

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.1958.01-RC**

**ASBESTOS ABATEMENT FOR
THE EXECUTIVE TOWERS**

SCOPE OF WORK: THE WORK GENERALLY CONSISTS OF PREPARING AN ASBESTOS REMOVAL PLAN, CLEANING DESIGNATED WORK AREAS USING A HIGH EFFICIENCY PARTICULATE AIR VACUUM SYSTEM, PREPARING WORK AREAS FOR THE REMOVAL OF ASBESTOS CONTAINING MATERIALS, REMOVE, CLEAN AND PROPERLY PACKAGE ALL ASBESTOS WASTE FOR DISPOSAL, PROPERLY DISPOSE OF ALL ASBESTOS WASTE FROM 401 SOUTH 3RD STREET, LAS VEGAS, NEVADA 89101.

Estimated monetary value of the project is: \$225,000.00 to \$275,000.00

PWP-CL-1998-145

PRE-BID CONFERENCE: Will be held on October 21, 1997, at 10:00 a.m. in the Executive Towers, 401 S. 3rd Street, Las Vegas, Nevada 89101, a site walk through of the Executive Towers will immediately follow the prebid conference. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 28, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on October 15, 1997, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$20.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Marshall Hutchinson, at (702) 229-6094.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2079

**INFORMATION MONITOR SUPPORT
STRUCTURES AND ENCLOSURES**

DESCRIPTION OF WORK

The Work consists of the fabrication and installation of new display monitor cabinets and cabinet supports throughout the existing airport terminal. The installation of the display monitors in the new cabinets will be by the Owner. Construction includes removal and salvage for the Owner of the existing flight information display monitors, fabrication and erection of new structural supports for the display tower, fabrication and installation of new cabinets and signage for the new flight information display monitors. Electrical and data system tie-ins will also be performed under this Contract.

PRE-BID CONFERENCE:

October 29, 1997, 1:30 p.m.

LOCATION:

5th Floor, Training Room "B"
McCarran International Airport
Main Terminal Building

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

NOTE: DUE TO THE COMPLEXITY OF THE INTERFACE BETWEEN PERFORMANCE OF THE CONTRACT WORK WITH THE EXISTING AIRPORT OPERATIONS, ATTENDANCE OF THE PREBID MEETING AND THE PREBID SITE TOUR WILL BE MANDATORY. BIDS RECEIVED FROM BIDDERS WHO DO NOT ATTEND THE PREBID MEETING AND SITE TOUR MAY BE DEEMED NON-RESPONSIVE AND THEREBY DISQUALIFIED.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on November 12, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$1,300,000.00 and \$1,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure, Inc., located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$40.00 each. Overnight shipping charges are a non-refundable \$15.00.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0479-97**

**LANDSCAPE ARCHITECTURAL AND
ENGINEERING SERVICES
UPGRADE/DEVELOPMENT OF
SPRING VALLEY PARKS**

A Pre-Proposal Conference will be held at 9:00 a.m., on October 17, 1997 at the General Services Department, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before October 29, 1997. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0477-97**

**FIRE DEPARTMENT COMPUTER
AIDED DISPATCH SYSTEM (CAD)
AND RECORDS MANAGEMENT
SYSTEM (RMS)**

TO PROVIDE CONTRACTOR SERVICES FOR IMPLEMENTATION AND INTEGRATION FOR A FIRE DEPARTMENT COMPUTER AIDED DISPATCH SYSTEM (CAD) AND RECORDS MANAGEMENT SYSTEM (RMS) FOR THE PERIOD FOR DATE OF AWARD THROUGH JUNE 30, 1998.

A Pre-Proposal Conference will be held at 9:00 a.m., on October 17, 1997 at Clark County Fire Station No. 18, Second Floor Conference room, 575 East Flamingo Road, Las Vegas, Nevada 89119. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before November 14, 1997. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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**McCarran International Airport
CLARK COUNTY, NEVADA**

**INVITATION TO BID
BID NO. 98-136073**

CHEMICAL CLEANING SERVICES

This Bid is to procure the services of a qualified contractor to provide Chemical Cleaning Services, including all labor and materials for the fire protection systems located at McCarran International Airport, Terminal II, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119.

PREBID CONFERENCE: 1:00 p.m., October 22, 1997, at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room B, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

A site walk through will be held immediately following the prebid meeting conducted and coordinated by Bert Frattini.

Bids will be received in the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Blvd., 3rd Floor, P.O. Box 11005, Las Vegas, Nevada 89119-1005 on October 30, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
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CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3828-96**

**ANNUAL REQUIREMENTS
CONTRACT FOR FOIL AND
ENGRAVED BUSINESS CARDS,
STATIONERY AND ENVELOPES**

ANNUAL MAINTENANCE CONTRACT FOR FOIL AND ENGRAVED BUSINESS CARDS, STATIONERY AND ENVELOPES, F.O.B. DESTINATION FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1998, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

Prebid Conference will be held at 11:00 a.m., October 28, 1997 at the Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before November 13, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
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CLARK COUNTY, NEVADA**

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**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2081

**CONTROL CENTER RELOCATION
LAS VEGAS, NEVADA**

DESCRIPTION OF WORK

The work consists of relocation, modification and upgrades to the Control Center and Equipment Room facilities and systems.

PRE-BID CONFERENCE:

1:30 p.m., October 15, 1997
Training Room "B" - 5th Floor
McCarran International Airport
Main Terminal Building

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on October 30, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$1,300,000.00 and \$1,800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$25.00. Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$30.00 each. Overnight shipping charges are a non-refundable \$15.00.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.0900.03-LED**

**HEWLETT PACKARD JUKEBOXES
AND REWRITABLE DISKS**

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR THE PURCHASE OF TWO (2) EACH HEWLETT PACKARD SURESTORE OPTICAL JUKEBOXES AND SIXTEEN (16) EACH 2.6 GB REWRITABLE DISKS TO BE DELIVERED, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE CITY OF LAS VEGAS, NV.

PRE-BID CONFERENCE: Will be held on October 22, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 29, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4035-97**

FIRE AND SPRINKLER ALARMS

ANNUAL MAINTENANCE CONTRACT TO PROVIDE FOR CLEANING, TESTING, INSPECTION AND REPAIRS OF FIRE AND SPRINKLER ALARMS, LOCATED IN COUNTY BUILDINGS AND FIRE STATIONS WITHIN THE LAS VEGAS METROPOLITAN AREA AND REMOTE LOCATIONS IN CLARK COUNTY. FOR THE PERIOD FROM DATE OF AWARD THROUGH NOVEMBER 30, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 11:00 a.m., October 21, 1997 at the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on or before October 29, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. See the General Conditions of the bid document for specific mailing instructions. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.OCT.04-LED**

**ANNUAL CONTRACT FOR
CISCO NETWORKING EQUIPMENT**

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR AN ANNUAL CONTRACT FOR CISCO NETWORKING EQUIPMENT TO BE DELIVERED, F.O.B. DESTINATION, FREIGHT PREPAID TO INFORMATION TECHNOLOGIES.

PRE-BID CONFERENCE: Will be held on October 21, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 30, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis, at (702) 229-6231.

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FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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