

CLASSIFIED ADVERTISING

LEGAL NOTICES

NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 866

MISCELLANEOUS CAST IRON MAIN REPLACEMENT FY 97/98, PHASE II

THE SITE OF THE WORK IS LOCATED WITHIN NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY, CITY OF LAS VEGAS RIGHT-OF-WAY AND LAS VEGAS VALLEY WATER DISTRICT EASEMENTS IN 28TH STREET FROM EAST CHARLESTON BOULEVARD TO AMBLER PLACE, IN AMBLER PLACE FROM 28TH STREET TO 29TH STREET, IN 29TH STREET FROM AMBLER PLACE TO SUNRISE AVENUE AND IN SUNRISE AVENUE FROM 29TH STREET TO 28TH STREET. THE WORK CONSISTS OF THE INSTALLATION OF 3.825 LF OF 8-INCH INSIDE DIAMETER PIPE, 95 LF OF 6-INCH INSIDE DIAMETER PIPE, REPLACEMENT OF NINE WATER SERVICE ASSEMBLIES, INSTALLATION OF EIGHT NEW FIRE HYDRANTS, PERMANENT PAVEMENT REPLACEMENT, AND ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES. THE CONTRACTOR HAS THE OPTION TO BID AS CLASS 150 DR 18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.

PRE-BID MEETING: There will be a pre-bid meeting at the Las Vegas Valley Water District Mead One Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Tuesday, September 30, 1997.

BID OPENING: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 866 entitled "Miscellaneous Cast Iron Main Replacement FY 97/98, Phase II," designated as Public Works Project No. CL-1998-33, may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:00 p.m. on Wednesday, October 8, 1997. Proposals transmitted by way of overnight mail must use zip code 89107 in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, October 8, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice September 11, 1997

NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 899

PAINT SURGE TANKS AT CAMPBELL STATION

THE CONTRACTOR SHALL FURNISH ALL LABOR, EQUIPMENT, MATERIALS, AND SERVICES FOR THE PERFORMANCE OF THE WORK REQUIRED BY THESE SPECIFICATIONS AND DRAWINGS. THE SITE OF THE WORK IS LOCATED ON THE SOUTH SIDE OF THE CAMPBELL PUMPING STATION BUILDING AT 4095 EAST FLAMINGO, LAS VEGAS, NEVADA. THE WORK CONSISTS OF INSTALLATION OF CONTAINMENT SYSTEM AROUND EACH SURGE TANK; PREPARATION OF SURFACES TO BE PAINTED; CLEANING, SCRAPING, AND PAINTING OF SURGE TANKS, STEEL SUPPORTS, VALVES, INLET PIPING, AND APPURTENANCES; CLEAN-UP AND DISPOSAL OF PAINT CHIPS AND DEBRIS; REMOVAL OF CONTAINMENT SYSTEM; AND TOUCH-UP OF PAINT AS NECESSARY. THE WORK SHALL COMMENCE WITHIN THIRTY (30) CONSECUTIVE CALENDAR DAYS AFTER THE EFFECTIVE DATE OF THE NOTICE TO PROCEED. ALL WORK MUST BE FULLY COMPLETED WITHIN SIXTY (60) CONSECUTIVE CALENDAR DAYS OF THE EFFECTIVE DATE OF THE NOTICE TO PROCEED.

PRE-BID MEETING: There will be a pre-bid meeting at the Las Vegas Valley Water District Mead One Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Friday, September 26, 1997.

BID OPENING: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 899 entitled "Paint Surge Tanks at Campbell Station," may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:00 p.m. on Friday, October 24, 1997. Proposals transmitted by way of overnight mail must use zip code 89107 in place of 89153. Proposals that are hand carried on the date of the bid opening, Friday, October 24, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

CONTRACT DOCUMENTS WILL BE AVAILABLE ON OR ABOUT SEPTEMBER 16, 1997.

Published: Las Vegas Sentinel-Voice September 11, 1997

NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 865

BERMUDA/SERENE 2300 ZONE SOUTH PIPELINE

THE SITE OF THE WORK IS LOCATED WITHIN LAS VEGAS VALLEY WATER DISTRICT PERMANENT EASEMENTS. GOVERNMENT PATENT UTILITY EASEMENTS, CLARK COUNTY ROAD EASEMENTS AND DEDICATED RIGHTS-OF-WAY ON BERMUDA ROAD SOUTH FROM PEBBLE ROAD TO SERENE AVENUE THEN TURNING EASTERLY AND EXTENDING ALONG SERENE AVENUE TO MARYLAND PARKWAY, CLARK COUNTY, NEVADA. THE WORK CONSISTS OF COMPLETE INSTALLATION OF A WATER TRANSMISSION PIPELINE APPROXIMATELY 2,600 LINEAR FEET OF 24-INCH INSIDE DIAMETER DUCTILE IRON OR MORTAR LINED AND COATED STEEL PIPE, APPROXIMATELY 450 LINEAR FEET OF 30-INCH INSIDE DIAMETER DUCTILE IRON OR MORTAR LINED AND COATED STEEL PIPE, APPROXIMATELY 5,300 LINEAR FEET OF 36-INCH INSIDE DIAMETER DUCTILE IRON OR MORTAR LINED AND COATED STEEL PIPE, ONE (1) REINFORCED CONCRETE VAULT STRUCTURE WITH 30-INCH DIAMETER IN-LINE VALVE, THREE (3) REINFORCED CONCRETE VAULT STRUCTURES WITH 36-INCH DIAMETER IN-LINE VALVES, ONE (1) 24-INCH DIAMETER, ONE (1) 20-INCH DIAMETER, AND ONE (1) 12-INCH DIAMETER RESILIENT SEATED GATE VALVES, ONE (1) 20-INCH AND ONE (1) 30-INCH CONNECTION, AND ALL RELATED VALVES, OUTLETS, FITTINGS, CONNECTIONS AND APPURTENANCES.

PRE-BID MEETING: There will be a pre-bid meeting at the Las Vegas Valley Water District Mead One Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Monday, September 22, 1997.

BID OPENING: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 865 entitled "Bermuda/Serene 2300 Zone South Pipeline," designated as Public Works Project No. CL-1998-24, may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Proposals transmitted by way of overnight mail must use zip code 89107 in place of 89153. Proposals that are hand carried on the date of the bid opening, Thursday, October 9, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice September 11, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 4028-97

TRANSMISSIONS

ANNUAL REQUIREMENTS CONTRACT FOR REMOVAL AND RE-INSTALL OF OVERHAULED OR RE-MANUFACTURED AUTOMATIC/TURBO TRANSMISSIONS, F.O.B. DESTINATION, FREIGHT PREPAID, FROM DATE OF AWARD THROUGH DECEMBER 31, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 9:00 a.m., September 12, 1997 at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89155. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, 4th Floor, Las Vegas, Nevada 89155 on or before September 25, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice September 11, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98.7143.01-TG

FOUR WHEEL DRIVE TRACTOR

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to furnish and deliver, a FOUR WHEEL DRIVE TRACTOR with limited slip front axle, F.O.B. Destination, Freight Prepaid to the City of Las Vegas, Department of Vehicle Services Division, 3128 E. Bonanza Road, Las Vegas, NV 89101.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE MODEL YEAR.

PRE-BID CONFERENCE: Will be held on September 12, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 24, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice September 11, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98. SEPT. 02-TG

ANNUAL AUTOMOTIVE PARTS

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an Annual Requirements Contract to furnish and deliver Automotive Parts, F.O.B. Destination, Freight Prepaid, for the period from Date of Award through September 30, 1998, with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on September 19, 1997, at 3:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 30, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice September 11, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 4034-97

CAR RENTAL SERVICES

ANNUAL REQUIREMENTS CONTRACT FOR THE RENTAL OF MID-SIZE, FOUR-DOOR SEDANS FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

Bids will be received at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before September 22, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. See the General Conditions of the bid document for specific mailing instructions. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice September 11, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98.1739.12-RH

RAINBOW PARK ONSITE IMPROVEMENTS

SCOPE OF WORK: This project consists of the construction of a new restroom building, additional parking, utilities, site lighting and installation of Owner supplied ball park lighting at Rainbow Park located at the northeast corner of O'Bannon and Bel Castro.

Estimated monetary amount range of the project is: \$900,000 to \$1,100,000.

PRE-BID CONFERENCE: Will be held on September 18, 1997, at 1:30 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 1, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 9, 1997, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$10.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina Heilman, C.P.M., at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Sam Tolman or Clair Lewis at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice September 11, 1997

IT PAYS TO ADVERTISE CALL NOW 380-8100