

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3945-97**

**WEST FLAMINGO PARK
DEVELOPMENT - PHASE II**

**PUBLIC WORKS PROJECT
NO. PWP-CL-1998-79**

SCOPE OF WORK: Work covered by this Contract includes the provision of all labor, material and equipment necessary for the construction of the Phase II development of the West Flamingo neighborhood park, including, but not limited to the following: utilities; grading; hydro-seeding; irrigation including Maxicom control equipment, pump station and fertilizer injection system; plumbing and drinking fountains; masonry walls; chain link fencing; concrete flatwork and curbing; lighted sand volley court; lighted roller hockey court and skateboard area; playground and tot lot, including ADA resilient surfacing; parking; sitting and picnic shelters; park restroom; park furniture; landscaping; traffic control bollards; security lighting and electrical and off-site construction of Fairbanks Avenue, and construction of three (3) additional shelters (Ramadas) as an alternate bid item; and the provision and construction of additional ADA resilient safety surfacing as an alternate bid item, in accordance with the plans and specifications.

PROJECT LOCATION: This project is located at the West Flamingo Park, east of Kenny Guinn Middle School on Flamingo Road between Jones Boulevard and Torrey Pines Drive, Clark County, Nevada 89103.

ESTIMATED COST: \$1,800,000.00

PREBID CONFERENCE: 10:00 a.m., October 14, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before October 27, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on September 26, 1997, at the above address for a non-refundable charge of twenty dollars (\$20.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 4048-97**

**MOTORCYCLE LIGHTS, SIRENS
AND ACCESSORIES
FURNISH AND DELIVER MOTORCYCLE LIGHTS, SIRENS AND ACCESSORIES, F.O.B. DESTINATION, FREIGHT PREPAID.**

A Prebid Conference will be held at 9:00 a.m., on October 7, 1997, at the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions. Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before October 23, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. See the General Conditions of the bid document for specific mailing instructions. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

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LAS VEGAS CONVENTION AND VISITORS AUTHORITY

**INVITATION TO BID
BID NO. 98-12**

FILM SUPPLIES

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 2, 1997, AT 9:00 A.M., IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained at: **LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE 2ND FLOOR ROOM 203A 3150 PARADISE ROAD LAS VEGAS, NV 89109-9096**

Prospective bidders are requested to direct any questions concerning this bid to: VERDIA TURNER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

ALL BIDS FOR BID NO. 98-12 MUST BE FILED AT THE LAS VEGAS CONVENTION AND VISITORS AUTHORITY CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., OCTOBER 10, 1997.

Bids will be publicly opened and read aloud, immediately after the established closing time and date.

The Owner reserves the right to waive any formalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening. Published: Las Vegas Sentinel-Voice
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SOUTHERN NEVADA WATER AUTHORITY

**INVITATION TO BID
BID NO. 4050-97**

METER BOX AND SUBMETER INSTALLATION

ANNUAL REQUIREMENTS CONTRACT TO PROVIDE METER BOX AND LANDSCAPE SUBMETER INSTALLATION SERVICES FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998, WITH THE OPTION TO RENEW FOR ONE (1) ONE-YEAR PERIOD, FOR FURTHER INFORMATION CONCERNING THIS BID CONTACT HERMAN L. EVERETT, PURCHASING ANALYST II, (702) 258-3199.

PRE-BID CONFERENCE will be held on October 1, 1997, at 10:00 a.m. at the Las Vegas Valley Water District, Conference Room: Mead 1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 9, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF DIRECTORS
SOUTHERN NEVADA WATER AUTHORITY**

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CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2081

**CONTROL CENTER RELOCATION
LAS VEGAS, NEVADA**

DESCRIPTION OF WORK

The work consists of relocation, modification and upgrades to the Control Center and Equipment Room facilities and systems.

PRE-BID CONFERENCE: 1:30 p.m., October 15, 1997 Training Room "B" - 5th Floor McCarran International Airport Main Terminal Building

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on October 30, 1997. Bids must be time-stamped at 1:30 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$1,300,000.00 and \$1,800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. **Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.**

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$25.00. Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$30.00 each. Overnight shipping charges are a non-refundable \$15.00

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
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CLARK COUNTY, NEVADA

LAS VEGAS VALLEY WATER DISTRICT

**INVITATION TO BID
BID NO. 4044-97**

ELECTRIC MANLIFT

FURNISH AND DELIVER ONE (1) ELECTRIC MANLIFT, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH JULY 31, 1998, IN ACCORDANCE WITH THE BID SPECIFICATIONS. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held at 9:00 a.m., on October 8, 1997 at the Alfred Merritt Smith Water Treatment Facility, 243 Lakeshore Road, Boulder City, Nevada 89005. The purpose of the Pre-Bid Conference is to review the bid documents, and to answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before October 24, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at or after 3:01 p.m. will be returned to the Bidder. Overnight Mail must use as zip code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT**

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CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

**INVITATION TO BID
BID NO. 4046-97**

1998 FULL-SIZE, 4-DOOR POLICE SEDANS

FURNISH AND DELIVER 1998 FULL-SIZE, 4-DOOR POLICE INTERCEPTION SEDANS AND MISCELLANEOUS UTILITY VEHICLES TO THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT, F.O.B. DESTINATION, FREIGHT PREPAID WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1998 PRODUCTION MODEL YEAR.

A Prebid Conference will be held at 9:00 a.m., on October 9, 1997, at the Las Vegas Metropolitan Police Department, General Services Department, Conference Room, 3141 Sunrise Avenue, Las Vegas, Nevada 89101. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before October 20, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. See the General Conditions of the bid document for specific mailing instructions. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4045-97**

1998 1-1/2 TON CAB AND CHASSIS FURNISH AND DELIVER ONE (1) 1998 MODEL YEAR 1-1/2 TON CAB AND CHASSIS WITH UTILITY BODY AND FOUR-WHEEL DRIVE.

Prebid Conference will be held at 9:00 a.m., on October 6, 1997 at the Clark County General Services, Automotive, Trailer, 4221 Stephanie Street, Las Vegas, Nevada 89122. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions. Bids will be received at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before October 16, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. See the General Conditions of the bid document for specific mailing instructions. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
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NOTICE INVITING BIDS

**LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 838**

BERMUDA 2420 ZONE RESERVOIR

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED ON A 10-ACRE PARCEL OF LAND ON THE SOUTH SIDE OF BRUNER AVENUE, WEST SIDE OF FAIRFIELD STREET, NORTH SIDE OF KEEHN ROAD, AND EAST SIDE OF PLACID STREET IN SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, MD&M, CLARK COUNTY, NEVADA. THE SITE OF THE WORK IS LOCATED IN UNINCORPORATED CLARK COUNTY. THE WORK CONSISTS OF THE CONSTRUCTION OF A 20 MILLION GALLON BURIED REINFORCED CONCRETE RESERVOIR, UTILITY BUILDING, PIPING, EQUIPMENT, SITE WORK, AND ALL APPURTENANT WORK AS REQUIRED BY THE CONTRACT DOCUMENTS. **PRE-BID:** Tuesday, October 7, 1997 at 10:00 a.m. at the Las Vegas Valley Water District Mead 3 Conference Room, 1001 South Valley View Boulevard, Las Vegas.

BID OPENING: Thursday, October 23, 1997 at the Las Vegas Valley Water District Main Lobby/Mead Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$150.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$35.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.NOV.01-KFF**

DATA COMMUNICATION SUPPLIES

SCOPE OF WORK: Annual requirements contract for Data Communication supplies, F.O.B. Destination, Freight Prepaid, for the period of Award through October 31, 1998 with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on October 9, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 20, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.7120.02-DAR**

TILE FLOOR REPLACEMENT

SCOPE OF WORK: In accordance with this Invitation to Bid, it is the intent to receive Bid Proposals from qualified bidders to replace the tile floor in the Maintenance Building Men's Room at the Water Pollution Control Facility.

PRE-BID CONFERENCE: Will be held on October 20, 1997, at 9:00 a.m. in the Water Pollution Control Facility Conference Room, 6005 East Vegas Valley Drive, Las Vegas, NV 89122. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 30, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on October 1, 1997, and may be obtained at the Office of Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer, at (702) 229-4716. Any technical questions should be referred to Pete Benet at (702) 229-2233.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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IT PAYS TO ADVERTISE



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380-8100**