## 16 / February 12, 1998

The LAS VEGAS SENTINEL-VOICE

## BILLBOARD OMMUN

**Black History Month Celebration** Saturday, February 14, 12:30-4:30 pm, West Charleston Library, 6301 W. Charleston. Featured: Carolyn Woods Prime Timers Dance tribute to musical greats, Darvi Morgenstern - Drama of African Queens, Kim Russell as Sojourner Truth, Phillip Walker - Drama of Black Leaders/ Puppetry, Johnny Ray Watson-Baritone Bass from Texas, Johnnie Jordan and God's Gifts Gospel Group. Call 878-3597 to reserve your free seat!

# Church Announcements

## The Alpha District's First Annual Conference

Through Friday, February 13, West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. The Full Gospel Baptist Church Fellowship-Alpha District cordially invites everyone to experience the spiritual anointment being delivered by the ministers of GOD from throughout the United States. Call 227-6028 for more information.

### \* \* \* **Victory Baptist Church**

Each Tuesday night at 7 pm in February, 500 West Monroe Ave. Victory Baptist Church's Bible Study will be devoted to Black History. The studies and discussions will be presented by the pastor, Dr. Robert E. Fowler, Sr. a renown African-American scholar and author. Open to the public! For more information call 486-2461. \*\*\*

### African-Americans Showcased

Each Sunday in February, during the 11 am Morning Worship Services, Victory Baptist Church, 500 West Monroe Ave., will showcase African-Americans throughout the church and community. This will allow the congregation and visitors to appreciate the talent available in the church and community.

## Entertainment / Arts

### Zhao Rongchun

Thursday, February 12, 7:30 pm, Winchester Community Center, 3130 S. Mcleod Drive. Mr. Rongchun is a master of the erhu, a Chinese stringed instrument dating back more than a thousand years to the Tang Dynasty. Tickets are \$7 general admission, \$5 seniors/ students under 18. 455-7340.

### \* \* \* Hansel & Gretel and Peter & the Wolf

Thursday, February 12 through Sunday, February 15, Judy Bayley Theatre, University of Las Vegas, Nevada. Nevada Dance Theatre presents a charming family program, choreographed and staged by NDT's Founder/Artistic Director, Vassili Sulich. 895-3801.

## \* \* \*

Hoops for Heart Program Saturday, February 14. Kids and adults are invited to join Coach Bayno and his team in supporting the American Heart Association's Hoops for Heart Program. All Junior Rebel members, anyone who is interested in becoming a member, or participating in the event is invited prior to the game against UTEP on Saturday, February 14. For more info. call 367-1366 today!

**Morise Smith Art Exhibition** Now through February 28. Community College of Southern Nevada Art Gallery will celebrate Black History Month with this exhibit. Smith is a talented local artist who's work can be seen throughout the city.

## \* \* \* "Zuni: A Village of Silversmiths"

Beginning Saturday, February 14, Clark County Heritage Museum, 1830 South Boulder Highway. Seventy pieces of Zuni jewelry representing the finest artists now working at the Pueblo of Zuni in New Mexico are featured in this informative exhibit from the Maxwell Museum of Anthropology. Parent/Child jewelry making workshop, 2/28. For more information call 455-7955.

#### \* \* \* From the Beat of the Drum

Saturday, February 14, 10 am - 2 pm, Second Baptist Church Auxiliary, 500 West Madison Avenue. Performances and hands-on workshops to learn conga drumming, head-wrapping, crafts and more. For more information call 896-6679.

#### \* \* \* An Accolation of Color

Saturday, February 21, 3 pm, West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. Committed 100 Men presents it's 2nd annual Black History Program. Free to the public! 593-5110.

### \* \* \* 19th Annual Choreographers Showcase

Saturday, February 21 & Sunday, February 22, 2 pm, Charleston Heights Arts Center, 800 S. Brush Street. See new and original choreography created by dancers of Southern Nevada which feature a variety of dance styles. Tickets' Advance \$10 adults, \$8 students, seniors, disabled, At door \$12/\$10. Call 229-6383.

## MAMA'S BOYZ by JERRY CRAFT



## Announcements

### **Rose Awards Nominations**

Do you know a woman that is an achiever in all areas of life? The Professional Black Women's Alliance is currently accepting nominations for the 13th Annual Rose Awards. The Rose Awards will be held July 18, at the West Las Vegas Library Theatre. Call 631-0000 for more information.

## \*\*\*

**American Red Cross Seeks Volunteers** The Clark County Chapter of the Red Cross provides a wide range of services and training; including emergency services for families devastated by fire, flood and other natural disasters, emergencies related to veterans, their families and civilians, CPR, first aid, lifeguard training and swimming. It also provides HIV/ AIDS education to help prevent the spread of this deadly disease in our community. Call Sandra Fadil at 791-3311 if you would like to volunteer or for more information.

## \*\*\*

**UNLV's Counseling Services Offered** UNLV's Client Services Center has immediate openings for adults, children and couples who could benefit from counseling. The center provides support for persons facing marital difficulties, family communication problems, career decisions and other important life issues. Appointments available afternoons and evenings. For info. or to make appointment, call the center at 895-3106.

### \* \* \* Valentine's Day Buttons

Saturday, February 14, 10:30 am, North Las Vegas Library District, 2300 Civic Center Drive. Bring your favorite photo & create a button for your special someone! All ages welcome! Call 633-1070 for more information.

#### \* \* \*

"March Madness" YMCA Youth Basketball Leagues Register now through Saturday, February 14, Bennett Family YMCA, 4141 Meadows Lane. Make hoop dreams come true for all boys and girls in grades 1 through 12. The league season runs on weekends, March 6-April 25. Registration fees include a team jersey. For more information call 877-9622.

### \* \* \* "Domestic Violence: Breaking the Cycle"

Thursday, February 26, 10 am-12 pm, Clark County Chambers, 1st Floor: Government Center, 500 South Grand Central Parkway. University Medical Center announces this special 2-hour lecture. Guest speakers will be featured and discussions on cycle of domestic violence, who's involved, experts considerations and more. Free! Seating Limited! Call 383-2090 to reserve your seat.

## \* \* \* City of Las Vegas Exhibition Screening

The City of Las Vegas Cultural and Community Affairs Division operates art galleries in two cultural centers and is issuing an invitation to all artists to participate in an exhibition screening for the 1998/99 and 1999/00 seasons. The screening is open to all media. Exhibitions are approximately eight weeks in length. Entries must be postmarked by February 28. Any entries postmarked later than that date will be returned unopened. 229-6074 or 229-4631.



L.V. Civic Symphony holding auditions for soloists Thursday, February 26, 4-7 pm, Reed Whipple Cultural Center, 821 Las Vegas Blvd. North. Soloists will perform at their May 23 concert to be held at the Sammy Davis Jr. Festival Plaza. Student performers should be high school to 21 years of age. To qualify, the music must be a major repertoire piece that is currently available to purchase or rent. Call for specifics. 229-6211. \* \* \*



# Meetings/Workshops

## "Nurturing Your Spiritual Self"

Saturday, February 14, 2pm, West Las Vegas Library Conference Room, 951 W. Lake Mead. The Professional Black Women's Alliance is sponsoring this free workshop. Call 631-0000 for info. \*\*\*

Bereavement Support Tuesday, February 17, 5:30 pm, 1701 W. Charleston Blvd. Suite 150. The free group meetings, which are open to the community, offer support, reassurance and assistance to adults who have experienced the loss of a loved one. No reservations are required. For more information, call Kim Leland at 383-0887.

## \* \* \* Genealogical Society

Thursday, February 19, 7 pm, Katherine Center (Reformation Lutheran Church, 580 East St. Louis). Meetings open to the public interested in doing Family History Research. Voice Mail 225-5838.

## \* \* \* Bond Oversight Committee

Thursday, February 19, 1:30 pm, Fifth Floor Conference Room, Clark County Department of Aviation at McCarran International Airport. For more information call 799 5302.

#### \* \* \* **Fashion Draping & Design**

Sunday, February 22, 2-3 pm, Hancock Fabrics, 3387 S. Jones. Nevada Association of Fashion Design presents a funfilled hour of designing demonstrations and information. Free! Call 731-9278. \*\*\*

### **Parkinson Foundation**

The caregiver support group meets the second Thursday of every month, at 11 am, at Sunrise Health Strategies Doctors' Pavilion, 3131 La Canada, suite 107. For more information call 731-8329.

### \* \* \* I CAN COPE: American Cancer Society

**Free Educational Classes** 

The American Cancer Society is offering an eight-week series of free classes about cancer every Wednesday now through March 18. The two-hour long classes will take place from 6 pm - 8 pm at the Nevada Cancer Center, 2851 N. Tenaya Way, #101. Facilitators will include doctors, nurses, social workers and other professionals in the field. Many topics will be discussed.

## \* \* \*

Tuskegee Airmen, Inc. The Nevada Chapter of Tuskegee Airmen Inc., Nevada Chapter will meet at 1:00 pm the first Saturday of every month. West Las Vegas Library, 951 West Lake Mead. The meetings are open to all persons interested in the organization. Contact James Knighten 248-8490 or George Sherman, Membership Chairman, 451-4465.

### \*\*\* Toastmasters

Discover the advancement available through Toastmasters. Enjoy an hour with any of the more than 30 clubs around town. Weekly meetings are available at times and places convenient to most everybody. Call Harry L. Johns at 438-2847. Let's talk.

## \* \* \*

Las Vegas Gamble-Aires Mens' Barbershop Chorus Thursday evenings, 7:30 pm at Christ Lutheran Church meeting hall, located at the intersection of Torrey Pines Road and the Expressway. Men of all ages who enjoy singing are welcome! Call Gary Forsberg, Membership Chairman, 454-7620, for more info. \* \* \*

