

LEGAL NOTICES

CLARK COUNTY, NEVADA
REQUEST FOR PROPOSAL
RFP NO. 0468-97
LANDSCAPE ARCHITECTURAL
AND ENGINEERING SERVICES
FOR THE LONE MOUNTAIN
NEIGHBORHOOD PARK

A Pre-Proposal Conference will be held at 9:00 a.m., on August 4, 1997 at the General Services Department, Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before August 12, 1997. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use the 89106 zip code. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice July 31, 1997

CLARK COUNTY, NEVADA
REQUEST FOR PROPOSAL
RFP NO. 0453-97
ELECTION MANAGEMENT SYSTEM

APPLICATION SOFTWARE ACQUISITION AND IMPLEMENTATION FOR AN ELECTION MANAGEMENT SYSTEM.

A Pre-Proposal Conference will be held at 9:00 a.m., on August 12, 1997 at the General Services Department, Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before September 4, 1997. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use the 89106 zip code. Proposer and other interested parties are invited to attend the proposal opening.

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BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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McCarran International Airport
CLARK COUNTY, NEVADA
INVITATION TO BID
SALE OF A YORK-750 TON CHILLER

This bid is for the Sale of a York-750 Ton Chiller to the highest bidder, "as is, where is."

PREBID CONFERENCE to be held 8:30 a.m., August 7, 1997, at the: Department of Aviation, McCarran International Airport Warehouse, 505 East Bell Road (off Paradise Road), Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before, September 4, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Blvd., 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice July 31, 1997

LAS VEGAS VALLEY
WATER DISTRICT
INVITATION TO BID
BID NO. 3998-97
ANNUAL REQUIREMENTS CONTRACT FOR BACK-FILL MATERIALS

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR FURNISHING BACK-FILL MATERIALS FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1998, WITH THE OPTION TO RENEW FOR FIVE (5) SIX-MONTH PERIODS. DIRECT QUESTIONS TO DAN GILL AT (702) 258-7119.

PRE-BID CONFERENCE will be held August 7, 1997, at 9:00 a.m., at the: Las Vegas Valley Water District, Conference Room Mead #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155 until 3:00 p.m., August 18, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use zip code 89106.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT
 Published: Las Vegas Sentinel-Voice July 31, 1997

CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 98.JUL.10-TG
ANNUAL AUTOMOTIVE BATTERY CONTRACT

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an annual requirements contract to provide Automotive Batteries for the period from date of award through June 30, 1998, with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on August 6, 1997, at 3:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 21, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to **Anthony Green, Buyer**, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
 Published: Las Vegas Sentinel-Voice July 31, 1997

CLARK COUNTY, NEVADA
DEPARTMENT OF AVIATION
INVITATION TO BID

This Jetway Podiums Bid represents a procurement contract to furnish and deliver twenty (20) portable and thirty-nine (39) fixed Jetway Podiums in accordance with the Bid Documents dated July 25, 1997. The unit price bid shall include but not be limited to all costs, expenses, profits and fees associated with fabrication of the Jetway Podiums and delivery of each podium to the gate locations indicated on the plans.

PREBID CONFERENCE to be held 9:30 a.m., on August 5, 1997 at the: Department of Aviation, McCarran International Airport, 2nd Floor, Conference Room 2 North, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013. The purpose of the Prebid Conference is to review the specifications and answer any pertinent questions.

Bids will be received on, or before, 1:30 p.m. on August 14, 1997 at the Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 2nd Floor, Office of Construction/Engineering, Las Vegas, NV 89119. Bids must be time-stamped no later than 1:30 p.m. on the bid opening date. Bids time-stamped at 1:31 p.m. or after on the bid opening date will be returned to the bidder.

Drawings and Specifications are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 a.m. and 4:00 p.m. Monday through Friday. The Bechtel Corporation telephone number is (702) 261-5091 and the mailing address is P.O. Box 11068, Las Vegas, Nevada 89111-1068.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice July 31, 1997

CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 97.MAY.01-KFF
ANNUAL CONTRACT FOR OFFICE SUPPLIES

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS FOR AN ANNUAL CONTRACT TO FURNISH AND DELIVER OFFICE SUPPLIES, F.O.B. DESTINATION, FREIGHT PREPAID, WITH IN THE LAS VEGAS AREA. THE TERM OF THIS CONTRACT IS FROM NOTICE OF AWARD THROUGH JULY 31, 1998, WITH THREE (3) ONE-YEAR OPTIONS TO RENEW.

ESTIMATED ANNUAL USAGE FOR LOT I \$120,000 / LOT II \$150,000.

PRE-BID CONFERENCE: Will be held on July 31, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 13, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to **Ken F. Falline**, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 98.1240.01-KFF
UPGRADE OF CITY HALL ELEVATORS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND INSTALL THE REPLACEMENT OF THE CONTROLS FOR THE FOUR (4) TRACTION ELEVATORS IN THE TOWER OF CITY HALL COMPLEX AND ON-SITE MAINTENANCE.

PRE-BID CONFERENCE: Will be held on August 5, 1997, at 1:30 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 12, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on July 29, 1997 and may be obtained at the Office of Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to **Ken Falline**, at (702) 229-6231. Any technical questions should be referred to **Marshall Hutchinson** at (702) 229-6094.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CLARK COUNTY, NEVADA
EQUAL OPPORTUNITY BOARD HOUSING DIVISION
INVITATION TO BID

The Economic Opportunity Board of Clark County herein called "EOB" will receive sealed bids from general contractors for the following work:

SCOPE OF WORK: Construction of new five (5) unit apartment complex, approximately 2,500 square feet, to be located at 415 W. Adams, Las Vegas, NV 89106. The work will include construction of minor site modifications/improvements pursuant to the Contract Documents, together with all work shown in or reasonably inferred from the Contract Documents, and from building codes, rules and regulations applicable to the Project, and in connection therewith Contractor will provide and furnish all material, supplies, apparatus, equipment, tools, implements and other facilities, and all labor, supervision and all other services as and when required for or in connection with the completion of the Project. All work on the Project will be performed in compliance with applicable federal, state and local laws, rules, codes and regulations. Attention is called to the provisions for equal employment opportunity and requirements of Section 3 which apply to this project. The Economic Opportunity Board of Clark County encourages Minority Business and Women Business Enterprises (MBE, WBE) to submit a bid.

The Architect/Engineer estimated monetary range of the project is \$162,500 to \$188,000. **PRE-BID CONFERENCE:** Will be held on Tuesday, August 12, 1997 at 3:00 p.m., 2228 Comstock Drive, EOB Executive Conference room. **ATTENDANCE AT THE PRE-BID CONFERENCE RECOMMENDED BUT NOT REQUIRED.**

BID OPENING: All bids must be received in the main office of the Economic Opportunity Board of Clark County, 2228 Comstock Drive, Las Vegas, NV 89030, prior to 3:00 p.m. on Tuesday, August 26, 1997. Bids stamped after the designated time will be returned to the Bidder unopened. At 3:10 p.m. bids will be opened and publicly read aloud in the EOB Executive Conference room.

Each Bid submitted shall be accompanied by either (a) a certified check or bank draft, payable to the Economic Opportunity Board of Clark County, (b) a satisfactory bid bond executed by the bidder or acceptable securities in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

Bidders must be a duly licensed contractor in the State of Nevada and must be licensed to do business in the City of Las Vegas.

The Economic Opportunity Board of Clark County reserves the right to reject any and all bids at any time during the bid process or waive any informalities in the bidding.

DOCUMENTS CAN BE OBTAINED: Bid documents will at HSA Architects, 1525 West Oakey Blvd., Las Vegas, NV 89102, for a non-refundable charge of \$25.00 per set. Checks or money orders are to be made payable to HSA Architects. Any questions regarding this solicitation should be referred to **Oscar Sharpe** at (702) 647-7816. Any questions regarding the Technical Specifications should be directed to **Wayne Schreiner** at (702) 383-0057 — Fax only.

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CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 98.JUL.11-TG
FIREFIGHTER PROTECTIVE CLOTHING

SCOPE OF WORK: ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER FIREFIGHTER PROTECTIVE CLOTHING FOR STRUCTURAL FIRE FIGHTING, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

PRE-BID CONFERENCE: Will be held on August 1, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 11, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to **Tony Green, Buyer** at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4005-97
ROTARY TURF MOWERS

FURNISH AND DELIVER TWO (2) 1997 ROTARY TURF MOWERS WITH A MINIMUM FIFTEEN FOOT (15') CUTTING WIDTH, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ONE (1) ADDITIONAL LIKE MODEL 1997 ROTARY TURF MOWER, UP TO SIXTY (60) CALENDAR DAYS AFTER THE DATE OF AWARD, IN ADDITION, AN OPTION TO PROCURE ADDITIVE ALTERNATES WHICH INCLUDE AN ENCLOSED CAB AND AN AIR CONDITIONING/HEATING SYSTEM SUBJECT TO THE AVAILABILITY OF FUNDS.

A Prebid Conference will be held at 11:00 a.m., August 6, 1997, at the General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before August 14, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a non-refundable charge of five dollars (\$5) per set. Hearing impaired individuals may request specification and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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