

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**EMPLOYMENT**

**CLARK COUNTY, NEVADA**

**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID  
BID NO. 4040-97**

**HINGED AIR VAC CANS**

FURNISH AND DELIVER FORTY (40) HINGED AIR VAC CANS PER UDS PLATE NO. 37, F.O.B. DESTINATION FREIGHT PREPAID, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS DURING SUCCEEDING YEARS OF 1998 AND 1999. CONTACT HERMAN EVERETT, PURCHASING ANALYST, (702) 258-3199, FOR MORE INFORMATION.

PRE-BID CONFERENCE to be held at 10:00 a.m., on October 7, 1997, at the Las Vegas Valley Water District, Conference Room, Mead #2, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before October 23, 1997. Bids must be time-stamped at 3:00 p.m., or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT**

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**CLARK COUNTY, NEVADA**

**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID  
BID NO. 4043-97**

**SODIUM HYPOCHLORITE**

REQUIREMENTS CONTRACT TO FURNISH AND DELIVER SODIUM HYPOCHLORITE, FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1998, WITH THE OPTION TO RENEW ON A MONTH-TO-MONTH BASIS THROUGH OCTOBER 31, 1998, AS DESCRIBED HEREIN, F.O.B. DESTINATION, FREIGHT PREPAID. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held at 11:00 a.m., on September 23, 1997 at: Las Vegas Valley Water District, Mead Conference Room #1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Pre-Bid Conference is to review the bid documents, and to answer any pertinent questions. Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before October 6, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at or after 3:01 p.m. will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.

**BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT**

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**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 98. SEPT. 03-LED**

**ANNUAL CONTRACT  
FOR CLEANING SUPPLIES**

SCOPE OF WORK: The City of Las Vegas is soliciting bids for an annual contract to provide and deliver Cleaning Supplies, F.O.B. Destination, freight prepaid to the City of Las Vegas, Central Stores, 300 Las Vegas Blvd. N., Las Vegas, NV 89101, for the period from Date of Award through September 30, 1998, with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on September 16, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 30, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 98.7120.01-DAR**

**HYDRATED LIME**

SCOPE OF WORK: In accordance with this Invitation to Bid, it is the intent to receive Bid Proposals from qualified bidders for the delivery of Hydrated Lime for a two (2) month testing procedure in an attempt to replace Soda Ash at the Water Pollution Control Facility with an estimated usage of sixteen (16) tons per day. This test is scheduled to begin November 1, 1997.

PRE-BID CONFERENCE: Will be held on September 29, 1997, at 9:00 a.m. in the Water Pollution Control Facility, Administrative Conference Room, 6005 East Vegas Valley Drive. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 9, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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**CITY OF NORTH LAS VEGAS  
PUBLIC NOTICE**

On Wednesday, September 17, 1997, the Housing Authority of the City of North Las Vegas will begin accepting pre-applications for 3 & 4 bedroom apartments ONLY in its recently upgraded Casa Rosa Public Housing Family Complex. To comply with our broad range of income policies, families with the following characteristics are specifically invited to apply:

- Adult family members earn at least \$7,500 annually from gainful employment.
- Family members do not have a criminal record involving drugs or violent crime.
- Families with at least three family members who require separate bedrooms. Examples may include but are not limited to: Single parent with two or three children; Married couple with two or three children; Single parent with one or two children and disabled relative.

An adult member of the applicant family or other responsible adult appointed by the applicant family must appear in person to complete a pre-application form. It is required that the person appearing have the following information: Social security numbers, picture I.D., mailing address and telephone number. Pre-application will not be given to persons who do not have this information.

Pre-application will not be given to persons whose families are not large enough to qualify for a three or four bedroom apartment.

Pre-applications will be accepted every Wednesday from 1:30 p.m. until 3:30 p.m. and will continue until further notice. THIS IS NOT A SECTION 8 PROGRAM. For more information, call 649-2451, Extension 818.

Apply in person: 1632 Yale Street  
North Las Vegas, NV 89030

NLVHA does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

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**IT PAYS TO ADVERTISE  
LV SENTINEL-VOICE  
CALL NOW 380-8100**

**EMPLOYMENT**

**CLARK COUNTY, NEVADA  
PARKS AND RECREATION**

**RECREATION PROGRAM LEADERS**

Positions available now for RECREATION PROGRAM LEADERS for the RecMobile program. RecMobile is a specially equipped van providing a mini-recreation center for children ages 6-15. LEADERS will conduct recreation activities such as games, sports, arts/crafts, and assist with special events. Previous experience in Recreation or Education working with children is highly desired. Bilingual Spanish a plus. Must be at least 18 years of age and provide proof of possession of a valid Nevada Driver's License. Must have or attend training to obtain CPR and First Aid certifications. Active seniors encouraged to apply.

SALARY: \$6.50 per hour  
MORNING AND AFTER SCHOOL SHIFTS AVAILABLE

CONTACT: Darrell at 455-8817 or Sharon at 455-8819. Sunset Park Office, 2601 E. Sunset Road (off McLeod on Sunset, between Pecos and Eastern).

APPLICATION DEADLINE: IMMEDIATE NEED

EOE M/F/D

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**CLARK COUNTY, NEVADA  
MANAGEMENT ANALYST II**

Organizational Development Center is currently seeking a candidate to fill the position of Management Analyst II. The successful candidate will develop experiential, competency-based, complex training courses in a fast-paced, quality performance environment with critical time lines; conduct and facilitate classes on Leadership, Supervision, Communication, Team Building, Inter/Intra-personal, technical, and organizational development issues; work on complex and sensitive organizational and staff development issues in conjunction with the County Manager's Office and all County Departments; assist in developing goals, objectives, policies, procedures and work standards for the department or program to which assigned; conduct baseline, benchmark and assessment processes to identify customer needs; analyze and forecast future organization and staff development trends; assist County departments in department-specific or specialized training projects; develop and implement cost-effective, innovative programs and procedures; design and publish County-wide publications. EXCELLENT BENEFITS PACKAGE, INCLUDING FULLY PAID RETIREMENT. NO STATE INCOME TAX.

Salary Range: \$37,897.60 to \$58,739.20  
Closing Date: September 14, 1997

**CLARK COUNTY APPLICATION AND  
SUPPLEMENT REQUIRED.**

Apply to: Clark County Human Resources  
500 S. Grand Central Parkway, Third Floor  
P.O. Box 551721  
Las Vegas, NV 89155-1721  
(702) 455-4565  
EOE M/F/D

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**LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT  
RECRUITMENT ANNOUNCEMENT**

The Las Vegas-Clark County Library District is currently recruiting for the following positions:

**LIBRARIAN I**

Salary Range: \$30,534.40 to \$41,787.20 Annually\*; 40 hrs per week. MINIMUM QUALIFICATIONS: Master's Degree in Library Science from an ALA accredited school; and experience in on-line searching and the use of CD-ROM information products required.  
CLOSING DATE: Friday, October 10, 1997 at 3:00 p.m.

**PART-TIME CIRCULATION ASSISTANT**

Salary Range: \$9.18 to \$12.56 Hourly\*; 24 hrs per week. MINIMUM QUALIFICATIONS: High school diploma or GED equivalency and typing skills required; experience in the use of library specific equipment preferred.  
CLOSING DATE: Monday, September 29, 1997 at 3:00 p.m.

**PRODUCTION CREW LEADER**

Salary Range: \$24,169.60 to \$33,030.40 Annually\*; 40 hrs per week. MINIMUM QUALIFICATIONS: High school diploma or GED equivalency required; three (3) years demonstrated experience in production, a portion of which must include experience as a theatrical technician required; experience with lighting, sound, and rigging required; proficiency in Windows '95 and Windows applications including data-base management programs required; and proficiency with booking modules software preferred. Applicant must possess or have the ability to obtain a valid Nevada Driver's License at the time of hire.  
CLOSING DATE: Tuesday, September 23, 1997 at 3:00 p.m.

\*These figures reflect the full salary range for these positions. Selected candidate will be hired at the entry level of the range.

Applications may be obtained from the Las Vegas-Clark County Library District Human Resources Department, 833 Las Vegas Blvd. North, from 9:00 a.m. to 5:00 p.m., Monday through Friday.

Completed applications must be returned to the Human Resources Department. Incomplete, photocopied, or faxed applications will not be considered. It is each applicant's responsibility to ensure completed applications for these positions are received in the Human Resources Department prior to 3:00 p.m. on the above listed closing dates. Applications received after 3:00 p.m. on the closing date will not be considered.

The Las Vegas-Clark County Library District is an Equal Opportunity Employer  
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