

Church Announcements

A Community Remembers and Hopes
 November 29, Second Baptist Church, 500 Madison Avenue. An HIV/AIDS memorial and informational program in support of people with HIV/AIDS, family members, friends and co-workers. For more information call 383-1397.

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First Annual Baptist Musical
 Sunday, November 30, 5 pm, 500 Jackson Avenue at "E" and Jackson. The True Vine Missionary Baptist Church will be having their first annual musical featuring the acclaimed "Faith". Come and be uplifted. For more information call 455-5038.

CLASSIFIED ADVERTISING

EMPLOYMENT

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY MIS TECHNICIAN III

The Economic Opportunity Board of Clark County is recruiting for the position of MIS Technician to work in its Child & Family Services Division. This position is responsible to the Administrator for the operation and maintenance of the Head Start MIS services and is responsible for preparing computer-generated reports. Experience required in the installation, operation, maintenance and set-up of hardware and software peripherals. Experience in laying conduit and cabling a plus. Must be able to provide training in DOS, Windows 3.11, Windows 95, WordPerfect, Word, and data base entry. Must be able to secure a Child Care Sheriff's Card and a Health Card. Starting salary: \$18,920 annually. Full benefits, including medical, retirement and Cafeteria Plan.

Resumes will be accepted until 12:00 Noon, Tuesday, December 2, 1997, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
 Published Las Vegas Sentinel-Voice — November 27, 1997

CLARK COUNTY, NEVADA

PROGRAMMER ANALYST I / II

Clark County is currently recruiting for the position of Programmer Analyst I/II. Performs applications systems design and modification and programming of a routine to complex nature in support of the Social Service Department. **REQUIREMENTS:** Programmer Analyst I—Bachelor's Degree in Computer Science, Management Information Systems, or a closely related field. Some large-scale programming and/or systems analysis experience is desirable. Related experience in systems analysis and/or programming may be substituted for the education on a year-for-year basis to a maximum of two years. **Programming Analyst II—in addition to the above requirements, two (2) years of full-time professional level experience in systems analysis, design and programming in a larger multi-processing environment. Working Conditions:** Work extended shifts or be called back in emergency situations.

Salary Range: Programmer Analyst I — \$35,089.60 to \$54,389.92
 Programmer Analyst II — \$37,897.60 to \$58,739.20
 Last day to apply: December 19, 1997

CLARK COUNTY APPLICATION PACKAGE REQUIRED
 APPLY TO: CLARK COUNTY HUMAN RESOURCES
 500 S. GRAND CENTRAL PKWY, THIRD FLOOR
 LAS VEGAS, NV 89155
 (702) 455-4565
EOE M/F/D

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731-0695

CLASSIFIED ADVERTISING

EMPLOYMENT

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY ADMINISTRATOR, CHILD & FAMILY SERVICES

The Economic Opportunity Board of Clark County is seeking an Administrator for the Child & Family Services Division. The Administrator is responsible to the Executive Director for the effective operation, development, implementation and coordination of division activities in accordance with guidelines established for the various work programs and departmental Region Office Instructions. Requires a Bachelor's Degree (Master's preferred) in Early Childhood Development or a related degree plus eight (8) years of directly related work experience in Community Action Programs, with five (5) years in Head Start management. Salary is negotiable DOQ.

Deadlines for resumes is Friday, December 19, 1997. Resumes should be sent to EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030-3536.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
 Published Las Vegas Sentinel-Voice — November 27, 1997

CLARK COUNTY, NEVADA
 PARKS AND RECREATION

RECREATION PROGRAM SUPERVISOR

Clark County is currently seeking a qualified individual for the position of Recreation Program Supervisor to fill a vacancy in the Parks and Recreation Department. This individual will perform professional level work related to developing, implementing and promoting broad recreational programs and activities for specified age groups, administering budgets and grants, supervising employees and maintaining effective working relationships with various community organizations and the general public. **REQUIREMENTS:** Bachelor's Degree in Recreation, Leisure Services, Arts or a closely related field and three (3) years of professional level experience which included recreation and/or program planning and administration. A Master's Degree may be substituted for experience on a year-for-year basis. Specified positions may require certification in CPR and first-aid and a valid Nevada Class C driver's license.

SALARY: \$35,089.60 to \$54,389.92
 Last day to apply: December 4, 1997

CLARK COUNTY APPLICATION PACKAGE REQUIRED
 Apply to: Clark County Human Resources Department
 500 S. Grand Central Parkway
 P.O. Box 551721
 Las Vegas, NV 89155-1721
 (702) 455-4565
EOE M/F/D

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CLARK COUNTY, NEVADA

GEOGRAPHIC INFORMATION SYSTEMS TECHNICIAN I / II

The Clark County Regional Transportation Commission is recruiting for the position of Geographic Information Systems Technicians I/II to organize and perform various data entry and manipulation to create, maintain, display and upgrade comprehensive geographic information systems including accurate base maps, fee title and lease ownership documents. **REQUIREMENTS:** GIS Systems Tech I: completion of two (2) years of college or technical school, or possession of an Associate of Arts degree with major course work in Drafting, Pre-Engineering, Computer Science or Geographic Studies or a closely related field. Experience in digitizing data or working with geographic information system data may be substituted for the education on a year-for-year basis. **Geographical Information Systems Tech II:** in addition to above, one (1) year of technical experience in entering data and producing finished documents using a geographic information system.

Salary Range: GIS Tech I: \$27,855.36 to \$43,174.56
 GIS Tech II: \$30,085.12 to \$46,529.44
 Closing Date: December 11, 1997

Clark County employment and supplemental application package are required.
 APPLY TO: CLARK COUNTY HUMAN RESOURCES DEPT
 500 S. GRAND CENTRAL PKWY, THIRD FLOOR
 LAS VEGAS, NV 89155
EOE M/F/D

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ADMINISTRATIVE CLERK I

Salary: \$19,289-\$30,828
 per annum

Closes: December 8, 1997

ADMINISTRATIVE SECRETARY

Salary: \$22,688-\$36,314
 per annum

Closes: December 8, 1997

Housing Authority of the City of Las Vegas
 Apply in person
 420 North 10th Street
 Las Vegas, Nevada 89101
 8:00 am to 5:00 pm
EQUAL OPPORTUNITY EMPLOYER
 Published Las Vegas Sentinel-Voice—11/27/97

LEGAL NOTICES

CITY OF LAS VEGAS, NEVADA

NOTICE OF NO BIDS RECEIVED
 FOR
 BID NO. 98.2600.03

TIFGREEN BERMUDA SOD

On November 21, 1997, the City of Las Vegas opened bids for Bid #98.2600.03, for 162,500 square feet Tifgreen Bermuda Sod. No responsive bids were received. In accordance with NRS 332.148, be advised that this contract will be let without further competitive bidding. The last day to submit a proposal will be close of business December 1, 1997. For further information regarding this notice please contact Anthony Green at (702) 229-6231.
 Published: Las Vegas Sentinel-Voice
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CITY OF LAS VEGAS

INVITATION TO BID
 PROPOSAL NO. 6181-01-KFF

PROPERTY MANAGEMENT OF
 THE BEL AIRE APARTMENTS

SCOPE OF WORK: TO MANAGE AND OPERATE PROPERTY AT BEL AIRE APARTMENTS ON A MONTH TO MONTH BASIS.

PRE-PROPOSAL CONFERENCE: Will be held on December 4, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

PROPOSAL OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on December 11, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Proposals may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101. Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Rodney L. Lister at (702) 229-2330.

Prospective Proposers are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
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LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION TO BID
 BID NO. 4073-97

ANNUAL REQUIREMENTS
 CONTRACT, 8MM, AUDIO,
 BROADCAST, DIGITAL VIDEO, AND
 VHS TAPES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER 8MM, AUDIO, BROADCAST, DIGITAL VIDEO, AND VHS TAPES.

The Bid package is available at the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, Conference Room, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

A Prebid Conference will be held on December 5, 1997 at 9:00 a.m., at Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, Conference Room, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be at accepted the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, Conference Room, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before December 18, 1997, at 3:00 p.m.

BOARD OF COUNTY COMMISSIONERS
 CLARK COUNTY, NEVADA
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CITY OF LAS VEGAS

INVITATION TO BID
 BID NO. 98.NOV.03-LED

ANNUAL CONTRACT FOR
 MATERIALS TO MAINTAIN STREET
 LIGHTS, TRAFFIC SIGNALS AND
 PARK LIGHTING

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR AN ANNUAL CONTRACT FOR MATERIALS TO MAINTAIN STREET LIGHTS, TRAFFIC SIGNALS AND PARK LIGHTING TO BE DELIVERED, F.O.B. DESTINATION, FREIGHT PREPAID TO TRAFFIC/ELECTRICAL FIELD OPERATIONS, 3104 EAST BONANZA ROAD, LAS VEGAS, NV 89101.

PRE-BID CONFERENCE: Will be held on December 5, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on December 16, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
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TO ADVERTISE CALL 380-8100