

**EMPLOYMENT OPPORTUNITIES**

**MANAGEMENT ANALYST II**

Clark County is currently looking to fill the position of Management Analyst II. The successful candidate will plan and organize administrative, operational, budgetary or other studies related to the activities of the Public Communications Department; arrange and schedule television and radio appearances; schedule television programming for Channel 4, as well as weekly and monthly cable and television guide program schedules; writing newsletter and newspaper articles, customer and staff correspondence, speeches, scripts and press releases; contract and policy writing for Channel 4 and the Internet. **REQUIREMENTS: Management Analyst I — Bachelor's Degree in Business or Public Administration or a related field. Management Analyst II — in addition to the above, two (2) years of professional experience in performing**

administrative, budgetary, operational, or similar analysis and studies; program scheduling; develop marketing strategies and performing research as necessary. **EXCELLENT BENEFITS PACKAGE, INCLUDING FULLY PAID RETIREMENT. NO STATE INCOME TAX.**

Salary Range: Management Analysts I — \$35,089.60 to \$54,389.92  
Management Analysts II — \$37,897.60 to \$58,739.20

Closing Date: November 10, 1997  
Clark County application and resume required  
Apply to: Clark County Human Resources  
500 S. Grand Central Parkway, Third Floor  
P.O. Box 551721 - Las Vegas, NV 89155-1721  
**EOE (702) 455-4565 M/F/D**

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**LEGAL NOTICES**

**CLARK COUNTY  
ADVERTISEMENT TO BID  
CONTRACT NO. 2052A**

**SOUTH TIE DOWN APRON (NLVAT)**

**DESCRIPTION OF WORK**

The work consists of the construction of an aircraft tie-down apron on the south end of the airfield at the North Las Vegas Airport.

**PRE-BID CONFERENCE:**  
Wednesday, November 12, 1997,  
8:30 a.m.

**LOCATION:**  
Main Terminal Conference Room  
North Las Vegas Airport

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on November 25, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$400,000.00 and \$500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$30.00. Overnight shipping charges are a non-refundable \$15.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$20.00. Overnight shipping charges are a non-refundable \$10.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. **Checks shall be made payable to Department of Aviation.**

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada.

Each Bidder must complete, sign and fur-

nish prior to award of the Contract, the Bidder's Statement on Previous Contracts Subject to EEO Clause, a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that:

*"Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."*

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually, based on a mailing list currently main-

tained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee  
1899 G Street, N.W.  
Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to five percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the OWNER; or

Unsatisfactory work on previous contracts with the OWNER.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL  
RFP NO. 0480-97**

**VEHICLE REPAIR SERVICES FOR  
CLARK COUNTY VOLUNTARY  
VEHICLE REPAIR PILOT PROGRAM**

TO PROVIDE VEHICLE CONSULTING SERVICES, FOR THE CLARK COUNTY VOLUNTARY VEHICLE REPAIR PILOT PROGRAM, FROM DATE OF AWARD THROUGH JUNE 30, 1999.

A Pre-Proposal Conference will be held at 11:00 a.m., on November 13, 1997 at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before November 25, 1997. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**CLARK COUNTY  
INVITATION TO BID**

**CONTRACT NO. 2081**

**CONTROL CENTER RELOCATION  
LAS VEGAS, NEVADA**

**DESCRIPTION OF WORK**

The work consists of relocation, modification and upgrades to the Control Center and Equipment Room facilities and systems.

**PRE-BID CONFERENCE:**  
1:30 p.m., October 15, 1997  
Training Room "B" - 5th Floor  
McCarran International Airport  
Main Terminal Building

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on October 30, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$1,300,000.00 and \$1,800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. **Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.**

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$25.00. Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$30.00 each. Overnight shipping charges are a non-refundable \$15.00.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 4061-97**

**PRINTING OF CONSTRUCTION  
BLUEPRINTS**

ANNUAL MAINTENANCE CONTRACT TO FURNISH AND DELIVER CONSTRUCTION BLUEPRINTS.

A Prebid Conference will be held at 11:00 a.m., November 5, 1997 at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89155. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 OR Clark County Sanitation District, Attention: Accounting Department, 5857 East Flamingo Road, Las Vegas, Nevada 89122 on or before November 17, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. See the General Conditions of the bid document for specific mailing instructions. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
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**CLARK COUNTY, NEVADA  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT**

**INVITATION TO BID  
BID NO. 4054-97**

**LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT BADGES**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER LAS VEGAS METROPOLITAN POLICE DEPARTMENT ACTIVE DUTY AND RETIREMENT BADGES AND ACCESSORIES, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 31, 1998 WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 11:00 a.m., on October 29, 1997, at the General Services Department, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, NV 89155. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before November 12, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. See the General Conditions of the bid document for specific mailing instructions. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 4067-97**

**1998 MISCELLANEOUS VEHICLES**

FURNISH AND DELIVER 1998 MISCELLANEOUS VEHICLES, F.O.B. DESTINATION, FREIGHT PREPAID.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

A Prebid Conference will be held at November 5, 1997 at 9:00 a.m., at the Clark County Automotive, 4221 Stephanie Street, Trailer, Las Vegas, NV 89122.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before November 13, 1997 at 3:00 p.m.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 4070-97**

**COMMUNITY RESOURCE CENTER**

**NEVADA STATE LABOR  
COMMISSION  
PWP# CL-1998-160**

SCOPE OF WORK: THIS PROJECT IS FOR CONSTRUCTION OF THREE STRUCTURES: JUSTICE CENTER APPROXIMATELY 13,145 SQUARE FEET, EQUAL OPPORTUNITY BOARD APPROXIMATELY 5,676 SQUARE FEET AND FAMILY AND YOUTH SERVICES APPROXIMATELY 4,075 SQUARE FEET. ALL STRUCTURES ARE LOCATED ON ONE (1) SITE. THE WORK WILL CONSIST OF ASPHALTIC PAVING, CONCRETE WALKS AND PAVING, LANDSCAPING, BUILDING, CONCRETE SLAB ON GRADE, MISCELLANEOUS AND STRUCTURAL STEEL, WOOD, METAL STUDS, GLUE LAM TIMBER, WOOD TRUSSES, EXTENSIVE ARCHITECTURAL WOOD WORK, BUILT UP ROOF, MASONRY VENEER, SYNTHETIC STUCCO, CARPET, STONE TILE, VWC, MISCELLANEOUS SPECIAL DUTIES, TYPICAL MECHANICAL, ELECTRICAL, PLUMBING AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$3,400,000.00

PREBID CONFERENCE: 11:00 a.m., November 12, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before November 24, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on October 27, 1997, at the above address for a non-refundable charge of seventy-five dollars (\$75.00). If specifications are to be mailed, there is an additional non-refundable charge of ten dollars (\$10.00). **All checks are to be made payable to the Clark County Treasurer.** If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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