

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**NOTICE INVITING BIDS**

**LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 836**

**POWER SERVICE TO SPRING MOUNTAIN-DURANGO 2745, 2860, AND 2975 ZONE PUMPING STATIONS, PHASE II**

THE CONTRACTOR SHALL FURNISH ALL LABOR, EQUIPMENT, MATERIALS, AND SERVICES FOR THE PERFORMANCE OF THESE SPECIFICATIONS AND DRAWINGS. THE WORK IS LOCATED WITHIN CLARK COUNTY AND U.S. BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANTS AND EASEMENTS ACQUIRED BY NEVADA POWER COMPANY (NPC). THE WORK CONSISTS OF INSTALLATION OF APPROXIMATELY 4,200 FEET OF THREE 6-INCH DIAMETER ELECTRICAL CONDUITS AND FOUR RS-94 PULL BOXES ALONG WITH TRENCHING, CONCRETE ENCASUREMENT, BACKFILL AND ALL FITTINGS, ELBOWS, SPACERS AND OTHER APPURTENANCES REQUIRED TO FORM A COMPLETE DUCT BANK CONFORMING TO NPC STANDARDS. THE DUCT BANK EXTENDS FROM THE NPC DURANGO SUBSTATION, ON FLAMINGO ROAD APPROXIMATELY 800 FEET EAST OF DURANGO DRIVE, WESTERLY TO DURANGO DRIVE THEN NORTHERLY ABOUT 3,300 FEET TO AN EXISTING NPC PULL BOX (ABOUT 650 FEET SOUTH OF SPRING MOUNTAIN ROAD).

**PRE-BID MEETING:** There will be a pre-bid meeting at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Thursday, August 21, 1997.

**BID OPENING:** Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 836 entitled "Power Service to Spring Mountain-Durango 2745, 2860, and 2975 Zone Pumping Stations, Phase II," may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:00 p.m. on Tuesday, September 2, 1997. Proposals transmitted by way of overnight mail must use zip code 89107 in place of 89153. Proposals that are hand carried on the date of the bid opening, Tuesday, September 2, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly opened and read aloud.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice August 14, 1997

**NOTICE INVITING BIDS**

**LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 884**

**RUSSELL ROAD TURBINE METER AND VAULT STRUCTURE**

THE SITE OF THE WORK IS LOCATED WITHIN A LAS VEGAS VALLEY WATER DISTRICT EASEMENT AND CLARK COUNTY RIGHTS-OF-WAY ON RUSSELL ROAD, 1/2 MILE EAST OF MOUNTAIN VISTA STREET. THE WORK CONSISTS OF THE INSTALLATION OF TWO HIGH PERFORMANCE 8-INCH TURBINE METERS IN PARALLEL, BOTH WITHIN ONE CAST IN PLACE REINFORCED CONCRETE VAULT STRUCTURE. THE METERS WILL BE EQUIPPED WITH FIRE RATED STRAINERS, 2-INCH CORPORATION STOPS FOR CALIBRATION AND TOUCH PADS FOR REMOTE READING FROM A METER BOX LOCATED AT GRADE. THE METERS, STRAINERS, AND TOUCH PADS WILL BE FURNISHED BY THE CONTRACTOR BY THE DISTRICT. THE METER PIPING WILL CONNECT TO THE EXISTING 24-INCH CEMENT MORTAR LINED AND COATED STEEL PIPELINE THROUGH 12-INCH WET TAPS UPSTREAM AND DOWNSTREAM OF THE EXISTING 20-INCH BUTTERFLY VALVE.

**PRE-BID MEETING:** There will be a pre-bid meeting at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Wednesday, August 27, 1997.

**BID OPENING:** Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 884 entitled "Russell Road Turbine Meter and Vault Structure," designated as Public Works Project No. CL-1998-07, may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:00 p.m. on Wednesday, September 10, 1997. Proposals transmitted by way of overnight mail must use zip code 89107 in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, September 10, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly opened and read aloud.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice August 14, 1997

**REQUEST FOR QUALIFICATIONS**

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners, Clark County, Nevada, will receive sealed responses from interested, qualified persons or firms for the operation of a Full Service Restaurant Concession at North Las Vegas Airport. The responses must be time-stamped 5:00 p.m. (PST) on or before September 19, 1997. Qualification Forms time-stamped at 5:01 p.m. (PST) or after will not be considered and will be returned to respondent.

All responses must be submitted in accordance with the conditions and on forms which can be obtained at the office of E. Chris Hilbus, Assistant Director, Business/Administration, Clark County Department of Aviation, P.O. Box 11005, McCarran International Airport, Las Vegas, Nevada 89111, Telephone the Business Office at: (702) 261-5181 prior to 5:00 p.m. (PST), September 19, 1997.

All responses must be submitted to the Clark County Department of Aviation, third floor reception area at the Airport, in a sealed envelope plainly marked "REQUEST FOR QUALIFICATIONS: RFQ-11-97, FULL SERVICE RESTAURANT CONCESSION, NORTH LAS VEGAS AIRPORT," with the name and address of the respondent in the upper left-hand corner.

This Request for Qualifications (RFQ) is furnished in accordance with Nevada Revised Statute 496.090 which states: "...the governing body of any municipality may authorize it to enter into any such contracts, leases and other arrangements with any persons, as provided in this section ... upon such terms and conditions as the governing body deems proper." This material to be supplied through this RFQ is being sought for informational purposes only and does not, in any way, constitute a "bid" and should not be construed as such. The Board of County Commissioners may or may not decide to negotiate a Full Service Restaurant Agreement with any of the respondents to this RFQ at its sole discretion.

PUBLISHED: LAS VEGAS SENTINEL-VOICE — AUGUST 14, 1997

**CLARK COUNTY INVITATION TO BID**

**CONTRACT NO. 2069-1**

**HENDERSON EXECUTIVE AIRPORT PHASE I UTILITIES AND APRON IMPROVEMENTS**

**DESCRIPTION OF WORK**

The work consists of the construction of a municipal water supply with service taps, a municipal sanitary sewer service and taps, electrical service improvements, communication service improvements, miscellaneous grading and paving.

**PRE-BID CONFERENCE:**

August 12, 1997 at 9:30 a.m.

**LOCATION:**

5th Floor - Training Room "A"

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on August 26, 1997. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$3,000,000.00 and \$4,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$40.00. Overnight shipping charges are a non-refundable \$25.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. **Checks shall be made payable to Department of Aviation.**

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: "Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually,

based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee  
1899 G Street, N.W.  
Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to five percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the OWNER; or

Unsatisfactory work on previous contracts with the OWNER.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice August 14, 1997

CLARK COUNTY, NEVADA  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT

INVITATION TO BID  
BID NO. 4006-97

ANNUAL REQUIREMENTS  
CONTRACT FOR PRINTING  
MISDEMEANOR CITATIONS

THIS IS A FORMAL INVITATION TO RECEIVE BID PROPOSALS FOR THE PRINTING OF 212,000 MISDEMEANOR CITATIONS FOR THE FIRST YEAR, F.O.B. LAS VEGAS METROPOLITAN POLICE DEPARTMENT, FOR THE PERIOD FROM DATE OF AWARD TO SEPTEMBER 30, 1998, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

A Prebid Conference will be held at 1:00 p.m., on August 21, 1997, at the General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before August 28, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT

Published: Las Vegas Sentinel-Voice August 14, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 3922-97

MEDICAL SUPPLIES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER EMERGENCY MEDICAL SUPPLIES, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 10:00 a.m., August 20, 1997, at the General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before September 4, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS

CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice August 14, 1997

**TO ADVERTISE CALL 380-8100**