## GOMMUNITY BILLBOARD

## MAMA'S BOYZ by JERRY CRAFT



# Meetings/Workshops

#### Senior Center Goes Fab

Thursdays, 9 am to 11 am, City of Las Vegas Senior Citizen Center, 451 E. Bonanza Road. Learn how to create Faberge' Egg design. Registration for classes are ongoing. \$1 for registration and \$3 for class. Call 229-6454.

# \* \* \*

Living Large in Las Vegas Wednesday, November 19, 7 pm, at the Olive Garden, 1361 S. Decatur Blvd. The Living Large singles group are invited to attend a social dinner. Call Eileen for reservations at 585-2425.

# \* \* \*

North Las Vegas Library Features "Book It!" Every Thursday, 4 pm at 2300 Civic Center Drive. This program is for Elementary-aged students. They'll be making books modeled on artifacts from cultures around the world. Call 633-1070.

#### \* \* \* Tuskegee Airmen, Inc.

The Nevada Chapter of Tuskegee Airmen Inc., Nevada Chapter will meet at 1:00 pm the first Saturday of every month. West Las Vegas Library, 951 West Lake Mead. The meetings are open to all persons interested in the organization. Contact James Knighten 248-8490 or George Sherman, Membership Chairman, 451-4465.

#### \* \* \* Toastmasters

Discover the advancement available through Toastmasters. Enjoy an hour with any of the more than 30 clubs around town. Weekly meetings are available at times and places convenient to most everybody. Call Harry L. Johns at 438-2847. Let's talk.

#### \* \* \* **AARP** Meetings

The American Association of Retired Persons (AARP), Chapter 4395, meets on third Thursday of each month from 7 pm to 9 pm at the West Las Vegas Library, 951 W. Lake Mead Blvd. This is a national, non-profit - volunteer organization established to represent the interests of older Americans and to lead in determining the role and place of older persons in our society. Membership is open to all persons age 50 and over. Call 732-7887 or 458-9577.



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#### Spiritual Awakening

Thursday, November 13 through Sunday, November 16, Zion United Methodist Church, 2108 N. Revere St. Thursday and Friday, November 13 and 14 at 7 pm and on Sunday, November 16 at 11 am and 3 pm. There will be opportunity for spiritual growth. Saturday, . November 15 breakfast will be served at 8:50 am; at 11:50 am Memorial Service will begin. Call 648-7806.

#### \* \* \* National Church Ushers of America

Monday, November 17, 7 pm at Second Baptist Church, 500 West Madison Avenue. The Silver State Regent of the National United Church Ushers Association of America will be having a meeting. Call 648-6155.

# Men's Ministry

Friday, November 21 through Saturday, November 22, Mt. Charleston Lodge 2 Klye Canyon Road. Mountaintop Faith Ministries will be having its ministry for men. Call 367-1636.

#### \*\*\* **First Annual Baptist Musical**

Sunday, November 30, 5 pm, 500 Jackson Avenue at "E" and Jackson. The True Vine Missionary Baptist Church will be having their first annual musical featuring the acclaimed "Faith". Come and be uplifted. Call 455-5038.

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# SEND NOTICES TO: LAS VEGAS SENTINEL-VOICE 900 E. Charleston Blvd. • Las Vegas, NV 89104 or fax to (702) 380-8102 At least 2 weeks in advance of the event

# Announcements

## **Celebrity Sweater Auction**

Sunday November 23, 2 pm to 4 pm in front of the Showcase entertainment Complex next to the MGM Grand on the strip. Sweaters from presidents to the sports world, to entertainment figures and movie stars will be auctioned. Admission is free! Call 396-4357.

## \* \* \*

American Cancer Society Memorial Program Thru Wednesday, December 31 at 5 pm at the Grant Sawyer building, 555 E. Washington, the American Cancer Society will host a holiday Memorial Program "in memory of" or "in honor of someone" who has been a victim of cancer. The community is welcome to decorate the "Love Lights A Tree" display with ribbons and ornaments.

#### \* \* \*

**Volunteer Crisis Intervention Counselors Needed** Community Action Against rape (CAAR) needs volunteers. CAAR is Southern Nevada's only 24 hour sexual assault crisis intervention hotline. The training course will be held at the CAAR office, 749 Veteran's Memorial Drive. No cost involved. 385-2153. \* \* \*

### **UNLV's Counseling Services Center**

The Center has immediate openings for adults, children and couples who could benefit from counseling. Appointments are available afternoons and evenings. For more information or an appointment, call 895-3106.

#### \* \* \* Nathan Adelson Hospice Volunteer Education Course

Training and education at no charge for those applicants willing to make a commitment of 3-6 hours weekly at the conclusion of the course. Volunteer applicants learn guidelines and practical skills that are utilized while providing emotional and practical support to the terminally ill and their families. Call 796-3185

#### \* \* \* **HELP** of Southern Nevada

HELP is seeking volunteers to work with several of their programs, Information & Referral, Community Alternative Sentencing, Displaced Homemakers and Family Resource Centers and others. Please call 369-4357 for information.

#### \* \* \* Immunizations

Doolittle Clinic, 1901 North "J" Street (at West Lake Mead), Childhood Immunizations (age two months to 21 years), Well-baby exams (Infant through four years), 4th Tuesday of the month, 10:00 a.m.-2:00 p.m. Child health exams - by appointment - 383-1307. Immunizations - no appointment needed.

### \* \* \*

"There's No Excuse For Domestic Violence" The Family Violence Prevention Fund and the Ad Council, encourage personal action to help end the horrible cycle of abuse that many women and children are caught in. Domestic Violence is everyone's business. Call, 1-800-END-ABUSE.

#### \* \* \* **Child Care Assistance Program**

Assistance with day care payments is available for working residents of the Southern Nevada Enterprise Community. Eligible clients will select an approved child care provider within the Southern Nevada Enterprise Community. For screening, eligibility requirements and assistance, call the Child Care Assistance Program at 387-0985 for more information.

## \* \* \*

American Lung Association of Nevada Here is an opportunity for you to help others in Southern Nevada! If you have equipment such as oxygen concentrators, portable oxygen units or nebulizers and no longer have a use for them, please consider donating them to the Loan Bank, a program sponsored by the American Lung Association of Nevada. The goal of the Loan Bank is to provide a temporary loan to lung disease patients who cannot afford to purchase their own equipment. Call the American Lung Association at 431-6333 for more information.



# Entertainment / Arts

## Asylum presents readings at Winchester

Wednesday nights during November, 7:30 pm, at the Winchester Center, 3130 S. McLeod Drive. Maggie Winn-Jones will present five evenings of staged readings including: "The Play Pen," "The Profession" and "Charms for Protection." Call 455-7340. \* \* \*

## **Radio Documentary**

Saturday, November 15, 2 pm at West Las Vegas Arts Center, 947 W. Lake Mead Blvd. Sherman Rutledge, general manager of KCEP Radio FM 88.1, will present, The Evolution of Radio: Then, Now & Tomorrow "The African-American Perspective." For more information call 229-4800.

#### \* \* \* Nevada Jazz Artists Concert

Thursday, November 16.2 pm. Winchester Center Theater, 3130 S. McLeod. The NJA Orchestra will have you swinging to its 18 piece ensemble. \$7 general, \$5 seniors/students under 18 & LVVIS members. For more information call 455-7340.

\* \* \*

UMC's 5th Annual Celebration of Children

Thursday, November 18 at 10 am at the UMC Education and Ambulatory Care Center, 2040 building. Geared towards children, this event will combine health education with lots of fun, including games, prizes and free food. Call Trish Lampro at 383-2090.

> \* \* \* **Itty Bitty Soccer**

Wednesday, November 22 at pm at Sunset Park, 2601 E. Sunset Rd. Itty Bitty Soccer is an event which will introduce youngsters to basic soccer skills. Pre-registration is being taken through November 21. County Community Centers or mail in form. Space is limited. For more information call 455-8206.

> \* \* \* **Blues Night Ensemble**

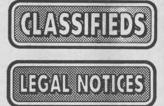
Saturday, November 22, 1 pm at the West Las Vegas Arts Center, 947 W. Lake Mead Blvd. Soothe to the contemporary rhythm and progression of the blues; and humanity and language through the Black experience. Free Admission. Call 229-4800.

#### \* \* \* Norwest Challenges High School Seniors with **Patronage Quiz**

The Norwest Student Loan Center is the nation's fourth largest originator of government certified student loans and one of the leading originators of alternative student loans. For additional Liberty, Norwest Student Loan Center will be sponsoring a \$10,000 award scholarship. To enter, students must enter the web site at www.norwest.com and take an online quiz on, The American Revolution, which will air November 23, 24, and 25. The series will tell the greatest story in American history - the struggle for independence and the birth of our nation. Entry deadline is December 8, 1997. Call 785-8441.

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CITY OF LAS VEGAS INVITATION TO BID BID NO. 98.OCT.05-LED

#### ANNUAL CONTRACT FOR JANITORIAL SERVICES

SCOPE OF WORK: The City of Las Vegas is soliciting bids for an Annual Contract for Janitorial Services for various buildings throughout the City in accordance with the technical specifications attached to this solicitation. The period of performance will be from date of award through October 31, 1998 with four (4) one-year option periods to renew. A mandatory pre-bid conference and walk-through is required to submit a bid. Failure to attend will be cause for rejection of your bid.

PRE-BID CONFERENCE: Will be held on November 13, 1997, at 10:00 a.m. in the General Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The pre-bid conference will be limited to two (2) representatives per Bidder, due to the capacity of the conference room. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. During this meeting maps will be handed out to provide Bidders with needed information for the mandatory site visit to be held November 18, 1997 starting at 10:00 a.m. from the Doolittle Community Center. Failure to attend the scheduled mandatory site visit will be cause for rejection of your bid.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on November 26, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTA-TIONS, CALL THE BID HOTLINE AT 383-0889.

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