

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS CONTRACT NO. 2830**

Sealed proposals will be received by the Director of the Department of Transportation of the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on October 16, 1997 for Contract No. 2830, Project No. IDR-DPC-0009(3), construction of a portion of the Interstate Highway System on Interstate 15 and US 95 Interchange (Las Vegas Spaghetti Bowl), Clark County. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF:** RECONSTRUCTING I-15/US-95 INTERCHANGE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty-Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR  
Department of Transportation  
Carson City, Nevada 89712  
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**CITY OF LAS VEGAS**

**ADDENDUM #1**

**BID NO. 96.1730.12-RC**

**MOJAVE ROAD IMPROVEMENTS STEWART AVENUE TO OWENS AVENUE**

**SCOPE OF WORK:** THE WORK TO BE PERFORMED UNDER THIS CONTRACT CONSISTS OF CONSTRUCTING: NEW ASPHALT CONCRETE PAVING; CONCRETE CURB, GUTTER AND SIDEWALK; CONCRETE FENCE FOUNDATION AND DRIVEWAY IMPROVEMENTS AT THE FIRE TRAINING CENTER; STORM DRAIN IMPROVEMENTS; WATER SERVICE RELOCATIONS; PAVEMENT MARKINGS AND TRAFFIC SINGTAGE; EMERGENCY SIGNAL RELOCATION; STREET LIGHT IMPROVEMENTS; AND APPURTENANT ITEMS WITHIN THE GENERAL AREA OF MOJAVE ROAD BETWEEN STEWART AVENUE AND OWENS AVENUE.

**THE BID IS BEING INDEFINITELY POSTPONED**

Any questions regarding this solicitation should be referred to **Robert L. Crutchfield, Sr.** at (702) 229-5231.

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

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**CLARK COUNTY, NEVADA**

**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID  
BID NO. 3988-97**

**BACKHOES**

FURNISH AND DELIVER ELEVEN (11) BACKHOES, F.O.B. DESTINATION, FREIGHT PREPAID, TO INCLUDE A CHANGE OUT OF THESE BACKHOES FOR TWO (2) FIVE-YEAR OPTIONS, WITH A GUARANTEED REPURCHASE VALUE FOR THE BACKHOES BEING CHANGED-OUT, IN ACCORDANCE WITH THE BID SPECIFICATIONS. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119

PRE-BID CONFERENCE to be held at 9:00 a.m., on September 3, 1997, at the Las Vegas Valley Water District, Conference Room, Mead #1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before September 12, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT**  
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**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID  
BID NO. 4026-97**

**ANTHRACITE FILTER MEDIA**

FURNISH AND DELIVER ANTHRACITE FILTER MEDIA AS DESCRIBED HEREIN, F.O.B. DESTINATION, FREIGHT PREPAID. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held at 9:00 a.m., on Friday, September 5, 1997, at the Alfred Merritt Smith Water Treatment Facility, 243 Lakeshore Road, Boulder City, Nevada 89005. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before, September 15, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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LAS VEGAS VALLEY WATER DISTRICT**  
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**McCarran International Airport CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 96-134072**

**AIRFIELD LIGHTING SUPPLIES**

This bid is for an Annual Requirements Contract to furnish and deliver Airfield Lighting Supplies, F.O.B. destination, freight prepaid, for the period from date of award through September 30, 1998, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 12:00 noon, September 3, 1997, at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room A, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before, September 18, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Blvd., 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA**  
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**REQUEST FOR BIDS**

**Request for sub bids from qualified MBE/WBE/DVBE subcontractors and/or suppliers For The Following Project:**

**CITY OF LAS VEGAS  
BONANZA/MOJAVE WATER RESOURCE CENTER**  
All trades including: Electrical, Painting, Rebar, Paving, Reservoir Liners, Masonry & Roofing

**BIDS DUE SEPTEMBER 4, 1997  
AT 2:00 P.M. PST**

**PACIFIC MECHANICAL CORPORATION**

2501 ANNALISA DRIVE  
CONCORD, CA 94520

PH: (510) 827-4940 • FAX (510) 827-5459

Questions/Assistance regarding bonding and insurance  
Please contact Maria Guadamuz

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**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS  
REQUEST FOR PROPOSALS (RFP)**

**RFP #P97026:**

**CLASSIFICATION AND COMPENSATION STUDY**

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services: CONTACT AT LVHA: Claudette Enus, (702) 386-2728; Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED FROM AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to (702) 386-0475; PRE-PROPOSAL CONFERENCE: 2:00 p.m., Wednesday, September 17, 1997; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Friday, September 26, 1997; DEADLINE TO SUBMIT PROPOSALS: 4:00 p.m., Tuesday, September 30, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bids submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA**  
/s/Frederick A. Brown, Executive Director  
Dated: 08/19/97  
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**NEVADA HAND  
HOUSING AND NEIGHBORHOOD DEVELOPMENT  
PUBLIC NOTICE**

Nevada HAND, an Equal Opportunity Employer, is requesting proposals from qualified subcontractors to finish the construction of Phase I of Country Ridge Townhomes. Licensed and insured contractors including plumbing, air conditioning, electrical, insulation, drywall, painting, millwork, cabinets, counter tops, appliances, landscaping and construction cleanup will be needed for current phase. Minority owned, women owned and Section 3 business are especially encouraged to respond.

Applications, blue prints and job visit, are available now from 8 to 11 AM at Country Ridge Townhomes, which is located at approximately 700 N. Tonopah Dr. between Bonanza and Washington.

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**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS  
INVITATION FOR BIDS**

**IFB #B97042:**

**SALE OF EXCESS PROPERTY**

1. As detailed further following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for a variety of items that the LVHA no longer has use for and which the LVHA Board has approved disposal of; including (but not limited to): office furniture; office machines; maintenance equipment; recreation equipment (including: table tennis tables; billiards tables; electronic games); Basic IV computer terminals and peripheral equipment; computer printers. *Please note that all items are being sold "as is" and there are no warranties of any type given or implied; in fact, the LVHA is selling the majority of this equipment because of the poor condition these items are in.* CONTACT AT LVHA: Inspection of Items: Ted Rosal, 702/384-5985; Receipt of Bid Docs: Mike Gifford, 702/386-2973; BID DOCUMENTS GARNERED FROM AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to 702/386-0475; ITEMS VIEWED AT: LVHA WAREHOUSE, 2800 E. Walnut Ave., LV, NV 89101; DEADLINE TO GARNER IFB DOCUMENTS: 1:00 p.m., Friday, September 5, 1997; DEADLINE TO SUBMIT BIDS: 1:00 p.m., Friday, September 5, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bids submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA**  
/s/Frederick A. Brown, Executive Director  
Dated: 08/25/97  
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**Lyons**

(Continued from Page 4)  
money to cover the expenses. She agreed. I used \$38,000 of her money.

When she saw the ring that she wanted to buy, she contacted me at the church on a Saturday evening. I was too busy to go and get the money. I told her I had not yet replaced the money that I had borrowed and that I only had \$12,000 of her money.

She asked me to bring her \$10,000 to the Don CeSar's Resort where she was staying. On February 12th, on my way to church, I drove up to the resort and she met me outside. The closest I came to her was when she reached her hand into the car window and took the check.

I was never in her room at the resort.

**Q:** What about the Tierra Verde home you and Edwards own?

**A:** It was a business transaction and I purchased it in my name first and [then] decided it to her because she had the money but not the credit rating.

**Q:** Why was the marital status changed on the home's purchasing document?

**A:** I don't know how that came to be scratched out. Every change that was made had my initials by the change except for that one. That word married had been scratched out, but there were no initials by that change.

**Q:** Has Edwards talked to the members of the board since this incident?

**A:** No. She will be expected to at some point in the future.

**Q:** Will she remain employed with the group?

**A:** Because of the negative publicity and our good business relationship being distorted, I will consider severing the business relationship.

**Q:** Are you surprised by the personal probe caused by the story?

**A:** Yes, amazed and appalled. So are a lot of people, both black and white.

**Q:** Discuss some of the positives you've accomplished during your tenure.

**A:** I was president of the Florida General Baptists. To make it a more unified program, I introduced the idea of each church giving a percentage of their tithes and offering three percent on a monthly basis to the State Baptist Convention. As a result of this we were able to purchase 160 acres of land in Palatka where we have a Family Retreat Site; five dormitories; an administration building; an adult motel and a family picnic pavilion.

I brought that same zeal and purpose to the National Convention. We were \$6  
(See Lyons, Page 20)

**ADVERTISE  
CALL NOW  
380-8100**