

EMPLOYMENT

**CITY OF NORTH LAS VEGAS
POLICE RECORDS CLERK I**

Salary Range: \$22,020-\$30,937

There is an opening for the position of Police Records Clerk I. Min. req. H.S. diploma or equiv. NCIC Certification within one yr. of hire. Must type 35 wpm. Skill to communicate orally and operate computer. Must possess or obtain a NV Class C driver's license at time of hire and maintain a satisfactory motor vehicle record. Must be able to work any shift or days of week. (See Class Specification posted in the Human Resources Department for specific requirements)

ONLY 100 numbered applications will be distributed beginning 7:00 a.m., Tuesday, February 10, 1998. A single line will form at the South entrance of City Hall Building (resumes without an application, faxed mat'l. or postmarks not accepted):

APPLY: CITY OF NORTH LAS VEGAS
HUMAN RESOURCES DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 633-1500

Tuesday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

We hire only those individuals authorized to work in the U.S.

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KIEWIT/PB — YUCCA MOUNTAIN PROJECT

TECHNICAL SUPPORT SPECIALIST

A Technical Support Specialist is needed for the Yucca Mountain Project site. Principal duties include reviewing construction work packages, reviewing engineering and technical data input, updating work packages, and similar technical support necessary to ensure compliance with the project's Quality Assurance requirements.

A minimum of seven years experience in Quality Assurance similar to the above areas is required. The applicant must possess good verbal and written skills. Computer skills are desired. U.S. Citizenship is required. No phone calls please.

Send resume to: Parsons Brinckerhoff Energy Services, Inc.

Attn: Administrative Manager
P.O. Box 371360 • Las Vegas, NV 89137
Equal Opportunity Employer M/F/H/V

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POLICE OFFICER

SALARY: \$18.81 - \$24.00 / hour

REQUIREMENTS: Graduation from high school, or the equivalent. College level coursework in Criminal Justice, Police Science, or a closely related field and work experience involving public contact is desirable.

SPECIAL REQUIREMENTS: Must possess an appropriate Nevada Driver's License at time of appointment and maintain a satisfactory driving record. Must be a U.S. citizen and be at least 21 years of age at the time of the written examination for Police Officer. Any applicant who has been convicted of any crime for which registration is required under NRS 207.090 and 207.152, or who has been convicted of two or more crimes of which fraud or intent to defraud is an element, shall be disqualified. Visual acuity must be correctable to 20/20. Hearing threshold must be 30 decibels or less for each ear, without the use of a hearing aid or other corrective hearing device. All employees in this class must successfully complete the Academy Basic Course, Category I, within the time frame as required by the Henderson Police Department.

WHERE TO APPLY: City application form must be submitted to and received by the Human Resources Department, Room 200, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Tuesday, March 10, 1998, at 5:00 p.m., to be considered for this recruitment. NO APPLICATIONS WILL BE GIVEN OUT AFTER 4:00 P.M. ON THE CLOSING DATE OF THIS RECRUITMENT. Employment packet MUST be obtained from the Human Resources Department; resumes WILL NOT be accepted in lieu of an employment application.

HOURS OF OPERATION: Monday through Thursday,
7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

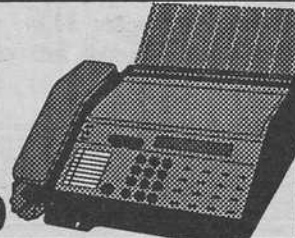
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CLASSIFIED ADVERTISING

LEGAL NOTICES

For Your Convenience

**Just Fax your
legal notices
to 380-8102
or call 380-1000**



CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4113-98

CCGC AMPHITHEATER BACK
OF HOUSE REMODEL

NEVADA STATE LABOR
COMMISSION
PWP#CL-1998-244

PROJECT TITLE: CCGC Amphitheater
Back of House Remodel.

PROJECT LOCATION: Clark County
Government Center (CCGC), 500 South
Grand Central Parkway, Las Vegas,
Nevada 89155.

SCOPE OF WORK: The Work consists of
the construction of restrooms, dressing
rooms, janitors' closet, green room, office
and electrical room in the Amphitheater
Back of House.

PROJECT DESCRIPTION: Construction
includes minor demolition, minor earthwork,
pouring concrete slab, installing new
casework, dampproofing, wall installation,
non bearing metal stud partitions with
gypboard on both sides, wood doors, frames
and finish hardware, suspended acoustical
ceilings, ceramic and vinyl tile flooring,
painting of all new gypboard, frames and
trim, installing new plumbing fixtures and
accessories, new HVAC and electrical
systems, rearrangement of existing fire
sprinkler system and tieing into existing
HVAC system.

ESTIMATED COST: \$125,000.00

PREBID CONFERENCE: February 9,
1998, at 11:00 a.m. The Prebid Conference
will be held in the General Services Gold
Room, at the address shown below. The
purpose of the Prebid Conference is to
review and discuss the contract documents
and construction specifications.

Bids will be received in the Office of the
Clark County Director of General Services,
Purchasing and Contracts Division, Clark
County Government Center, 500 South
Grand Central Parkway, Fourth Floor, P.O.
Box 551732, Las Vegas, Nevada 89155-
1732 on or before February 24, 1998. Bids
are time-stamped upon receipt. Bids
submitted must be time-stamped no later
than 2:15 p.m. on the bid opening date.
Bidders and other interested parties are
invited to attend the bid opening. Bids
time-stamped at 2:16 p.m. or after will be
returned unopened to the Bidder. Overnight
Mail must use the 89106 zip code.

Specifications and drawings will be
available on January 30, 1998, at the above
address for a non-refundable charge of
twenty dollars (\$20.00). If specifications
are to be mailed, Bidders may have the
mailing expedited by providing with their
check the name of the express mail carrier
with account number to be charged. If not
specified, the documents shall be mailed
via United States Parcel Service ground
with a non-refundable charge of five dollars
(\$5.00). All checks are to be made
payable to the Clark County Treasurer.
If paying by cash, exact change is required.
Hearing impaired individuals may request
specifications and obtain information by
contacting TT/TDD: Relay Nevada Toll-
Free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 98.1730.21-RC

UPPER WASHINGTON AVENUE
CONVEYANCE SYSTEM, PHASE I

SCOPE OF WORK: Construct a 12' x 8'
reinforced concrete box culvert and
drainage features within existing roadway
right-of-way and drainage easements
obtained through private property. The
work shall generally consist of, but is not
limited to approximately 4261 linear feet of
single 12' x 8' reinforced concrete box
culvert, concrete lined trapezoidal channel,
concrete headwall, wingwalls, transition,
and connections, relocation of conflicting
10-inch sewer line, relocation of conflicting
8-inch waterline, stormdrain, drop inlets
and laterals. Asphalt pavement and gravel
bases. Reconstruction of median islands,
median island "L" type curb, cross gutters,
curbs and gutters, traffic control, pavement
markings, striping and signage. Maintaining
and restoring existing traffic signals at the
intersections of the State Building/
Cashman Field entrances, Las Vegas
Boulevard North and the Flasher Signal at
the Veteran's Memorial Drive intersection.

Estimated monetary range of this
project is: \$3,500,000 to \$4,000,000.

PWP-CL-1998-280

PRE-BID CONFERENCE: Will be held on
February 18, 1998, at 10:00 a.m. in the
Purchasing and Contracts Division
Conference Room, First Floor, City Hall
Complex, 400 East Stewart Avenue. The
purpose of this conference is to discuss
the specifications and any prospective
bidders' concerns and the City of Las
Vegas' Minority, Women-Owned and
Disabled Veterans' Business Enterprise
Policy.

BID OPENING: All bids must be received
in the office of the City Clerk, First
Floor, City Hall Complex, 400 East
Stewart Avenue, Las Vegas, NV 89101-
2986, prior to 3:00 p.m., on March 4,
1998. Bids stamped after the designated
time, will be returned to the Bidder un-
opened. Bids will be publicly opened and
read aloud, immediately after the estab-
lished closing time and date, in the Office
of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid
documents will be available on February
11, 1998, and may be obtained at the
Office of Purchasing and Contracts
Division, for a non-refundable charge of
\$50.00. If documents are to be mailed,
there will be a \$5.00 postage and handling
fee. Checks are to be made payable to City
Treasurer, City of Las Vegas. Any
questions regarding this solicitation should
be referred to Robert L. Crutchfield at
(702) 229-6231. Any technical questions
should be referred to Joe Christensen,
P.E., at (702) 229-2212.

Prospective bidders are hereby notified
that this Invitation to Bid and all related
bidding documents will be made available
on a Telecommunication Device for the
Deaf (TDD) or in an alternate format (audio
or Braille) upon request to the Purchasing
and Contracts Division, Telephone Number
(702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF
FUTURE FORMAL BIDS AND QUOTA-
TIONS, CALL THE BID HOTLINE AT
383-0889.

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**City of Las Vegas Housing Authority
PUBLIC NOTICE**

EFFECTIVE MONDAY, MARCH 2, 1998

The City of Las Vegas Housing Authority will be accepting applications for its Section 8 Certificate/Voucher Program.

APPLICATION WILL BE ACCEPTED ONLY BY PHONE
BEGINNING ON MONDAY, MARCH 2 AT 8:30 AM - 11:30 PM
AND 1:30 PM-4:00 P.M.

WE WILL ACCEPT APPLICATIONS FOR THE SECTION 8
CERTIFICATE AND VOUCHER PROGRAM DAILY DURING THESE
HOURS ONLY VIA TELEPHONE UNTIL WE RECEIVE 500
APPLICATIONS.

PLEASE CALL 386-2929 ONLY DURING THE TIME INDICATED TO
HAVE YOUR NAME PLACED ON LVHA WAIT LIST FOR THE
SECTION 8 CERTIFICATE/VOUCHER PROGRAM. YOU MAY NOT
CALL ANY OTHER NUMBER TO HAVE YOUR NAME PLACED ON
THE WAIT LIST UNLESS YOU NEED OUR TDD SERVICE WHICH
IS LISTED BELOW.

Please note that you can only submit one application during each call.

NO APPLICATIONS WILL BE GIVEN OUT OR ACCEPTED FOR
THE SECTION 8 CERTIFICATE/VOUCHER PROGRAM IN PERSON
OR BY MAIL. NO EXCEPTIONS!

Please have the following information available prior to calling:

1. Names of all persons to be on application.
2. Social security numbers, birth dates and ages of all persons.
3. Current address and phone number or message number.
4. Source of income.

The Housing Authority of the City of Las Vegas does not
discriminate on the basis of race, color, religion, sex,
disability, familial status or national origin.

TDD# (702) 386-0789 FOR THE HEARING IMPAIRED ONLY
EQUAL HOUSING OPPORTUNITY EMPLOYER

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CITY OF LAS VEGAS

REQUEST FOR PROPOSAL FOR
PROFESSIONAL AUDITING
SERVICES

RFP NO. 1010-98

SCOPE OF WORK: The City of Las Vegas,
Nevada is requesting proposals from
certified public accounting firms to audit
its general purpose financial statements,
for the fiscal year ending June 30, 1998,
with the option of auditing the financial
statements for each two (2) subsequent
fiscal years.

PRE-PROPOSAL CONFERENCE: Will be
held on February 17, 1998, at 9:00 a.m. in
the Purchasing and Contracts Division
Conference Room, First Floor, City Hall
Complex, 400 East Stewart Avenue. The
purpose of this conference is to discuss the
specifications and any prospective
bidders' concerns.

PROPOSAL OPENING: All bids must
be received in the office of the City
Clerk, First Floor, City Hall Complex,
400 East Stewart Avenue, Las Vegas,
NV 89101-2986, prior to 3:00 p.m., on
March 4, 1998. Proposals stamped after
the designated time, will be returned to the
Bidder unopened.

Any questions regarding this solicitation
should be referred to Joe Williams at (702)
229-6802.

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**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

INVITATION TO BID
BID NO. 4135-98

1998 MISCELLANEOUS VEHICLES
FURNISH AND DELIVER 1998 MODEL
YEAR, MISCELLANEOUS VEHICLES.

The Bid package is available at the Clark
County Government Center, 500 South
Grand Central Parkway, General Services
Department, Purchasing and Contracts
Division, Fourth Floor, Las Vegas, Ne-
vada 89106.

A Prebid Conference will be held on
February 18, 1998 at 9:00 a.m., at the
Las Vegas Metropolitan Police
Department, 3141 East Sunrise Avenue,
Las Vegas, Nevada 89101.

Bids will be received in the Clark County
Government Center, 500 South Grand
Central Parkway, General Services
Department, Purchasing and Contracts
Division, Fourth Floor, Las Vegas, Ne-
vada 89106 on, or before February 26,
1998 at 3:00 p.m.

FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT

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**Las Vegas Sentinel-Voice Classifieds
Call 380-1000 or Fax to 380-8102**