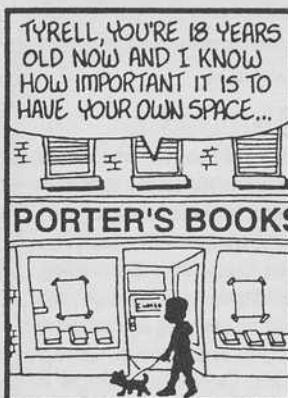


COMMUNITY BILLBOARD

MAMA'S BOYZ by JERRY CRAFT



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Jerry Craft

Entertainment / Arts

15 Artists Showcase at Nevada Institute for Contemporary Art (NICA)

Thursday, September 18 through September 20, 10 am-6 pm, (Saturday till 3 pm). 15 local Hispanic artists display quality sculptures, paintings and more. Sponsored by the Hispanic Museum of Nevada. Wine & Cheese Reception Thursday, September 18, 5 pm- 7:30 pm. All Welcome! 434-2666.

Artist Director to Star in Tuskegee Love Letters

Saturday, September 27, 2 pm. West Charleston Library Lecture Hall. Founder/artistic director of The Kiwi Theater Ensemble, Kathryn Wingfield is set to perform the lead in the one-act play. Actual letters were used from a member of the 99th Fighter Squadron who flew 81 combat missions in WW II and his actress wife, focusing on the African-American military experience. This performance is free to the public.

16th Annual KNPR's Artworks

Saturday & Sunday, September 27 and 28, 10 am-5 pm, Sunset Park. Artworks is a showcase of more than 150 prominent artists. This year's Artworks will spotlight the "Festival of Mud," a celebration of pottery and demonstrations. General admission \$4, children between 6 & 12, \$1.

Church Announcements

"Rabbi and the Neighborhood"

Thursday, September 25, 6 pm-8 pm. West Las Vegas Library, 951 West Lake Mead Blvd. Open discussion of our common destiny with Modern Hassidic Rabbi and psychotherapist Rabbi Joseph Gelberman. 387-6225.

Holy Trinity A.M.E. Church Building Fundraiser Concert

Saturday, September 27, 7 pm, Sahara West Library in Peccole Ranch, 9600 W. Sahara Ave. The concert will feature the male chorus of Allen A.M.E. Church, Jamaica, N.Y. Sunday, September 28, the 11 am service will be held at the Sahara West Library in order to accommodate everyone. 877-0790.

Classes / Workshops

"Effective Speaking and Presentation Skills" Workshop

Tuesday, September 23, 8:30 am- 4 pm, Pueblo Room, Clark County Government Center, 500 South Grand Central Avenue. The Las Vegas Chapter of the International Association of Business Communicators (IABC) will be sponsoring this workshop catering to all levels of professionals from top management to novice speakers. 897-4669.

Practical Parenting

September 24 and October 1, 6- 8 pm, Orr Community Center, 1523 E. Katie. The parenting classes are free. 455-7196.

Toastmasters

Discover the advancement available through Toastmasters. Enjoy an hour with any of the more than 30 clubs around town. Weekly meetings are available at times and places convenient to most everybody. Call Harry L. Johns at 438-2847. Let's talk.

Meetings

High Rollers Chapter of the Merchant Marine Veterans Monthly Meeting

Friday, September 19, 11 am, Police Protective Association Building, 1250 Burnham Ave. All Merchant Marine Veterans are invited to attend along with members of the Navy Armed Guard and the Army Transport Service who also served on cargo ships. Call Bill Erin at 293-7438.

Announcements

Blacks in Media, Film and Television

Saturday, Sept. 20, 1 pm, West Las Vegas Library Theatre, 947 W. Lake Mead. A panel discussion of depictions of African-Americans in print media, film and television. The panel will include student journalists. Presenters will be Juana Hart, Ramon Savoy and Sherman Rutledge. Free Admission. 229-4800.

Down Syndrome Organization

Tuesday, September 23, 5 pm till 8 pm. 5300 Vegas Drive. The organization is proud to announce that they have outgrown their current facility and have expanded to their own office. Help them celebrate and thank all friends, families, sponsors and volunteers. 648-1990.

Yard Sale to Benefit HIV Affected Children

Saturday, September 27 and Sunday, September 28, 7 am- 2 pm, 1522 Pinto Lane, (corner of Rancho & Martin Luther King Blvd.). All proceeds will benefit REACH OUT, a non-profit charitable organization working with children infected or affected by HIV Virus. Donations accepted Mon.- Fri. 9 am- 4 pm. Call Arlene at 382-7337.

4th Annual Community Job Fair

Saturday, September 27, 8:30 am- 1:30 pm, Moyer Student Union, UNLV Campus. Nearly 100 recruiters from the public and private sector registered to attend. The event is free. 895-4475.

Project Walking Fete: "Walking for Health and Hunger"

Saturday, September 27, 8 am-11 am. Mountain View Park (on Wigwam between Green Valley Parkway and Valle Verde). Las Vegas Chapter of The Links, Inc. sponsors this event to meet National goal of "Making Health a Habit" by encouraging community involvement in good health habits. Call Carletta Russell at 341-5969.

Boys Middle School Basketball League Registration

Through October 3. Interested teams can call 455-7699 or stop by VonTobel Community Center at 3610 E. Carey for more information. Season starts October 15th. Proof of age required at time of registration. \$175 team fee.

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4000-97

WHITNEY SENIOR CENTER

NEVADA STATE LABOR
COMMISSION: PWP-CL 1998-64

SCOPE OF WORK: This project is for construction of a new Senior Center of approximately 4,400 square feet, located at 5700 Missouri Avenue, Las Vegas, Nevada. Construction includes sitework, concrete walks, landscaping, moving a child's play area, exterior concrete patio, wood frame and CMU veneer exterior walls, steel columns, laminated wood beams, concrete tile roof, wood stud interior partitions, carpet, VCT, painted gyp board, suspended acoustic ceilings, folding partitions, storefront material, wood doors, hollow metal frames, millwork, electrical, plumbing, HVAC, and all finish work to complete the job. This is a Federally Funded project utilizing a wage decision.

ESTIMATED COST: \$474,000.00

PREBID CONFERENCE: 1:00 p.m., September 18, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before October 2, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on September 12, 1997, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
September 18, 1997

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID
BID NO. 4042-97

COMPRESSORS

FURNISH AND DELIVER FIVE (5) 185 CFM COMPRESSORS, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH JULY 31, 1998. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

A PREBID CONFERENCE WILL NOT BE NECESSARY, since this is the re-issue of Bid No. 3987-97.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on or before September 25, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 98.2600.01-TG

TREES AND SHRUBS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER TREES AND SHRUBS, F.O.B. DESTINATION, FREIGHT PREPAID, TO RAINBOW PARK, 7151 WEST OAKLEY BLVD., LAS VEGAS, NV.

PRE-BID CONFERENCE: Will be held on September 19, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 25, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

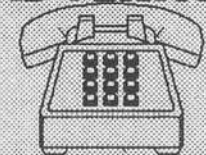
Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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