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**LEGAL NOTICES**

**CLARK COUNTY, NEVADA  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT**

**INVITATION TO BID  
BID NO. 4130-96**

**ANNUAL REQUIREMENTS  
CONTRACT FOR RADIOS, MOBILE,  
CAR AND MOTORCYCLE**

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106.

A Prebid Conference will be held on February 5, 1998 at 9:00 a.m., at the same location specified above in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106 on, or before February 10, 1998 at 3:00 p.m.

**FISCAL AFFAIRS COMMITTEE  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT**

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February 5, 1998

**CITY OF LAS VEGAS  
INVITATION TO BID  
BID NO. 98.3462.02-TG**

**1998 MISCELLANEOUS VEHICLES**

**SCOPE OF WORK:** The City of Las Vegas is soliciting bids from qualified bidders to furnish and deliver Miscellaneous 1998 Trucks and Vans, F.O.B. Destination, Freight Pre-paid to the City of Las Vegas, Department of Vehicle Services Division, 2950 Ronemus Drive, Las Vegas, NV 89128.

**THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE MODEL YEAR.**

**PRE-BID CONFERENCE:** Will be held on February 10, 1998, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 20, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 4121-98**

**CARBONLESS PAPER SETS  
AND ENVELOPES**

**ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER CARBONLESS PAPER SETS AND ENVELOPES.**

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on February 9, 1998 at 10:00 a.m., at the address specified above.

Bids will be accepted at the address specified above on, or before February 19, 1998, at 3:00 p.m.

**BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA**

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**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 98.1730.25-RC**

**1997-1998 ANNUAL CRACK SEAL**

**SCOPE OF WORK:** This bid represents Pavement Management's Annual contract for: Crack Seal. The work generally consists of removal of dirt and debris from pavement cracks and the application of herbicide to those cracks containing vegetation. Following surface preparation, rubber asphalt crack sealant shall be applied as directed within the City of Las Vegas right-of-way or on City of Las Vegas Property. The location and extent of any additional work, shall be designated by the Engineer based upon availability of funding.

Estimated expenditure for this project is: \$200,000.00

**PWP-CL-1998-270**

**PRE-BID CONFERENCE:** Will be held on February 12, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 24, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on February 5, 1998, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$15.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield at (702) 229-6231. Any technical questions should be referred to Nancy Ruth, P.E., at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

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February 5, 1998

**24th Black History Program**

at  
**Community College of Southern Nevada**

**February 14, 1998 • 7:00 p.m.**  
**3200 East Cheyenne Avenue**  
**N. Las Vegas, NV 89030**

*This year's theme:*  
**Recognition of African-Americans**  
*in Southern Nevada*

**Guest Speaker**  
**Long Time Las Vegan**  
**"Ms. Birdia Bernice Jenkins"**

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