

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4113-98

CCGC AMPHITHEATER BACK OF HOUSE REMODEL

PROJECT LOCATION: Clark County Government Center (CCGC), 500 South Grand Central Parkway, Las Vegas, Nevada 89155.

SCOPE OF WORK: The Work consists of the construction of restrooms, dressing rooms, janitors' closet, green room, office and electrical room in the Amphitheater Back of House.

PROJECT DESCRIPTION: Construction includes minor demolition, minor earthwork, pouring concrete slab, installing new casework, dampproofing, wall installation, non bearing metal stud partitions with gypboard on both sides, wood doors, frames and finish hardware, suspended acoustical ceilings, ceramic and vinyl tile flooring, painting of all new gypboard, frames and trim, installing new plumbing fixtures and accessories, new HVAC and electrical systems, rearrangement of existing fire sprinkler system and tying into existing HVAC system.

ESTIMATED COST: \$125,000.00

PREBID CONFERENCE: February 2, 1998, at 10:00 a.m. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 19, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on January 27, 1998, at the above address for a non-refundable charge of twenty dollars (\$20.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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January 29, 1998

NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 876

EQUIP KYLE CANYON ECHO WELL NO. 4

PUBLIC WORKS PROJECT
NO. CL-1998-08

PROJECT SCOPE: THE SITES OF THE WORK ARE LOCATED AT KYLE CANYON ECHO WELL NOS. 3 AND 4. ECHO WELL NO. 4 IS LOCATED APPROXIMATELY 3/4 OF A MILE NORTH OF KYLE CANYON ROAD (HIGHWAY 157) IN THE MARY JANE FALLS TRAIL HEAD PARKING LOT. ECHO WELL NO. 3 IS LOCATED NEAR ECHO ROAD APPROXIMATELY 1,100 FEET SOUTH-EAST OF ECHO WELL NO. 4. THE WORK CONSISTS OF EQUIPPING ECHO WELL NO. 4 WITH A SUBMERSIBLE PUMP AND MOTOR, COLUMN PIPING, DISCHARGE PIPING, AND ASSOCIATED APPURTENANCES AND THE WORK AT THE ECHO WELL NO. 3 INCLUDES SITE WORK, CONSTRUCTION OF A EQUIPMENT, ELECTRICAL EQUIPMENT, TELEMETRY EQUIPMENT, AND ASSOCIATED APPURTENANCES. THIS PROJECT HAS BEEN DESIGNATED AS PUBLIC WORKS PROJECT NO. CL-1998-08.

PRE-BID: Thursday, February 5, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Wednesday, February 18, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$50.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4116-97

REMODEL OF HOWARD COTTAGE AT CHILD HAVEN

NEVADA STATE LABOR COMMISSION
PWP# CL-1998-219

SCOPE OF WORK: THIS PROJECT PROVIDES ADDITION TO AND REMODELING OF HOWARD COTTAGE, LOCATED AT 711 NORTH PECOS, ON THE CHILD HAVEN CAMPUS. THE WORK CONSISTS OF INTERIOR AND EXTERIOR REMODELING, A SMALL ADDITION AND A NEW COVERED PLAY AREA. CONSTRUCTION INCLUDES SITEWORK, CONCRETE MASONRY, METALS, WOOD AND PLASTICS, THERMAL AND MOISTURE PROTECTION, DOORS AND WINDOWS, FINISHES, SPECIALTIES, MECHANICAL EQUIPMENT AND ELECTRICAL ITEMS. THIS IS A FEDERALLY FUNDED PROJECT, UTILIZING A FEDERAL WAGE DECISION. THERE IS NO BIDDER PREFERENCE FOR THIS PROJECT.

ESTIMATED COST: \$140,000.00

PREBID CONFERENCE: 11:00 a.m., February 2, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 12, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on January 27, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 98.1739.10-RC

MUN POOL AT THE DULA CENTER

SCOPE OF WORK: THE SCOPE OF WORK GENERALLY CONSISTS OF DEMOLITION AND DISPOSAL OF THE EXISTING BUILDING AND POOL LOCATED AT THE DULA CENTER ON 431 E. BONANZA ROAD. CONSTRUCTION OF A NEW 11,200 SQ. FT. BATH HOUSE, 23,875 SQ. FT. POOL ENCLOSURE AND A 50 METER SWIMMING POOL. THE WORK WILL ALSO CONSIST OF SITE IMPROVEMENTS, UTILITIES AND APPURTENANT WORK.

The estimated monetary range of the project is: \$5,800,000 to \$6,000,000.

PWP-CL-1998-245

PRE-BID CONFERENCE: Will be held on February 5, 1998, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 26, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on January 28, 1998, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$100.00. If documents are to be mailed, there will be a \$35.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield Sr. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Samuel Tolman, AIA, at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID
BID NO. 4123-98

SODIUM HYPOCHLORITE

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER SODIUM HYPOCHLORITE, FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1999, WITH THE OPTION TO RENEW FOR FOUR ADDITIONAL ONE-YEAR PERIODS, IN ACCORDANCE WITH THE REQUIREMENTS DESCRIBED HEREIN, F.O.B. DESTINATION, FREIGHT PREPAID. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PREBID CONFERENCE will be held at 9:00 a.m., February 5, 1998 at the Las Vegas Valley Water District, Mead Conference Room 2, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732, on or before February 20, 1998. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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SOUTHERN NEVADA WATER AUTHORITY

REQUEST FOR PROPOSAL
RFP NO. 0485-98

1998 PUBLIC EDUCATION PROGRAM

The Southern Nevada Water Authority is soliciting Proposals from qualified and interested firms to conduct a water efficiency campaign during 1998 on behalf of the Authority and in accordance with a documented plan and guidelines developed by the Southern Nevada Authority and Southern Nevada Coalition 2000. For further information, please contact Herman L. Everett, Purchasing Analyst, at (702) 258-3199.

A Pre-Proposal Conference will be held at 10:00 a.m., February 2, 1998 at: Las Vegas Valley Water District, Mead #2 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions. Potential proposers and any other interested parties are encouraged and invited to attend the Pre-Proposal Conference. Selected firms will be afforded an opportunity to perform a formal presentation of their firm's capabilities, to be scheduled on February 19, 1998. The firm's formal proposal documents, to be submitted on or before February 12, 1998 at 3:00 p.m., will be the source used to select those firms to perform a formal presentation.

Proposals will be received at the Southern Nevada Water Authority c/o Las Vegas Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 on, or before 3:00 p.m., February 12, 1998. Proposals are time stamped upon receipt. Proposals submitted, must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped are invited to attend the proposal opening.

Requests for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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**TO ADVERTISE
CALL 380-8100**

EMPLOYMENT

**CITY OF NORTH LAS VEGAS
POLICE COMMUNICATIONS CALL TAKER
Salary Range: \$23,133-\$32,617**

There is an opening for the position of Police Communications Call Taker. Min. requirements include: High school diploma or equivalent or any combination of education, training and experience which provides the required knowledge, skills, and abilities to perform the job. Type 35 accurate net words per minute. Speak clearly and communicate effectively. Must possess a valid NV Class C driver's license at the time of hire and maintain a satisfactory motor vehicle record. Must be able to work any shift or days of the week. (See Class Specification posted in the Human Resources Department for specific requirements)

ONLY 100 numbered applications will be distributed beginning 7:00 a.m., Tuesday, Feb. 3, 1998. Completed applications and resumes must be returned by 5:00 p.m., Thursday, Feb. 12, 1998 to: (Resumes without an application, faxed mat'l. or postmarks not accepted):

APPLY: CITY OF NORTH LAS VEGAS
HUMAN RESOURCES DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 633-1500
Tuesday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
We hire only those individuals authorized to work in the U.S.

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EMPLOYMENT

PROMOTIONS ASSISTANT

Klassy 100 & Mix 94.1 have an opening for a Promotions Assistant. You will help coordinate on-air promotions, station events and in office administrative duties. Must be computer literate and have own transportation. Interest in promotions & marketing. (Part-time position). Must have valid drivers license.

Mail or fax your resume to: American Radio Systems
Human Resources
6655 West Sahara, Suite D-208 • Las Vegas, NV 89102
Fax # (702) 889-7337

American Radio Systems is an Equal Opportunity Employer.
Women and minorities are encouraged to apply

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**Classifieds
SELL!!!**

EMPLOYMENT

Las Vegas' coolest radio station, X-treme Radio X107.5 needs fresh blood. We are looking for:

(1.) **Part Time Air Talent.** Duties include regular weekend and fill-in shifts, productions, remotes and more. Must be available to work weekends on a regular basis. Previous experience a plus but not mandatory. Send a tape and resume.

(2.) **Research Assistants.** We need personable people with good communications skills who are responsible, reliable, and can work nights. This part-time position requires conducting music surveys via the phone.

Send your resume to: American Radio Systems
Human Resources

6655 West Sahara, Suite D-208 • Las Vegas, NV 89102
American Radio Systems is an Equal Opportunity Employer.
Women and minorities are encouraged to apply

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