

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**NOTICE INVITING BIDS**

**LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 783**

**EQUIP ARTIFICIAL RECHARGE WELL NOS. AR-1, AR-98, AR-108, AR-109 AND AR-111**

**PUBLIC WORKS PROJECT NO. CL-1998-34**

**PROJECT SCOPE:** THE WORK CONSISTS OF EQUIPPING ARTIFICIAL RECHARGE WELL NOS. AR-1, AR-98, AR-108, AR-109 AND AR-111. WELL NO. AR-1 IS LOCATED ON OAKLEY BOULEVARD, 500 FEET WEST OF RAINBOW BOULEVARD ON THE DISTRICT'S THOMAS R. RICE RESERVOIR PROPERTY. WELL NO. AR-98 IS LOCATED 350 FEET EAST OF EL CAPITAN WAY ON CRAIG ROAD. WELL NOS. AR-108 AND AR-109 ARE LOCATED 660 FEET SOUTH OF LONE MOUNTAIN ROAD AND 165 FEET WEST OF EL CAPITAN WAY. WELL NO. AR-111 IS LOCATED ON OAKLEY BOULEVARD 300 FEET WEST OF BUFFALO ROAD. THE WORK INCLUDES INSTALLATION OF WATER INJECTION PIPING, CONNECTION TO WATER SOURCES, FLOW METERING AND FLOW CONTROL DEVICES, PRESSURE CONTROL DEVICES, ELECTRICAL AND INSTRUMENTATION EQUIPMENT, PERIMETER BLOCK WALLS ON WELL SITES AR-108/109 AND AR-111, AND ASSOCIATE APPURTENANCES.

**PRE-BID:** Tuesday, December 2, 1997 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BID OPENING:** Wednesday, December 17, 1997 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Mead Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153, (702) 258-3200, for the non-refundable cost of \$35.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL RFP NO. 0470-97**

**BUILDING DEPARTMENT DIFFERENTIAL SETTLEMENT AND BUILDING RESPONSE CONSULTING SERVICES**

A Pre-Proposal Conference will be held at 11:00 a.m., on December 10, 1997 at the Clark County Building Department Inspections Division, 5051 Paradise Road, Las Vegas, Nevada 89119. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before December 22, 1997. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned to the Proposer. Overnight Mail must use the 89106 zip code. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA**

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**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID BID NO. 4082-97**

**ZINC ORTHOPHOSPHATE**

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR ZINC ORTHOPHOSPHATE FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1998, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-3200, FOR MORE INFORMATION.

**PREBID CONFERENCE:** There is NO prebid conference scheduled for this bid.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, NV 89155 on November 21, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address.

**BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT**

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**NEVADA BUSINESS SERVICES**

**Notice of Invitation to Bid for Courier Services**

Nevada Business Services is issuing an Invitation to Bid for Courier Services. Interested, qualified parties are invited to submit proposals according to guidelines established in the bid documents. Bid documents will be available beginning Monday, November 17, 1997 and may be obtained at Nevada Business Services, 920 West Owens, Las Vegas, Nevada 89106. A mandatory bidder's conference is scheduled for Tuesday, November 25, 1997. Completed proposals must be received by 4:00 p.m., Tuesday, December 9, 1997.

Additional Information is available by calling (702) 638-8750.

Nevada Business Services is an Equal Opportunity Employer/Program. Published: Las Vegas Sentinel-Voice November 20, 1997

**CITY OF LAS VEGAS**

**INVITATION TO BID BID NO. 98.0900.04-KFF**

**FURNISH AND INSTALL FIBER OPTIC LINES**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BID PROPOSALS FROM QUALIFIED BIDDERS TO FURNISH AND INSTALL FIBER OPTIC LINES AT THE DETENTION CENTER COMPLEX LOCATED AT 300 EAST STEWART AVENUE.

**PRE-BID CONFERENCE:** Will be held on November 25, 1997, at 9:00 a.m. in the Detention and Enforcement Conference Room, 3300 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. A walk-through of the site will be conducted immediately following the pre-bid conference.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on December 10, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

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**CITY OF LAS VEGAS**

**INVITATION TO BID BID NO. 98.2100.01-CC**

**FIRE PUMPERS**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER THREE (3) FIFTEEN HUNDRED GALLON PER MINUTE FIRE PUMPERS, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE CITY OF LAS VEGAS FIRE SERVICES, 3140 E. BONANZA, LAS VEGAS, NV 89101.

**PRE-BID CONFERENCE:** Will be held on December 1, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on December 15, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Cedric Corney at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID BID NO. 4085-97**

**ANNUAL REQUIREMENTS CONTRACT FOR WHELEN LIGHT BARS, EMERGENCY LIGHTS AND REPLACEMENT PARTS**

**ANNUAL REQUIREMENTS CONTRACT FOR WHELEN LIGHT BARS, EMERGENCY LIGHTS AND REPLACEMENT PARTS, FROM DATE OF AWARD THROUGH JUNE 30, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.**

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

A Prebid Conference will be held on November 26, 1997 at 9:00 a.m., at the Clark County Automotive, 4241 Stephanie Street, Trailer, Las Vegas, NV 89122.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before December 4, 1997 at 3:00 p.m.

**BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA**

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**REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA**

**INVITATION TO BID BID #002-98**

**PWP NO. CL-1998-94**

**RTC/RFC ADMINISTRATION CENTER PHASE II**

Sealed bids will be received at the offices of the Regional Transportation Commission, 301 East Clark Avenue, Suite 300, Las Vegas, Nevada 89101-6534 until 3:00 p.m., Pacific Standard Time (PST) on Wednesday, December 17, 1997, and then opened and read aloud publicly. Bids time-stamped at 3:01 p.m. (PST) or later will be returned to the Bidder unopened.

The Work consists of constructing a 77,291 square foot three story finished structure encompassing approximately 29,208 square feet on the First Floor, 29,223 square feet on the Second Floor and 18,860 square feet on the Third Floor, and landscaped site improvements of approximately 84,827 square feet.

The construction cost on this project is estimated to be in a range of \$13,000,000 to \$13,900,000. Each bid must be prepared and submitted in accordance with the Instructions to Bidders. Bidders will be required to provide a security deposit in the form of five percent (5%) Bid Bond issued by a surety company licensed to do business in the State of Nevada.

A pre-bid conference will be held at 10:00 a.m. (PST) on Monday, November 24, 1997, in the meeting room of the Regional Transportation Commission (RTC). The purpose of the conference is to address questions pertaining to the bid documents and RTC's Disadvantaged Business Enterprise (DBE) goals.

Bid Documents will be available starting at 10:00 a.m. on Monday, November 17, 1997, and between 8:00 a.m. and 5:00 p.m. (PST), Monday through Friday thereafter, from an RTC Purchasing Representative, 301 East Clark Avenue, Suite 300, Las Vegas, Nevada 89101, telephone (702) 455-4481 for a non-refundable charge of Three Hundred Dollars (\$300.00). If bid documents are requested to be mailed, there is an additional non-refundable charge of thirty dollars (\$30.00). All checks are to be made payable to the REGIONAL TRANSPORTATION COMMISSION. A set of the Bid Documents may be examined free of charge at the offices of the RTC at the address above. Certified Disadvantaged Business Enterprises are encouraged to participate.

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID BID NO. 4081-97**

**CONSTRUCTION BLUEPRINTS FOR JUSTICE COURT, JAIL, AND DEPARTMENT OF FAMILY AND YOUTH SERVICES**

**ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER CONSTRUCTION BLUEPRINTS FOR JUSTICE COURT, JAIL, AND DEPARTMENT OF FAMILY AND YOUTH SERVICES.**

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

A Prebid Conference will be held on December 1, 1997 at 10:00 a.m., in the Gold Conference Room at Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

Bids will be accepted at the same location as specified above, on or before December 11, 1997 at 3:00 p.m.

**BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA**

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID BID NO. 4033-97**

**YAMASHITA STREET AND BRIDGE IN MOAPA VALLEY**

**NEVADA STATE LABOR COMMISSION PWP# CL-1998-100**

**SCOPE OF WORK:** YAMASHITA STREET IS PRESENTLY A NARROW GRAVEL ROADWAY BETWEEN RON AVENUE AND PAUL AVENUE. IT PRESENTLY CONNECTS WITH A PAVED ROADWAY BETWEEN PAUL AVENUE AND WITTWER AVENUE ADJACENT TO THE NEW HIGH SCHOOL. YAMASHITA STREET CONTINUES NORTH OF WITTWER AVENUE AS A GRAVEL ROADWAY.

THIS PROVIDES FOR THE CONSTRUCTION OF A NEW INTERSECTION WITH STATE ROUTE 169, A TWO-LANE 36 FOOT WIDE BRIDGE OVER THE MUDDY RIVER AND 3,200 FEET OF TWO LANE PAVEMENT WITH GRAVEL SHOULDERS NORTH TO PAUL AVENUE.

ESTIMATED COST: \$1,800,000.00

PREBID CONFERENCE: 10:00 a.m., November 24, 1997. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before December 8, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on November 17, 1997, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA**

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**IT PAYS TO ADVERTISE**



**CALL NOW 380-8100**



**Housing Authority of the City of Las Vegas**

**PUBLIC NOTICE**

**Effective Monday, November 24, 1997**

The City of Las Vegas Housing Authority is currently seeking additional applicants for its Conventional Public Housing Program, 4 bedroom family units.

LVHA is also accepting applications for its Conventional Family Public Housing Programs for unit size 2, 3 and 5 bedrooms.

LVHA is also accepting applications for its Conventional (1) bedroom specifically for seniors and disabled persons only.

LVHA is also accepting applications for its Section 8 Moderate Rehabilitation 1 and 2 bedrooms, affordable housing (non-aided) senior programs 1 and 2 bedrooms.

The Housing Authority of the City of Las Vegas, Nevada does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

TDD #386-0789 for hearing impaired only  
Equal Housing Opportunity

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**There's Only One**

**THERE'S NOTHING MIGHTIER THAN THE SWORD**



**AMERICAN CANCER SOCIETY**

For more information call toll-free 1-800-ACS-2345