CLASSIFIED ADVERTISING

LEGAL NOTICES

NOTICE INVITING BIDS LAS VEGAS

VALLEY WATER DISTRICT CONTRACT NO. 840

TROPICANA 2860 ZONE RESERVOIR

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED ON A 5.781 ACRE PARCEL ON THE SOUTH SIDE OF TROPICANA AVENUE, APPROXI-MATELY 5,300 FEET WEST OF HUALAPAI WAY WITHIN UNICORP-ORATED CLARK COUNTY, NEVADA THE WORK CONSISTS OF THE CONSTRUCTION OF A 20-MILLION GALLON, BURIED, REINFORCED CONCRETE RESERVOIR WITH APPURTENANT PIPING, UNDER-GROUND VAULTS, SITEWORK ELECTRICAL EQUIPMENT, TELE METRY, EQUIPMENT, SODIUM HYPOCHLORITE DISINFECTION BUILDING AND EQUIPMENT, AND OTHER ANCILLARY WORK. THIS PROJECT HAS BEEN DESIGNED AS PUBLIC WORKS NO. CL-1998-150. CONSTRUCTION SHALL BE SUB-STANTIALLY COMPLETED WITHIN 480 CONSECUTIVE CALENDAR DAYS OF THE EFFECTIVE DATE OF THE NOTICE TO PROCEED AND ALL WORK SHALL BE FULLY COMPLETED WITHIN 510 CONSECUTIVE CALENDAR DAYS OF THE EFFECTIVE DATE OF THE NOTICE TO PROCEED.

PRE-BID: Wednesday, November 19, 1997 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Thursday, December 4, 1997 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$75.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$35.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete

Published: Las Vegas Sentinel-Voice November 13, 1997

HOMES

GOV'T OWNED HOME FOR SALE

Zero money down (E-Z qualifying), must pay closing costs. 5535 Big Sea St. (Charleston & Nellis), \$108,000/bid. 4 bed., 3 bath, 2 story, fireplace, pool, 2car garage. 7.5% financing: 30year fixed. Save \$ on monthly payment (No MIP). SILAS STEPP REALTORS, 362-7014, 584-2187 & 648-1903. Published: Las Vegas Sentinel-Voice 11/13/97



CLARK COUNTY ADVERTISEMENT TO BID CONTRACT NO. 2052A

SOUTH TIE DOWN APRON (NLVAT)

DESCRIPTION OF WORK

The work consists of the construction of an aircraft tie-down apron on the south end of the airfield at the North Las Vegas Airport.

PRE-BID CONFERENCE: Wednesday, November 12, 1997, 8:30 a.m. LOCATION: Main Terminal Conference Room

North Las Vegas Airport

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on November 25, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety

The Engineer's Estimate for this work is between \$400,000.00 and \$500.000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$30.00. Overnight shipping charges are a non-refundable \$15.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$20.00. Overnight shipping charges are a non-refundable \$10.00.

The proposed Contract is under and subjectto Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

on the project shall be paid than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are avail able for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering 5757 Paradise Road, Las Vegas, Nevada.

Each Bidder must complete, sign and fur-

The LAS VEGAS SENTINEL-VOICE

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 4075-97

JANITORIAL SUPPLIES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER JANITORIAL SUPPLIES

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division Services Fourth Floor, Las Vegas, Nevada 89106.

A Prebid Conference will be held on November 13, 1997 at 1:00 p.m., at the same location as specified above in the Gold Conference Room

Bids will be accepted at the address specified above on, or before November 21, 1997 at 3:00 p.m. BOARD OF COUNTY

COMMISSIONERS CLARK COUNTY, NEVADA Published: LasVegas Sentinel-Voice November 13, 1997

nish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enter-

prise Participation," as contained in the Bid

Proposal

penalties

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are con-

tained in the specifications. To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that:

"Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity

employer.* A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of

award, a Compliance Report (Standard Form SF 100) must be submitted prior to Contractor default under previous contracts award of the Contract.

The Bidder shall require the Subcontractor Unsatisfactory work on previous contracts on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually, based on a mailing list currently main-

CITY OF LAS VEGAS SEALED BID CITY OF LAS VEGAS NEVADA BID NO. 98.OCT.06-LED

INVITATION TO BID

ANNUAL CONTRACT FOR

DESTRUCTION OF

CONFIDENTIAL RECORDS

SCOPE OF WORK: The City of Las Vegas

is soliciting bids for an annual contract for

the destruction of confidential records

maintained by the Las Vegas Municipal

Court and its Alternative Sentencing and

Education Division for the period from Date

of Award through October 31, 1998, with

PRE-BID CONFERENCE: Will be held on

November 10, 1997, at 9:00 a.m. in the

Purchasing and Contracts Division Con-

ference Room, First Floor, City Hall Com-

plex, 400 East Stewart Avenue. The pur-

pose of this conference is to discuss the

specifications and any prospective bidders'

concerns and the City of Las Vegas

Minority, Women-Owned and Disabled

BID OPENING: All bids must be received

in the office of the City Clerk, First

Floor, City Hall Complex, 400 East

Stewart Avenue, Las Vegas, NV 89101-

2986, prior to 3:00 p.m., on December 4,

1997. Bids stamped after the designated

time, will be returned to the Bidder un-

opened. Bids will be publicly opened and

read aloud, immediately after the estab-

lished closing time and date, in the Office

of the Purchasing and Contracts Division.

Any questions regarding this solicitation

should be referred to Lloyd Davis at (702)

Prospective bidders are hereby notified

that this Invitation to Bid and all related

bidding documents will be made available

on a Telecommunication Device for the

Deaf (TDD) or in an alternate format (audio

or Braille) upon request to the Purchasing

and Contracts Division, Telephone Number

(702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF

FUTURE FORMAL BIDS AND QUOTA-

TIONS, CALL THE BID HOTLINE AT

CITY OF LAS VEGAS

INVITATION TO BID

BID NO. 98.JAN.01-TG

ANNUAL FOR LINEN AND

TOWEL SERVICE

SCOPE OF WORK: The City of Las Vegas

is soliciting bids from qualified bidders to establish an Annual Requirements

Contract to provide Linen and Towel

Service for various Fire Stations, for the

period from date of award through

December 31, 1998, with four (4) one-year

PRE-BID CONFERENCE: Will be held on

November 14, 1997, at 1:00 p.m. in the

Purchasing and Contracts Division Con-

ference Room, First Floor, City Hall Com-

plex, 400 East Stewart Avenue. The pur-

pose of this conference is to discuss the

specifications and any prospective bidders

concerns and the City of Las Vegas'

Minority, Women-Owned and Disabled

BID OPENING: All bids must be received

in the office of the City Clerk, First

Floor, City Hall Complex, 400 East

Stewart Avenue, Las Vegas, NV 89101-

2986, prior to 3:00 p.m., on November

25, 1997. Bids stamped after the desig-

nated time, will be returned to the Bidder

unopened. Bids will be publicly opened

and read aloud immediately after the es-

tablished closing time and date, in the

Office of the Purchasing and Contracts

Any questions regarding this solicitation

Prospective bidders are hereby notified

that this Invitation to Bid and all related

bidding documents will be made available

on a Telecommunication Device for the

Deaf (TDD) or in an alternate format (audio

or Braille) upon request to the Purchasing

and Contracts Division. Telephone Numbe

(702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF

FUTURE FORMAL BIDS AND QUOTA-

TIONS, CALL THE BID HOTLINE AT

Buyer I at (702) 229-6231

uld be referred to Anthony Green,

Division.

383-0889.

Veterans' Business Enterprise Policy.

Published: Las Vegas Sentinel-Voice

229-6231.

383-0889.

November 13, 1997

options to renew

Veterans' Business Enterprise Policy.

four (4) one-year options to renew

SALE OF SURPLUS MODULAR WORK STATION

The attached Bid Proposal listing SURPLUS MODULAR WORK STATION shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF

BID OPENING: All bids must be received in the Office of the Purchasing and Contracts, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 9:00 a.m., on November 17, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: SALE OF SURPLUS MODULAR WORK STATION, OPENS 9:00 A.M., NOVEMBER 17, 1997. Published: Las Vegas Sentinel-Voice November 13, 1997

tained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address: Joint Reporting Committee

1899 G Street, N.W. Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to five percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmenta Protection Agency (EPA) List of Violating Facilities

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder

That, as a condition for award of a Contract. they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or

with the OWNER: or

with the OWNER.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98.2600.03-TG

TIFGREEN BERMUDA SOD

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualifed bidders to furnish and deliver 162,500 Square Feet Tifgreen Bermuda Sod, F.O.B. Destination, Freight Pre-Paid to the Gowan Detention Basin

PRE-BID CONFERENCE: Will be held on November 14, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on November 21, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Davis at (702) 229-6231

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTA-TIONS, CALL THE BID HOTLINE AT 383-0889

Published: Las Vegas Sentinel-Voice November 13, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98.JAN.02-RH

FOOD SERVICES FOR CITY OF LAS **VEGAS DETENTION & ENFORCEMENT FACILITIES**

SCOPE OF WORK: THIS CONTRACT PROVIDES FOR THEMANGEMENT PREPARATION AND SERVING OF MEALS FOR THE INMATES AND CORRECTIONS PERSONNEL AT THE CITY OF LAS VEGAS DETENTION & ENFORCEMENT FACILITIES LOCATED AT 3300 EAST STEWART AVENUE AND 400 EAST STEWART FOR THE PERIOD FROM JANUARY 1, 1998 THROUGH DECEMBER 31, 1999, WITH TWO (2) TWO-YEAR, OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on November 19, 1997, at 9:00 a.m., at the City of Las Vegas Detention Facility at 3300 E. Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on December 4, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Regina R. Heilman at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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