

COMMUNITY BILLBOARD

Entertainment / Arts

Fashion Show to Benefit St. Judes Ranch for Children
Saturday, Oct. 11, 2 pm, Official AllStar Cafe, Diamond Room, 3785 S. Las Vegas Blvd. Nevada Association of Fashion Design is putting on the fundraiser for the benefit of the children. Ticket Donation \$25.00.

★★★
Renaissance Fair
Saturday, Oct. 11 and 12, 10 am to 5 pm, Sunset Park, 2601 E. Sunset Road. A medieval fantasy will come to life at the Renaissance Fair. \$6 adult/\$3 children/under 4 free. For more information call 455-8200.

★★★
Jaycees Pancake Breakfast For Seniors

The Las Vegas Jaycees will conclude their 1997 State Fair with their annual Pancake Breakfast for seniors. The Pancake Breakfast, free for all seniors (55+), will be on Sunday, Oct. 12 at 11 a.m. in the Cashman Field Center. For more information on the 1997 State Fair, call 457-FAIR (3247).

★★★
Kids Days at the Fair
Today through Sunday, Oct. 12th the 1997 Jaycee State Fair rocks into Cashman Field. Admission to the fair is \$6 for adults, \$4 for seniors (55+) and \$3 for children (6-12). Children

Meetings

★★★
Women's Financial Information Program
Saturday, Oct. 18 and 25; Nov. 1 and 8 from 8:30 a.m. to 12:30 p.m. at the UNLV Campus, Classroom Building Complex, Las Vegas, NV. Topics include: divorce, loss of a spouse, unexpected unemployment or other sudden life crises. \$15 for entire series. Scholarships available.

★★★
North Las Vegas Library Features "BOOK IT!"
Every Thursday, 4pm at 2300 Civic Center Drive. This program is for Elementary-aged students. They'll be making books modeled on artifacts from cultures around the world. For more info call 633-1070.

Church

★★★
Walk-A-Thon & Church Picnic
Saturday, October 11, 9 am, Jaycee Park (Eastern & St. Louis). Mountaintop Faith Ministries sponsors this event. Each family is asked to bring a covered dish. Hot dogs, hamburgers and drinks will be provided. 367-1636.

★★★
1997 Community Service Directory on Sale
Help of Southern Nevada's new 1997 Community Service Directory, listing over 400 non-profit and government agencies, is now on sale at the HELP office located 953-35B E. Sahara Avenue, Suite 208. Call Tony at 369-4357.

under the age of 5 will be admitted for free.

★★★
The Magic School Bus Inside the Earth
Through Oct. 12. Lied Discovery Children's Museum, 833 Las Vegas Blvd. North. Special Activities: Erupt your own volcano, make a fossil imprint, grow crystals at home, use microscopes. For more info call 382-3445.

★★★
Fall "Lift-Off"
Experience the excitement of an hot air balloon ride of the

pleasure of entertainment at the Fall Lift-Off Friday, Oct. 17 at Guinn Community Center, 6480 Fairbanks. Free admission. Some fees apply.

★★★
Sixth Clark County Gem & Mineral Fair
Over 30 vendors will sell gems and minerals at the sixth Clark County Fair on the weekend of Saturday, Oct. 18, and Sunday, Oct. 19 at the Clark county Heritage Museum 1830 S. Boulder Highway, 9 a.m. to 4:30 pm.

Announcements

Kappa Alpha Psi hosts Food Fests
Sunday, Oct. 12, 10 pm, at the intramural field at the corner of Swenson Street and Harmon Avenue. Alpha Psi will host food festival to sponsor Alpha Psi Leadership League for teen males. Tickets are \$12 or \$10 with a can food donation. Children under 12 admitted free.

★★★
Nevada Senior Fall Olympic Games
The Nevada senior Games, Inc.(NSG) is taking applications for the Fall Olympic Games

which began Oct. 3rd and runs through Oct. 13th. NSG will be conducting a state championship not only for gold, silver and bronze medals, but will obtain a State ranking in their sport and age bracket. The cost is \$30. Call Roger Owens, 294-2954.

★★★
Bereavement Support Groups
Thursday, Oct. 16, 10:00 am and 7 pm, Nathan Adelson Hospice, 4141 S. Swenson. Open-ended support groups; giving and receiving emotional support. Free! Call Mike Mas at 733-0320.

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY INVITATION TO BID
CONTRACT NO. 2081
CONTROL CENTER RELOCATION LAS VEGAS, NEVADA
DESCRIPTION OF WORK
The work consists of relocation, modification and upgrades to the Control Center and Equipment Room facilities and systems.
PRE-BID CONFERENCE: 1:30 p.m., October 15, 1997 Training Room "B" - 5th Floor McCarran International Airport Main Terminal Building
The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.
Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on October 30, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.
The Engineer's Estimate for this work is between \$1,300,000.00 and \$1,800,000.00.
Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.
Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$25.00. Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$30.00 each. Overnight shipping charges are a non-refundable \$15.00.
BOARD OF COMMISSIONERS
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Published: Las Vegas Sentinel-Voice
October 9, 1997

CLARK COUNTY, NEVADA INVITATION TO BID
BID NO. 4060-97
HACIENDA AVENUE/15 BRIDGE (POLARIS STREET TO LUXOR DRIVE)
PWP-CL-1998-88
SCOPE OF WORK: THE WORK TO BE PERFORMED UNDER THIS CONTRACT IS FOR THE CONSTRUCTION OF HACIENDA AVENUE AND THE BRIDGE OVER 1-15 GENERALLY EXTENDING BETWEEN POLARIS AVENUE ON THE WEST AND LUXOR DRIVE ON THE EAST. THE IMPROVEMENTS CONSISTS PRIMARILY OF A BRIDGE STRUCTURE, MECHANICALLY STABILIZED EARTH WALLS, ASPHALT PAVEMENT, CURB AND GUTTER, SIDEWALKS, LANDSCAPING, MEDIAN ISLANDS, STREETLIGHTS, DRAINAGE FACILITIES, PAVEMENT STRIPING, SIGNAGE, UTILITY ADJUSTMENTS, AND OTHER RELATED ITEMS OF WORK.
ESTIMATED COST: \$6,100,000.00
PREBID CONFERENCE: 10:00 a.m., October 13, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.
Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before October 28, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.
Specifications and drawings will be available on October 6, 1997, at the above address for a non-refundable charge of fifty dollars (\$50.00). If specifications are to be mailed, there is an additional non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
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CITY OF LAS VEGAS INVITATION TO BID
BID NO. 98.1739.06-RH
WEST VEHICLE SERVICE CENTER LANDSCAPING
SCOPE OF WORK: This contract provides for all labor, material, and equipment to install new landscaping and irrigation as indicated in the Contract Documents at the West Vehicle Service Center located at 2950 Ronemus Drive.
Estimated monetary value of the project is: \$85,000.00 to \$110,000.00
PWP-CL-1998-84
PRE-BID CONFERENCE: Will be held on October 14, 1997, at 11:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.
BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 28, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.
DOCUMENTS CAN BE OBTAINED: Bid documents will be available on October 6, 1997, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$40.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina Heilman, C.P.M., at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Jeff Jacob or Clair Lewis, at (702) 229-6535.
Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

NOTICE INVITING BIDS
LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 877
FAYLE PUMP STATION REHABILITATION, PHASE II
PROJECT SCOPE: THE SITE OF THE WORK IS IN UNINCORPORATED CLARK COUNTY AT 4925 SOUTH INDUSTRIAL ROAD SOUTH OF TROPICANA AVENUE, WHICH IS THE LAS VEGAS VALLEY WATER DISTRICT'S LEONARD R. RAYLE RESERVOIR SITE. THE WORK CONSISTS OF MODIFYING THE TWELVE EXISTING BUTTERFLY VALVE ACTUATORS ON THE SUCTION SIDE OF THE PUMP STATION AND INSTALLING NEW ACTUATORS. THE CONTRACTOR WILL EXTEND THE STEMS OF THE NEW ACTUATORS TO THE SURFACE. THIS WILL REQUIRE THE MODIFICATION OF THE COVERS OF THE VAULT TO ADAPT TO A STANDARD VALVE BOX LID TO HOLD THE VALVE EXTENSION. ALSO, MODIFY THE EXISTING LADDERS TO ACCOMMODATE VAULT ACCESS.
PRE-BID: Wednesday, October 15, 1997 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.
BID OPENING: Tuesday, October 28, 1997 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Mead Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.
PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$30.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."
Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.
Published: Las Vegas Sentinel-Voice
October 9, 1997

CITY OF LAS VEGAS INVITATION TO BID
BID NO. 98.OCT.03-TG
ANNUAL CONTRACT FOR STREET SWEEPER BROOMS
SCOPE OF WORK: The City of Las Vegas is soliciting from qualified bidders to establish an annual requirements contract to furnish and deliver street sweeper brooms, F.O.B. destination, freight prepaid, for the period from date of award through September 30, 1998, with four (4) one-year options to renew.
PRE-BID CONFERENCE: Will be held on October 10, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.
BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 23, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.
Any questions regarding this solicitation should be referred to Anthony Green, Buyer I, at (702) 229-6231. Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).
FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
Published: Las Vegas Sentinel-Voice
October 9, 1997

CLARK COUNTY, NEVADA INVITATION TO BID
BID NO. 4030-97
MOAPA ROAD IMPROVEMENTS
PWP-CL-1998-87
(McKNIGHT LOOP AND VIVIAN WAY)
SCOPE OF WORK: THIS PROJECT PROVIDES TWO TRAVEL LANES OF AC PAVEMENT, TYPE II AGGREGATE BASE EXCAVATION, TRAFFIC CONTROL, CLEAN UP AND RELATED ITEMS OF WORK ALONG APPROXIMATELY 1.5 MILES OF ROADWAY.
ESTIMATED COST: \$180,000.00
PREBID CONFERENCE: 11:00 a.m., October 13, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.
Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before October 28, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.
Specifications and drawings will be available on October 6, 1997, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
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