIDS AND QUOTA-**TIONS, CALL THE BID HOTLINE AT

Published: Las Vegas Sentinel-Voice February 26, 1998

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

> INVITATION TO BID BID NO. 4139-98

ANNUAL REQUIREMENTS CONTRACT TO FURNISH, DELIVER, REPLACE AND INSTALL AUTOMATIC TRANSMISSIONS

ANNUAL REQUIREMENTS CONTRACT TO FURNISH, DELIVER, REPLACE AND INSTALL AUTOMATIC TRANSMISSIONS FOR LOT I - CLARK COUNTY AUTOMOTIVE DIVISION AND FOR LOT II LAS VEGAS METROPOLITAN POLICE DEPARTMENT, FROM DATE OF AWARD THROUGH MARCH 31, 1999 WITH THE OPTION TO RENEW FOR FOUR (4) ONE-

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on March 10, 1998 at 9:00 a.m., at the same location as specified above.

Bids will be accepted at the address specified above on, or before March 19. 1998, at 3:00 p.m.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: LasVegas Sentinel-Voice February 26, 1998

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98.MAR.02-LED

ANNUAL REQUIREMENTS FOR **CHEMICALS FOR SWIMMING POOLS**

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS OR AN ANNUAL CONTRACT FOR CHEMICALS FOR THE MUNICIPAL SWIMMING POOL BE DELIVERED FOR DESTINATION, TO PARKS AND LEISURE ACTIVITIES, LAS VEGAS, NEVADA THE PERFORMANCE PERIOD WILL BE FROM DATE OF AWARD THROUGH MARCH 31, 1999 WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on March 5, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 19, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTA-TIONS, CALL THE BID HOTLINE AT

Published: Las Vegas Sentinel-Voice

Classifieds SELL!!!

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

> INVITATION TO BID BID NO. 4140-98

ANNUAL REQUIREMENTS CONTRACT FOR PURSUIT RADIAL AND MISCELLANEOUS VEHICLE TIRES

ANNUAL REQUIREMENTS CONTRACT PURSUIT RADIAL AND MISCELLANEOUS VEHICLE TIRES FROM DATE OF AWARD THROUGH MARCH 31, 1999, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on March 10, 1998 at 10:00 a.m., at the same location as specified above.

Bids will be accepted at the address specified above on, or before March 19, 1998, at 3:00 p.m.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

Published: LasVegas Sentinel-Voice February 26, 1998

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 4068-97

SPECIAL IMPROVEMENT DISTRICT NO. 105 PEBBLE ROAD (EASTERN AVENUE TO TOPAZ STREET)

> NEVADA STATE LABOR COMMISSION PWP# CL-1998-172

SCOPE OF WORK: THIS PROJECT PROVIDES ROADWAY AND DRAINAGE IMPROVEMENTS TO PEBBLE ROAD FROM EASTERN AVENUE TO TOPAZ STREET. THE WORK WILL BASICALLY CONSIST OF CHANNEL IMPROVE-MENTS, A POST-TENSION BRIDGE STRUCTURE, AND ROADWAY IMPROVEMENTS FOR A ONE HUNDRED FOOT (100') RIGHT-OF-WAY STREET. THIS CONSTRUCTION WILL PRIMARILY CONSIST OF EXCAVATION, RIPRAP, CONCRETE SLOPE PAVING, STRUCTURE EXCAVATION, FORMING, CONCRETE, REINFORCING STEEL POST-TENSION CABLE, ROADWAY EXCAVATION, AGGREGATE BASE, ASPHALTIC PAVEMENT, CURB AND GUTTER, SIDEWALK, STREET LIGHTING, UTILITY MODIFICATIONS AND RELATED ITEMS.

ESTIMATED COST: \$2,550,000.00

PREBID CONFERENCE: 10:00 a.m., March 3, 1998. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 19, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on February 23, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

Published: LasVegas Sentinel-Voice February 26, 1998

SEALED BID

CITY OF LAS VEGAS, NEVADA

SALE OF SURPLUS 1978 AMERICAN LA FRANCE 100' AERIAL LADDER TRUCK

The attached Bid Proposal listing a 1978 American LaFrance 100' aerial ladder truck shall be sold by sealed bid on an "AS IS, WHERE IS*basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

BID OPENING: All bids must be received in the Office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 11, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud. immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: SALE OF SURPLUS LADDER TRUCK, OPENS 3:00 P.M., MARCH 11, 1998. Published: Las Vegas Sentinel-Voice

February 26, 1998

CITY OF LAS VEGAS

REQUEST FOR TECHNICAL **PROPOSALS**

STEP 1

REPLACEMENT COPIERS 36 MONTH RENTAL PROGRAM

BID NUMBER 98.MAR.03-CC

The City of Las Vegas, Nevada, invites prospective bidders of copiers to submit TECHNICAL PROPOSALS ONLY on equipment to meet the needs of the City of

This request for Technical Proposal is the first step of two steps informally advertising forfurnishing replacement copy equipment, on a 36-month rental basis. The second step will be price proposals.

Technical Proposals are to be submitted in accordance with attached pages.

PROSPECTIVE BIDDER MUST PARTICIPATE IN STEP 1 IN ORDER TO **BEELIGIBLETO PARTICIPATE IN STEP** II - PRICE PROPOSALS.

TECHNICAL PROPOSALS ARE TO BE SUBMITTED WITHOUT FIRM COST

TECHNICAL PROPOSALS, DUPLICATE, MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 1ST FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M. ON MARCH 12, 1998.

Proposals received will be publicly announced, immediately after the closing time and date, in the Office of the Purchasing and Contracts Division, 1st floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada 89101. Only the name of the Proposer will be read at the time. The contents of the Technical Proposal shall not be made public prior to advertising for the price proposals.

Prospective proposers are requested to direct any questions concerning this RequestforTechnical Proposals to: Cedric L. Comey, Buyer, Purchasing and Contract Division, at (702) 229-6231.

PRE-BID CONFERENCE **CONCERNING THIS PROJECT WILL BE HELD ON FEBRUARY 27, 1998 AT 9:00** A.M. IN THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL YOU ARE URGED TO ATTEND THIS CONFERENCE AS IT IS HELD TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE PROPOSER'S CONCERNS.

The technical proposals must be submitted, in duplicate, in a sealed envelope prominently marked on the lower left side as indicated above. Published: Las Vegas Sentinel-Voice February 26, 1998

> LAS VEGAS VALLEY WATER DISTRICT

> > BID NO. 4100-97 VALVES

FURNISH AND DELIVER SIX (6) ECCENTRIC AND FOUR (4) BUTTERFLY VALVES, F.O.B. DESTINATION, FREIGHT PREPAID, IN ACCORDANCE WITH THE BID SPECIFICATIONS AND CONDITIONS, CONTACT DAN GILL (702) 258-7119. FOR MORE INFORMATION.

The Bid package is available at the Las Vegas Valley Water District.

A Prebid Conference will be held on March 10, 1998 at 9:00 a.m., at: The Las Vegas Valley Water District, Mead Conference Room 1, 1001 S. Valley View Boulevard, Las Vegas, NV 89153.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before March 19, 1998 at 3:00 p.m.

Published: Las Vegas Sentinel-Voice February 26, 1998