

# COMMUNITY BILLBOARD

## Miss African American Nevada Teen 1998

• Young ladies aged 14-19. • Interested in representing the African American community. • Interested in winning cash, prizes, travel, clothes and beauty products. • Able to compete with a competitive desire but sincere soul. If you fit the above criteria and are interested in competing in the pageant, please contact Karen Little at 681-7076. The application deadline is March 2.

## Entertainment / Arts

### Women's History Month Exhibit

February 26-March 27, Metcalf Gallery, Richard Tam Alumni Center, University of Nevada. Free!

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### Jazz Legend Joe Williams

Friday, February 27, 7:30pm, Nicholas Horn Theatre, Community College of Southern Nevada, Cheyenne Campus, 3200 East Cheyenne Ave. Mr. Williams will perform at the 9th Annual Joe Williams Music Scholarship Fund-raiser Concert. There will be a reception following the concert. Reserved seats are \$25. Call 651-LIVE (5483) for more information.

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### First Local African American Writers Conference

Friday & Saturday, February 27 & 28, 6:30pm, Borders Bookstore, 2190 N. Rainbow Blvd. The 2-day conference hosted by KCEP, 88.1's Bobbie Troutman-hos: of For Women Only, will also feature writers James B. McMillan and Norma Miller.

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### Talent Showcase II

Saturday, February 28, 6 pm, Fountainview Business Park, 4270 S. Decatur Blvd., Suite A-2 (Between Flamingo & Tropicana). Dancers, Singers, Actors, Ventriloquist, Jazz Band. Proceeds to benefit "The Austin Dancers". \$7 in advance, \$10 at the door. Call 260-1270 for tickets and information.

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### Black History Feature Film —

#### Once Upon A Time When We Were Colored

Saturday, February 28, 1 pm, West Las Vegas Arts Center, 947 West Lake Mead Blvd. View and discuss the film which focuses on struggles African-Americans endured in their quest for civil and human rights in pre-integrated America. Free! 229-4800.

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### Morse Smith Art Exhibition

Now through February 28, Community College of Southern Nevada Art Gallery will celebrate Black History Month with this exhibit. Smith is a talented local artist who's work can be seen throughout the city.

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### Left of Center Art Gallery displays creations at Borders Bookstore

Throughout February, Borders, 2190 N. Rainbow Blvd. Paintings of Malcolm X, Sammy Davis Jr., and Rev. Dr. Martin Luther King Jr., among others are featured in this exhibit organized by owner and director of Left of Center Art Gallery. Her striking work is also shown. For more information call 647-7378.

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### Million Women and Million Man March Exhibit

Now through Wednesday, March 3, Sahara West Library & Fine Arts Museum, 9600 W. Sahara Ave. Artist Lisa Margerum presents a photographic exhibit in the Library Gallery. 228-1940.

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### Spring Craft Fair

Friday, Saturday & Sunday, March 6, 7, & 8th. 9 am - 4 pm, The Museum of Natural History, Cashman Field. Arts & crafts, door prizes, fun & educational exhibits. Call Mrs. Gillon at 643-9147.

## Auditions

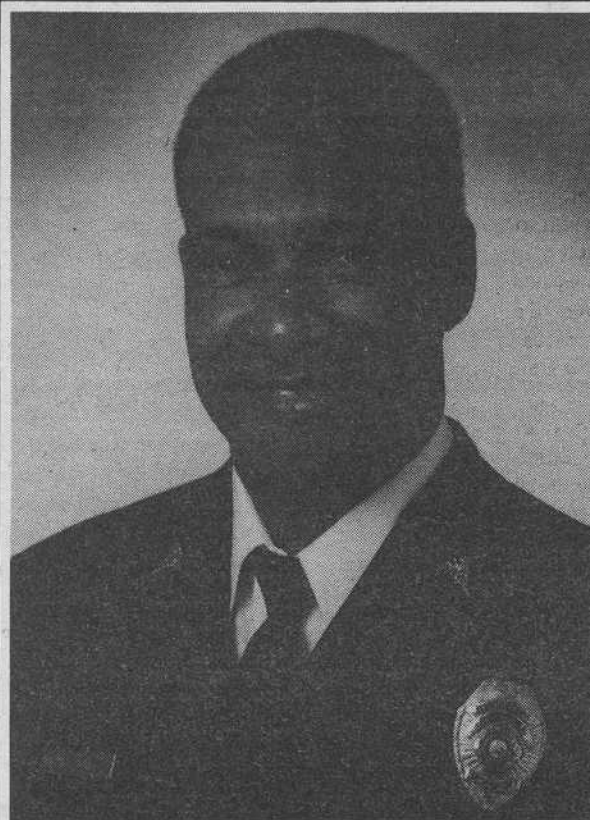
### L.V. Civic Symphony holding auditions for soloists

Thursday, February 26, 4-7 pm, Reed Whipple Cultural Center, 821 Las Vegas Blvd. North. Soloists will perform at their May 23 concert to be held at the Sammy Davis Jr. Festival Plaza. Student performers should be high school to 21 years of age. To qualify, the music must be a major repertoire piece that is currently available to purchase or rent. Call for specifics. 229-6211.

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### "Carousel"

Monday & Tuesday, March 2 & 3, 6 pm - 9 pm, Nicholas Horn Theatre, Community College of Southern Nevada, 3200 E. Cheyenne Avenue and March 7 from 9 am - 11 am in the Black Box Theatre, Room 1201 on CCSN's Cheyenne campus. Roles for 10 males and 10 females and 5 children of all ages. For info call 651-4834.



### Man of the year

Tommy Grayson, a 23-year veteran firefighting veteran, who presently serves as a senior paramedic on the Las Vegas Fire Department, received the 22nd annual "Dusty Springston Firefighter of the Year" award.

## Meetings/Workshops

### Prostate Cancer Lecture

Thursday, February 26, 6:30 pm- 8:30 pm, West Las Vegas Library, Meeting Room A, 951 West Lake Mead. African-American men have the highest incidence of prostate cancer in the world! Attend this free lecture for more information 798-6877, ext. 254.

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### Living Large in Las Vegas

Tuesday, March 3, 7:30 pm, Peppers Lounge, 2929 E. Desert Inn Road. Living Large in Las Vegas, a singles group for large and lovely people and their friends, will hold a Membership/Get-Together.

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### Parkinson Foundation

The caregiver support group meets the second Thursday of every month, at 11 am, at Sunrise Health Strategies Doctors' Pavilion, 3131 La Canada, suite 107. For more information call 731-8329.

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### Tuskegee Airmen, Inc.

The Nevada Chapter of Tuskegee Airmen Inc., Nevada Chapter will meet at 1:00 pm the first Saturday of every month. West Las Vegas Library, 951 West Lake Mead. The meetings are open to all persons interested in the organization. Contact James Knighten 248-8490 or George Sherman, Membership Chairman, 451-4465.

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### Toastmasters

Discover the advancement available through Toastmasters. Enjoy an hour with any of the more than 30 clubs around town. Weekly meetings are available at times and places convenient to most everybody. Call Harry L. Johns at 438-2847. Let's talk.

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### Las Vegas Gamble-Aires Mens' Barbershop Chorus

Thursday evenings, 7:30 pm at Christ Lutheran Church meeting hall, located at the intersection of Torrey Pines Road and the Expressway. Men of all ages who enjoy singing are welcome! Call Gary Forsberg, Membership Chairman, 454-7620, for more info.

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## RATES HAVE DROPPED!

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## Church Announcements

### Victory Baptist Church Youth Choir

Wednesday, February 25 - Saturday, February 28, 500 W. Monroe Ave. The Victory Baptist Church will host the 5th Annual Little People's Choir of the City-Wide Youth Music Workshop, for children ages 3-12. The concert will be held on March 1st at 3 pm. Call 648-2286 for more information.

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### Youth Choir's 8th Annual City-Wide Music Concert

March 2 - 6, 6 pm, Victory Missionary Baptist Church, 500 W. Monroe Ave. For anyone between the ages of 13-25. The concert will be March 8th at 6 pm. For more information call 648-2286.

## Announcements

### Nevada Reading Week at Kermit R. Booker Elementary

Feb. 23 - 27. Delta Sigma Theta Sorority, Inc. is excited about reading and hope you are as well. They invite you to come and read to the students during Nevada Reading Week. Reading times are between 9 am and 2 pm. Call the school at 799-4720 to select a time. You may bring your own book(s) or they will provide them. Kermit R. Booker Elementary School, 2277 N. Martin Luther King Blvd.

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### "Domestic Violence: Breaking the Cycle"

Thursday, February 26, 10 am-12 pm, Clark County Chambers, 1st Floor: Government Center, 500 South Grand Central Parkway. University Medical Center announces this special 2-hour lecture. Guest speakers will be featured and discussions on cycle of domestic violence, who's involved, experts considerations and more. Free! Seating Limited! Call 383-2090 to reserve your seat.

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### City of Las Vegas Exhibition Screening

The City of Las Vegas Cultural and Community Affairs Division operates art galleries in two cultural centers and is issuing an invitation to all artists to participate in an exhibition screening for the 1998/99 and 1999/00 seasons. The screening is open to all media. Exhibitions are approximately eight weeks in length. Entries must be postmarked by February 28. Any entries postmarked later than that date will be returned unopened. Call 229-6074 or 229-4631.

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### Mothers-To-Be Victorian Tea and Video Tour

Saturday, February 28, 10 am- 12 pm at UMC Bright Beginnings Classroom, 1815 West Charleston Blvd. Staff members will answer questions. Call Betty Lucas at 383-3848 to reserve your seat.

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### Read Across America

Monday, March 2, 4 pm, North Las Vegas Library, 2300 Civic Center Drive. Book Pals, a volunteer group of actors from the Screen Actors Guild, will be at the Library to celebrate Dr. Seuss's birthday! For more information call 633-1070.

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### "No-Nonsense Quit Smoking Program"

Monday, March 2, Noon - 1 pm, Family Practice Center, 6375 West Charleston, Suite A-100. The American Cancer Society sponsors, FreshStart a program designed to help people fight the addiction to nicotine. Free! Call 877-3999, extension 215.

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### Arthritis Exercise Program

A new exercise program designed specifically for people with arthritis will begin March 3 at the Health and Wellness Center of Nellis Air Force Base. Preregistration is necessary and enrollment is limited. The program is called PACE (People with Arthritis Can Exercise). For more information call 653-3379 or 367-1626.

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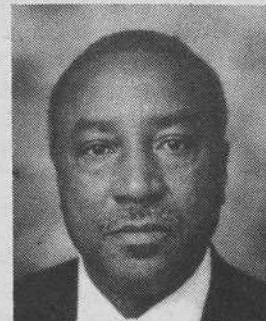
### NAACP ACT-SO Competition

Thursday, March 5, 6:30 pm, West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. An informational and status meeting will be held with tips on competition, mentor assignments, questions and answers and additional registration for late students in all categories (last day to register).

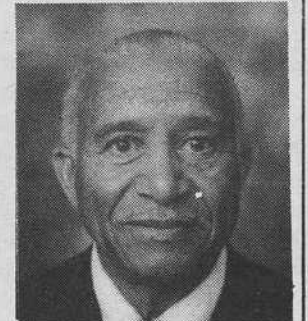
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