

EMPLOYMENT

KIEWIT/PB — YUCCA MOUNTAIN PROJECT

TECHNICAL SUPPORT SPECIALIST

A Technical Support Specialist is needed for the Yucca Mountain Project site. Principal duties include reviewing construction work packages, reviewing engineering and technical data input, updating work packages, and similar technical support necessary to ensure compliance with the project's Quality Assurance requirements.

A minimum of seven years experience in Quality Assurance similar to the above areas is required. The applicant must possess good verbal and written skills. Computer skills are desired. U.S. Citizenship is required. No phone calls please.

Send resume to: Parsons Brinckerhoff Energy Services, Inc.
Attn: Administrative Manager
P.O. Box 371360 • Las Vegas, NV 89137
Equal Opportunity Employer M/F/H/V
Published: Las Vegas Sentinel-Voice — February 19, 1998

LEGAL NOTICES

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

REQUEST FOR QUALIFICATIONS

AMERICANS WITH DISABILITIES ACT (ADA) ELIGIBILITY APPEAL HEARING OFFICER

The Regional Transportation Commission of Clark County, NV (RTC) seeks interested individuals to submit their qualifications in writing to serve as an ADA Eligibility Appeal Hearing Officer who will conduct hearings for the appeal of eligibility for the ADA CAT Paratransit Services public transportation service. The Hearing Officer will perform as an independent contractor and will not be considered an employee of the RTC.

The minimum qualifications for the position include: experience in appeal hearings; knowledge of the Americans with Disabilities Act of 1990, especially in relation to transit and paratransit; and familiarity with working with persons in a setting dealing with a variety of disabilities.

Hearings will be conducted during regular RTC business hours. Monday through Friday, 8 am to 5 pm. Interested persons need not be available all hours, but should be able to devote from three to six hours on any one day to hearing appeals. Compensation will be at the hourly rate of \$40.00. Persons interested in submitting written qualifications should address their responses to:

**PARATRANSIT MANAGER
REGIONAL TRANSPORTATION COMMISSION
301 E. CLARK AVENUE, SUITE 300
LAS VEGAS, NEVADA 89101**

Phone: 455-4481 TDD 455-2199

Deadline for submission of qualifications is Sunday, March 1, 1998.
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REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS FOR PUBLIC WORKS' CONSTRUCTION OFFSITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA

The Uniform Standard Drawings and Specifications for Public Works' Construction Offsite Improvements, Clark County Area, Nevada have been revised by the Regional Transportation Commission (RTC) of Clark County. The RTC has attempted to notify all individuals, companies and entities which have purchased the publications. However, some who purchased drawings and specifications may not have received the notification of these revisions due to changing addresses or other factors.

Anyone who previously purchased a copy of the Standard Drawings, Volume I or Volume II, or the Standard Specifications may visit the RTC office at 301 East Clark Avenue, Suite 300, Monday through Friday between 8:00 a.m. and 5:00 p.m., to receive a copy of the updates at no charge. If you have any questions, please contact the RTC's front desk at (702) 455-4481.
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CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

**INVITATION TO BID
BID NO. 4138-98**

VEHICLE TOWING SERVICE

ANNUAL REQUIREMENTS CONTRACT TO PROVIDE VEHICLE TOWING SERVICE FOR LOT I - CLARK COUNTY FLEET AND LOT II - LAS VEGAS METROPOLITAN POLICE DEPARTMENT.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on February 23, 1998 at 10:00 a.m., at the same location as specified above in the Gold Conference Room.

Bids will be accepted at the address specified above on, or before March 5, 1998, at 3:00 p.m.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**NOTIFICATION OF SALE
SALE NO. 24-98**

SALE OF ONE MOBILE HOME

CLARK COUNTY WILL SELL BY SEALED BID, ONE SURPLUS MOBILE HOME, 1967 STAR MANUFACTURE, 55 FEET BY 20 FEET, WITH AXLES/TIRES, AWNING AND SKIRTING, STAIRS AND RAMP, WITH RELATED IMPROVEMENTS, LOCATED AT 6678 POLARIS AVENUE. THIS HOME SHALL BE OPEN FOR INSPECTION ON FEBRUARY 17, 1998 AT 8:00 A.M. UNTIL 4:00 P.M. ONLY.

Bid documents may be picked up on February 13, 1998 at the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732; or mailed by request. Call Clark County Public Works at (702) 455-6050. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before February 24, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bids will be opened and read publicly.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**NOTIFICATION OF SALE
SALE NO. 23-98**

SALE OF ONE SURPLUS STRUCTURE

CLARK COUNTY WILL SELL BY SEALED BID, ONE SURPLUS STRUCTURE OF APPROXIMATELY 3,000 SQUARE FEET WITH RELATED IMPROVEMENTS, LOCATED AT 7130 WEST REGINA STREET. THIS STRUCTURE SHALL BE OPEN FOR INSPECTION ON FEBRUARY 19, 1998 AT 8:00 A.M. AND AGAIN AT 1:00 P.M.

Bid documents may be picked up on February 13, 1998 at the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732; or mailed by request. Call Clark County Public Works at (702) 455-6050. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before February 24, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bids will be opened and read publicly.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4134-98**

ANNUAL REQUIREMENTS CONTRACT FOR CARD CONTROL RETAIL FUEL PURCHASES

ANNUAL REQUIREMENTS CONTRACT TO PROVIDE AN AUTOMATED RETAIL FUEL DISPENSING SYSTEM USING ELECTRONIC DATA CARD CONTROL FOR CLARK COUNTY AUTOMOTIVE, FIRE DEPARTMENT AND LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1999, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on February 19, 1998 at 1:00 p.m., at the same location as specified above.

Bids will be accepted at the address specified above on, or before February 25, 1998, at 3:00 p.m.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.1761.01-TG**

1998 JET RODDER TRUCK

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER ONE (1) 1998 JET RODDER TRUCK, F.O.B. DESTINATION, FREIGHT PRE-PAID TO THE CITY OF LAS VEGAS, DEPARTMENT OF VEHICLE SERVICES DIVISION, 2950 RONEMUS DRIVE, LAS VEGAS, NV 89128.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE MODEL YEAR.

PRE-BID CONFERENCE: Will be held on February 20, 1998, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2906, prior to 3:00 p.m., on February 27, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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City of Las Vegas Housing Authority

PUBLIC NOTICE

EFFECTIVE MONDAY, MARCH 2, 1998

The City of Las Vegas Housing Authority will be accepting applications for its Section 8 Certificate/Voucher Program.

APPLICATION WILL BE ACCEPTED ONLY BY PHONE BEGINNING ON MONDAY, MARCH 2 AT 8:30 AM - 11:30 PM AND 1:30 PM-4:00 P.M.

WE WILL ACCEPT APPLICATIONS FOR THE SECTION 8 CERTIFICATE AND VOUCHER PROGRAM DAILY DURING THESE HOURS ONLY VIA TELEPHONE UNTIL WE RECEIVE 500 APPLICATIONS.

PLEASE CALL 386-2929 ONLY DURING THE TIME INDICATED TO HAVE YOUR NAME PLACED ON LVHA WAIT LIST FOR THE SECTION 8 CERTIFICATE/VOUCHER PROGRAM. YOU MAY NOT CALL ANY OTHER NUMBER TO HAVE YOUR NAME PLACED ON THE WAIT LIST UNLESS YOU NEED OUR TDD SERVICE WHICH IS LISTED BELOW.

Please note that you can only submit one application during each call.

NO APPLICATIONS WILL BE GIVEN OUT OR ACCEPTED FOR THE SECTION 8 CERTIFICATE/VOUCHER PROGRAM IN PERSON OR BY MAIL. NO EXCEPTIONS!

Please have the following information available prior to calling:

1. Names of all persons to be on application.
2. Social security numbers, birth dates and ages of all persons.
3. Current address and phone number or message number.
4. Source of Income.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.
TDD# (702) 386-0789 FOR THE HEARING IMPAIRED ONLY
EQUAL HOUSING OPPORTUNITY EMPLOYER
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**TO ADVERTISE
CALL 380-8100**

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4124-98**

NOZZLES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER TASK FORCE TIP NOZZLES, F.O.B. DESTINATION, FREIGHT PRE-PAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1999, WITH OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on Friday, February 27, 1998 at 9:00 a.m., at the Clark County Fire Department, Station 18, 575 East Flamingo Road, Second Floor Conference Room, Las Vegas, NV 89119.

Bids will be accepted at Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before Friday, March 13, 1998, at 3:00 p.m.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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CITY OF LAS VEGAS

OFFICE OF FEDERAL, STATE AND LOCAL INITIATIVES

AB 429 CHILD CARE TRAINING GRANT PROGRAM

RFP NUMBER 0510-3

The City of Las Vegas Office of Federal, State & Local Initiatives announces the availability of the AB 429 Child Care Training Grant. Grant Funding will be provided to existing child care facilities located within or providing service to the Weed & Seed or Southern Nevada Enterprise Community (SNEC) areas. Providers receiving funding will be required to improve and/or expand their facilities and operational services. Improvements and/or expansions to facilities must increase productivity and enhance the providers capacity to provide day care services. The grant period is from May 30, 1998 through June 30, 1999.

Proposals are due no later than 3:00 p.m. on March 6, 1998, at the City of Las Vegas Office of Federal, State, and Local Initiatives, City Hall, 2nd Floor, 400 E. Stewart Avenue, Las Vegas, NV 89101. Proposals stamped after the designated time, will be returned to the Proposer unopened.

Proposals must be typed and must conform to the conditions and guidelines contained in the Request for Proposal including the application package. Requests for Proposal packages may be obtained from the hours of 8:00 a.m. to 5:00 p.m. Questions regarding this Request for Proposals should be directed to Lisa Morris at (702) 229-5450.

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