

CLASSIFIED ADVERTISING

LEGAL NOTICES • LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.3462-01-TG**

1998 ANIMAL CONTROL TRUCK

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER TWO (2) 1998 3/4 TON ANIMAL CONTROL TRUCKS, F.O.B. DESTINATION, FREIGHT PRE-PAID TO THE CITY OF LAS VEGAS, DEPARTMENT OF VEHICLE SERVICES DIVISION, 2900 RONEMUS DRIVE, LAS VEGAS, NV 89128.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE MODEL YEAR.

PRE-BID CONFERENCE: Will be held on February 13, 1998, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 23, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice February 12, 1998

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.3462-04-TG**

1998 TRUCKS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER TWO (2) 1998 3/4 TRUCKS, AND ONE (1) HEAVY DUTY ONE (1) TON FLATBED TRUCK, F.O.B. DESTINATION, FREIGHT PRE-PAID TO THE CITY OF LAS VEGAS, DEPARTMENT OF VEHICLE SERVICES DIVISION, 2900 RONEMUS DRIVE, LAS VEGAS, NV 89128.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE MODEL YEAR.

PRE-BID CONFERENCE: Will be held on February 13, 1998, at 1:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 23, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice February 12, 1998

CLASSIFIEDS WORK!
Las Vegas Sentinel-Voice Classifieds
Call 380-1000 or Fax to 380-8102

**LAS VEGAS VALLEY
WATER DISTRICT**

**INVITATION TO BID
BID NO. 4119-98**

FLANGED COLUMN PIPE

FURNISH AND DELIVER 245 LINEAR FEET OF FLANGED COLUMN PIPE AND FLANGE ADAPTORS, AS DESCRIBED HEREIN, F.O.B. DESTINATION FREIGHT PREPAID. THE BID PACKAGE IS AVAILABLE AT THE LAS VEGAS VALLEY WATER DISTRICT. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PREBID CONFERENCE will be held at February 17, 1998, at 9:00 a.m., at the Las Vegas Valley Water District, Mead Conference Room 3, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before February 26, 1998. Bids must be time-stamped at 3:00 p.m., or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and interested parties are invited to attend the bid opening.

Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT**

Published: Las Vegas Sentinel-Voice February 12, 1998

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4120-98**

**ANNUAL REQUIREMENTS
CONTRACT FOR SECURITY GUARD
SERVICES FOR CLARK COUNTY
BUILDINGS IN LAUGHLIN**

ANNUAL REQUIREMENTS CONTRACT FOR SECURITY GUARD SERVICES FOR CLARK COUNTY BUILDINGS LOCATED IN LAUGHLIN, NEVADA, FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1999, INCLUDING THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

PREBID CONFERENCE: 9:00 a.m., February 10, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 24, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice February 12, 1998

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4133-98**

**ANNUAL REQUIREMENTS
CONTRACT FOR ASPHALTIC
CONCRETE FOR LAS VEGAS,
LAUGHLIN AND
MOAPA VALLEY AREAS**

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR ASPHALTIC CONCRETE. THE BID IS COMPRISED OF THREE LOTS, LOT I IS FOR THE LAS VEGAS AREA, LOT II IS FOR LAUGHLIN, NEVADA AND LOT III IS FOR MOAPA VALLEY, NEVADA. BIDDERS MAY BID ITEMS WITHIN ANY LOTS. ALL LOTS SHALL COMMENCE FROM DATE OF AWARD THROUGH APRIL 30, 1999, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR RENEWAL OPTIONS.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on February 17, 1998 at 11:00 a.m., at the same location specified above in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897, on, or before February 25, 1998 at 3:00 p.m.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice February 12, 1998

CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0478-97**

**MANAGEMENT SERVICES FOR
DESIGN, CONSTRUCTION AND
OPERATION OF THE LAS VEGAS
STRIP PUBLIC GOLF COURSE AND
AN ADDITIONAL COMPATIBLE
RECREATION COMPONENT**

A Pre-Proposal Conference will be held at 10:00 a.m., on February 12, 1998 at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89155. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before March 5, 1998. Proposals are time-stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice February 12, 1998

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.0900.07-KFF**

**FURNISH AND INSTALL
FIBER OPTIC LINES**

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BID PROPOSALS FROM QUALIFIED BIDDERS TO FURNISH AND INSTALL FIBER OPTIC LINES AT THE DETENTION CENTER COMPLEX LOCATED AT 300 EAST STEWART AVENUE.

PRE-BID CONFERENCE: Will be held on February 12, 1998, at 1:30 p.m. in the Detention and Enforcement Conference Room, 3300 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. A walk-through of the site will be conducted immediately following the pre-bid conference.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice February 12, 1998

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 26, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice February 12, 1998

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4127-98**

**MANHATTAN STREET STORM DRAIN
(SPRING MOUNTAIN ROAD, FASHION
SHOW DRIVE TO PARADISE ROAD)**

**NEVADA STATE LABOR
COMMISSION
PWP# CL-1996-273**

SCOPE OF WORK: STORM DRAIN IMPROVEMENTS WITHIN AN EASEMENT ON DESERT CLUB APARTMENTS PROPERTY FROM THE CUL-DE-SAC AT THE SOUTH END OF MANHATTAN STREET TO THE FLAMINGO WASH. WORK WILL INCLUDE BUT NOT BE LIMITED TO REPLACEMENT OF A 60" REC STORM DRAIN WITH A 12'X5' REINFORCED CONCRETE BOX CULVERT, DROP INLETS, MANHOLES, INCLUDING WALL, GATE, TRASH ENCLOSURE AND PAVEMENT REPLACEMENTS.

ESTIMATED COST: \$830,000.00

PREBID CONFERENCE: 11:00 a.m., February 12, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 26, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on February 9, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice February 12, 1998

**Las Vegas
Sentinel-Voice
Classifieds
Locate the
Qualified People
YOU Need!**



**Call 380-1000 or
Fax to 380-8102**

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4132-98**

**ANNUAL REQUIREMENTS
CONTRACT FOR
HOT CLIMATE SEALANT**

THIS BID IS FOR FURNISHING AND DELIVERING HOT CLIMATE SEALANT FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1999, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on February 17, 1998 at 10:00 a.m., at the same location specified above in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897, on, or before February 25, 1998 at 3:00 p.m.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice February 12, 1998

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4131-98**

**ANNUAL REQUIREMENTS
CONTRACT FOR LIQUID AND
EMULSIFIED ASPHALT**

THIS BID IS FOR FURNISHING AND DELIVERING LIQUID AND EMULSIFIED ASPHALT FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1999, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on February 17, 1998 at 9:00 a.m., at the same location specified above in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897, on, or before February 25, 1998 at 3:00 p.m.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice February 12, 1998

**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 4136-98**

**PATROL OFFICERS
MOUNTAIN BICYCLES**

PATROL OFFICERS MOUNTAIN BICYCLES, F.O.B. LAS VEGAS METROPOLITAN POLICE DEPARTMENT, FROM DATE OF AWARD THROUGH MARCH 1, 1999.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on February 17, 1998 at 3:00 p.m., at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, in the Gold Conference Room.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106 on, or before February 26, 1998 at 3:00 p.m.

**FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

Published: Las Vegas Sentinel-Voice February 12, 1998