

**CLASSIFIED ADVERTISING**

**EMPLOYMENT OPPORTUNITIES**

**INSTALLERS WANTED**

Need installers with dependable truck or van to install signs. 123 N. 9th Street.

**FOR SALE**  
**Mom & Pop**  
**PIZZERIA**  
**643-7337**

**SALES PROMOTIONS/ RESEARCHER**

KUPN-TV, Las Vegas, a Sinclair Owned station, has an immediate opening for a sales/promotions research position. Requirements include creative written skills, experience with working with Nielson Ratings and Scarborough research is a plus. Send resume Attn. local Sales Manager, KUPN-TV, 920 South Commerce, Las Vegas, NV 89106. KUPN-TV 21 is an Equal Opportunity Employer. Published: Las Vegas Sentinel-Voice - 08/28/97

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY COORDINATOR III**

To develop and coordinate new resources and referral component of child care. Requires community organization skills, project planning experience, and ability to effectively handle multiple projects. Bilingual (Spanish/English), knowledge of the child care industry and volunteer management would be a PLUS! Previous supervisory experience preferred. \$21,964 - \$23,756 annually DOE, plus attractive benefit package.

Applications accepted until 4:00 p.m., Friday, August 29, 1997, at EOB Administration Building, 2228 Comstock Dr., No. Las Vegas, NV 89030. AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER Published Las Vegas Sentinel-Voice - August 28, 1997

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY NUTRITIONIST**

Seeking Registered dietician (RD) or public health nutritionist for full-time position. Bachelor's degree in dietetics and nutrition. One year Clinical work experience. Bilingual (English/Spanish) preferred. Prior WIC experience helpful. Duties will include providing high-risk individual nutrition and diet counseling for WIC clients. Will also plan, conduct and evaluate nutritional needs for group classes. Keep accurate client care records. Salary \$30,172 annually plus full benefits, including retirement.

Applications accepted until 4:00 p.m., Friday, August 29, 1997, at EOB Administration Building, 2228 Comstock Dr., No. Las Vegas, NV 89030. AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER Published Las Vegas Sentinel-Voice - August 28, 1997

**COMMUNICATIONS ELECTRICIAN**

**Wanted at**

NEVADA POWER LOGO

Must have a valid FCC general class radiotelephone operator's license, or valid Naber or Narte certification. Closing Date: September 5, 1997. Applications may be obtained from and mailed to: Attn: Vacancy #1081-97 Employee Services, MS-7 Nevada Power Company 6226 West Sahara Avenue Las Vegas, NV 89102 Out-of-state applicants may obtain application by calling (702) 367-5714. EEO/F/M/D/V • Drug Screen Required. Published Las Vegas Sentinel-Voice - 08/28/97

**LEGAL NOTICES**

**STATE OF NEVADA DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION**

**REQUEST FOR PROPOSAL**

The Nevada Department of Employment, Training & Rehabilitation (DETR) is currently soliciting proposals from persons, organizations, units of local governments, or licensed child care providers for the establishment and support of programs relating to the provision of child care training throughout the state.

DETR shall grant an award for the establishment and support of child care programs for the training of welfare persons to become child care providers, the refurbishment or expansion of existing child care facilities or the establishment of new child care facilities.

The Grant funding will be for a period of 18 months—October 15, 1997 through June 30, 1999, and will be appropriated as follows: 1 Grant in the amount of \$150,000 to Clark County including Pahrump; 1 Grant in the amount of \$40,000 to Carson City or Reno or Sparks; 3 Grants each in the amount of \$20,000 to rural communities (\$60,000 total).

Interested parties should contact and request an application from: Kathalie Koche, Administrator, Nevada Commission for National and Community Service, 200 S. Third Street, Suite 448, Las Vegas, Nevada 89101, (702) 486-2730, FAX (702) 486-2733.

Deadline for submittal of RFP is September 24, 1997 - 5:00 p.m. Published: Las Vegas Sentinel-Voice August 28, 1997

**CLARK COUNTY, NEVADA**

**INVITATION TO BID BID NO. 4003-97**

**ANNUAL REQUIREMENTS CONTRACT FOR OXYGENATED AND NON-OXYGENATED UNLEADED GASOLINE**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER OXYGENATED AND NON-OXYGENATED UNLEADED GASOLINE, F.O.B. DESTINATION, FREIGHT PREPAID, LOT I TO CLARK COUNTY AND LOT II TO LAS VEGAS VALLEY WATER DISTRICT, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998.

Prebid Conference will be held at September 3, 1997, 9:00 a.m. at the Clark County General Services, Automotive Division, 4221 Stephanie Street, Las Vegas, Nevada 89122.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before September 18, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868. BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice August 28, 1997

**CLARK COUNTY, NEVADA**

**INVITATION TO BID BID NO. 4017-97**

**SAFETY SHOES**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH HEAVY-DUTY WORK-BOOTS, STEEL-TOED, COMPOSITE-TOED, STEEL-SHANKED WALKING SHOES AND SLIP RESISTANT SHOES, F.O.B. DESTINATION, FREIGHT PREPAID, TO LOCAL VENDOR FACILITY FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 11:00 a.m., September 3, 1997 at the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, Clark County Government Center, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before September 18, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868. BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice August 28, 1997

**CLARK COUNTY, NEVADA**

**INVITATION TO BID BID NO. 4010-97**

**JANITORIAL WINDOW WASHING SERVICES FOR NINE (9) HIGH RISE COUNTY BUILDINGS**

JANITORIAL WINDOW WASHING SERVICES FOR NINE (9) HIGH RISE COUNTY BUILDINGS, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 8:30 a.m., September 3, 1997 at the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, Clark County Government Center, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before September 11, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868. BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice August 28, 1997

**SEALED BID**

**CITY OF LAS VEGAS, NEVADA**

**SALE OF SURPLUS SCRAP METAL**

The attached Bid Proposal listing SURPLUS SCRAP METAL shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

BID OPENING: All bids must be received in the Office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 2, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: SALE OF SURPLUS SCRAP METAL, OPENS 3:00 P.M., SEPTEMBER 2, 1997. Published: Las Vegas Sentinel-Voice August 28, 1997

**CLARK COUNTY, NEVADA**

**INVITATION TO BID BID NO. 3999-97**

**REHABILITATION AND REPAIR OF THE HERITAGE HOUSE**

**PUBLIC WORKS PROJECT NO. CL-1988-45**

SCOPE OF WORK: THE WORK COVERED BY THIS CONTRACT INCLUDES THE PROVISION OF ALL MATERIALS, LABOR, SUPPLIES, ETC. NECESSARY TO REHABILITATE AND REPAIR A WOOD FRAME SINGLE FAMILY DWELLING FOR USE AS A MUSEUM. CONSTRUCTION INCLUDES, BUT IS NOT LIMITED TO, THE REMOVAL OF INTERIOR PLASTER AND REPLACEMENT WITH GYPSUM WALL BOARD OVER EXISTING WOOD LATH, NEW ELECTRICAL AND NEW DESIGN/BUILD HVAC SYSTEM, MINOR STRUCTURAL REPAIRS, REFINISHING EXISTING WOOD FLOORS AND MISCELLANEOUS REPAIRS. NO PLUMBING WORK IS INCLUDED IN THIS PROJECT.

PROJECT LOCATION: THIS PROJECT IS LOCATED AT THE CLARK COUNTY HERITAGE MUSEUM, 1930 SOUTH BOULDER HIGHWAY, HENDERSON, NEVADA 89015.

ESTIMATED COST: \$100,000.00

PREBID CONFERENCE: 9:00 a.m., September 4, 1997. The Prebid Conference will be held in the Pueblo Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before September 18, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on August 22, 1997, at the above address for a non-refundable charge of twenty dollars (\$20.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice August 28, 1997

**IT PAYS TO ADVERTISE**  
**CALL 380-8100**



**Doing Business With the Diverse Communities We Serve**

Our Supplier Diversity Program represents a sincere commitment to increasing opportunities for minority and women-owned businesses.

If you are interested in selling products or services to Sprint, please send information about your company to:

Sprint  
Supplier Diversity / Purchasing Dept.  
330 S. Valley View  
Las Vegas, NV 89107

Where the power of communication with diverse business owners rings loud and clear.

**TO ADVERTISE**  
**380-8100**