

CLASSIFIED ADVERTISING

EMPLOYMENT

**CLARK COUNTY, NEVADA
SOCIAL WORK SUPERVISOR**

Clark County Social Services is currently recruiting for a Social Work Supervisor. Supervises social work and eligibility staff and activities; performs difficult, complex and sensitive professional level casework in various social service programs. **REQUIREMENTS:** Bachelor's Degree in Social Work or a field related to the work and four (4) years of full-time professional level casework experience in a social service agency. Possession of an advanced degree in social work may be substituted for one of the years of experience outlined above. **Licensing and Certification:** Must possess a valid license as a Social Worker in the State of Nevada at time of application and a valid Nevada Class C driver's license.

Salary Range: \$40,930.24 to \$63,440.00
Last day to apply: September 19, 1997

CLARK COUNTY APPLICATION PACKAGE REQUIRED

Apply to: Clark County Human Resources
500 S. Grand Central Parkway, Third Floor
Las Vegas, NV 89155
(702) 455-4565
EOE M/F/D

Published: Las Vegas Sentinel-Voice — September 11, 1997

**CLARK COUNTY, NEVADA
BUSINESS LICENSE AGENT I / II**

The Clark County Business License Department is currently recruiting for a Business License Agent I/II. Performs field and office inspections and investigations to ensure that businesses are performing within the guidelines and limitations of the County codes and regulations. **REQUIREMENTS: Agent I** — Associates of Arts degree with major course work in Business or Public Administration, Law Enforcement or a related field and two years of full-time experience in regulation, enforcement or investigations, preferably in a public setting. Related experience can be substituted for the education on a year-for-year basis. **Agent II** — In addition to the above, two years of experience in regulatory or business license inspection and investigation or in a similar investigative capacity. Experience investigating public utility companies is highly desirable.

Salary Range: Agent I - \$30,085.12 to \$46,629.44
Agent II - \$32,491.68 to \$50,360.96
Last day to apply: September 19, 1997

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**CLARK COUNTY, NEVADA
AUDITOR I / II**

The Clark County Business License Department is currently recruiting for an Auditor I/II. Performs routine to complex professional level fiscal, operational, management and/or performance audits in a variety of functional areas; may lead an audit team on a project basis. **REQUIREMENTS: Auditor I** — Bachelor's Degree in accounting, Finance, Economics, Business or Public Administration or a field related to the work. Possession of an appropriate advanced degree and professional accounting, auditing or management analysis experience is desirable. Experience auditing federally regulated businesses such as utilities and telecommunications companies is highly desirable. **Auditor II** — In addition to the above: two (2) years of full-time professional level experience in auditing, accounting and/or management review and assessment, preferably in a public agency setting.

Salary Range: Auditor I - \$35,089.60 to \$54,389.92
Auditor II - \$37,897.60 to \$58,739.20
Last day to apply: September 19, 1997

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**CLARK COUNTY, NEVADA
LEGAL OFFICE SPECIALIST**

The Clark County Public Administrator is currently recruiting for a Legal Office Specialist. Provides difficult, complex, technical, specialized and/or confidential legal office support to various County legal or court offices. **REQUIREMENTS:** Graduation from high school and three (3) years of full-time experience in providing office support to a court or legal office which requires the use of legal terminology and the processing of legal documents.

Salary Range: \$23,882.56 to \$37,015.68
Closing Date: September 19, 1997

CLARK COUNTY APPLICATION PACKAGE REQUIRED.

Apply to: Clark County Human Resources Department
500 S. Grand Central Parkway, Third Floor
Las Vegas, NV 89155
(702) 455-4565
EOE M/F/D

Published: Las Vegas Sentinel-Voice — September 11, 1997

LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.1730.03-RC**

TRAFFIC SIGNALIZATION, ALTA DRIVE/ANTELOPE WAY, STEWART AVENUE/SEVENTH STREET, LONE MOUNTAIN ROADS/LOS PRADOS BOULEVARD

SCOPE OF WORK: The work to be performed under this contract consists of the installation of complete traffic signal systems at the intersections of Alta Drive and Antelope Avenue, Stewart Avenue and Seventh Street, and Lone Mountain Road and Los Prados Boulevard including removal and replacement of asphalt concrete paving, Portland cement sidewalk, curb and gutter, cross gutters; modifications of existing streetlight foundations and adjustment of pull boxes, valve boxes and manholes.

Estimated monetary amount range of the project is: \$450,000 to \$500,000.

PRE-BID CONFERENCE: Will be held on September 23, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 7, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 11, 1997, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$20.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield at (702) 229-6231. Any questions regarding Technical Specifications should be directed to Ed Nottenstrom, at (702) 229-6739.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice September 11, 1997

**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2077

**TICKET COUNTER REPLACEMENT
LAS VEGAS, NEVADA**

DESCRIPTION OF WORK

The work consists of a phased removal and replacement of the existing Ticket Counters in the McCarran International Airport, Terminal One - Ticketing Building. The new Ticket Counters shall be fabricated, delivered and installed in accordance with these Bid Documents. The existing Ticket Counters shall be removed, and new Ticket Counters installed, in accordance with the schedule requirements and constraints identified in the Special Conditions section of these Specifications. Electrical tie-ins associated with the new Ticket Counter installation will be performed under this Contract. Modifications to the exterior shell of the Business Center as well as replacement of two information booths will be performed under this Contract. Also, existing signs will be modified and new signs installed under this Contract. Communication and data tie-ins will be performed by others.

PRE-BID CONFERENCE:
September 18, 1997; 9:30 a.m.
McCarran Airport - Terminal One
5th Floor - Training Room "B"

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on September 30, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$1,000,000.00 and \$1,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. **Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.**

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$30.00 each. Overnight shipping charges are a non-refundable \$30.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$15.00 each. Overnight shipping charges are a non-refundable \$15.00.
**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.JUL.13-TG**

**FIREFIGHTER PROTECTIVE
CLOTHING**

SCOPE OF WORK: ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER FIREFIGHTER PROTECTIVE CLOTHING FOR STRUCTURAL FIRE FIGHTING, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 12, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Tony Green, Buyer I, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**REQUEST FOR PROPOSAL
RFP NO. 0473-97**

**WORKERS' COMPENSATION
CLAIMS ADMINISTRATION FOR THE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

TOPROVIDE WORKERS' COMPENSATION CLAIMS ADMINISTRATION FOR THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT, FOR THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 1, 1998 THROUGH DECEMBER 31, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Pre-Proposal Conference will be held at 9:00 a.m., on September 15, 1997, at the General Services Department, Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before September 29, 1997. Proposals are time-stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use the 89106 zip code. Proposer and other interested parties are invited to attend the bid opening.

Requests for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

Published: Las Vegas Sentinel-Voice September 11, 1997

**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**REQUEST FOR PROPOSAL
RFP NO. 0474-97**

**SELECTION OF BROKERS FOR
WORKERS COMPENSATION
EXCESS INSURANCE**

This RFP is for selection of Brokers to seek competitive proposals for Workers' Compensation excess insurance for the period January 1, 1998 through December 31, 1998, including the option to renew for four (4) one-year periods.

A Pre-Proposal Conference will be held at 10:00 a.m., on September 15, 1997, at the General Services Department, Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before September 29, 1997. Proposals are time-stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use the 89106 zip code. Proposer and other interested parties are invited to attend the bid opening.

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**FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

Published: Las Vegas Sentinel-Voice September 11, 1997

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.0900.02-LED**

**DOCUMENT SCANNER AND
MICROFILM WRITER**

SCOPE OF WORK: The City of Las Vegas is soliciting bids to furnish and install, freight prepaid, F.O.B. Destination, Document scanner and microfilm writer. Delivery will be made to the City of Las Vegas, City Clerk's Office, 400 E. Stewart Ave, 5th Floor, Las Vegas, NV 89101.

PRE-BID CONFERENCE: Will be held on September 17, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 1, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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