

CLASSIFIED ADVERTISING

LEGAL NOTICES

UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA

INVITATION TO BID BID #97-21

CONSTRUCTION OF ERNST F. LIED AMBULATORY CARE CLINIC

This is a solicitation for bids from qualified general contractors to construct the Ernst F. Lied Ambulatory Care Clinic for University Medical Center of Southern Nevada at 1524 Pinto Lane, Las Vegas, Nevada pursuant to the bidding documents and drawings contained herein.

PREBID CONFERENCE: 2:00 p.m., July 22, 1997. The Prebid Conference will be held at the UMC Trauma and Pediatric Building, 800 Rose Street, Conference Room I & J, 5th Floor, Las Vegas, Nevada 89106. The purpose of the Conference is to review and discuss the specifications and documents.

Bids will be received in the Office of the Director of Contract Management, Trauma and Pediatric Building, University Medical Center of Southern Nevada, 800 Rose Street, Suite 509, Las Vegas, Nevada 89106 on or before August 5, 1997. Bids must be time-stamped at 1:00 p.m. or before; bids time-stamped at 1:01 p.m. or after will be returned to the Bidder.

Bidders delivering their proposals can do so in Contracts Management, University Medical Center of Southern Nevada, Trauma and Pediatric Building, 800 Rose Street, Suite 509, Las Vegas, Nevada 89106.

Bidders mailing their proposals should mail to Contracts Management, University Medical Center of Southern Nevada, 1800 W. Charleston Boulevard, Las Vegas, Nevada 89102. Overnight Mail must use 89102 as zip code.

All documents pertinent to this Invitation to Bid may be examined at:
Bid Depository, 1550 Western Avenue, Las Vegas, Nevada
Construction Notebook, 3131 Meade, Las Vegas, Nevada
Nevada Black Chamber of Commerce, 1048 W. Owens, Las Vegas, Nevada
F. W. Dodge, 4044 South Industrial, Las Vegas, Nevada
Construction Directory, Inc., 1025 South Main, Las Vegas, Nevada

Documents will be available beginning July 9, 1997.

Complete sets of specifications and drawings (limit of 5 sets) may be obtained from the office of Contract Management, Trauma and Pediatric Building, University Medical Center of Southern Nevada, 800 Rose Street, Suite 509, Las Vegas, Nevada 89106, upon the receipt of a refundable fee of \$250 per set. All Checks must be made out to University Medical Center of Southern Nevada. Cash will not be accepted. Additional sets (limit of 5 sets) may be purchased for \$250 per set. Partial sets will not be issued. **Bid documents are available to the Prime contractors only.**

Deposits for complete sets of bid documents will be refunded if complete sets are returned in an acceptable condition to the Contracts Management Department no later than 5 working days after the bid opening.

Bidders, subcontractors and suppliers are hereby informed to release no information regarding these bid documents to any bid reporting company or plan room. Failure to comply with this request will result in immediate disqualification of the bidder.

Prospective bidders are requested to direct any questions concerning this project to Kim Rolston, Assistant Administrator. Procurement at (702) 383-2758 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday (fax number 383-2067). After award of bid, all questions will be directed to Kelly Bowman, Project Manager for Owner at (702) 383-2301.

BOARD OF HOSPITAL TRUSTEES CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
July 17, 1997

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

INVITATION TO BID BID #001-98

The Regional Transportation Commission of Clark County, Nevada (RTC) is soliciting sealed bids for Bid No. 001-98: Print and Deliver Three Hundred-fifty Thousand (350,000) Citizens Area Transit CAT Guides. Bids are available from Donna Meara, RTC, 301 E. Clark, Suite 300, Las Vegas, Nevada 89101, fax number (702) 455-5959. Bid response deadline will be 3:00 p.m., Las Vegas Time, Tuesday, August 5, 1997.
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July 17, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98.1730.14-RC

CUSTOMER RESPONSE SLURRY SEAL

SCOPE OF WORK: THE WORK WILL BE PERFORMED THROUGHOUT THE CITY OF LAS VEGAS. THE WORK WILL GENERALLY CONSIST OF THE APPLICATION OF TYPE I AND TYPE II POLYMER MODIFIED SLURRY SEAL SURFACE TREATMENTS. APPLICATION OF THIS TREATMENT SHALL BE AS DIRECTED WITHIN THE CITY OF LAS VEGAS RIGHT-OF-WAY AND ON CITY OF LAS VEGAS PROPERTY.

Estimated monetary amount range of the project is: \$200,000.00

The City of Las Vegas is issuing this contract to provide maximum flexibility for a period of 12 months. As surfacing needs are identified, the contractor will be given a Notice to Proceed for that specific quantity or lot of work. The first lot of work has been identified and included in this bid document. Subsequent lots of work may or may not be issued during the contract period. The contract term shall be from the Date of Award through August 31, 1998, including three (3) one-year renewal options.

PRE-BID CONFERENCE: Will be held on July 22, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 5, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on July 15, 1997, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$15.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert Crutchfield, at (702) 229-6231. Any technical questions should be referred to Nancy Ruth, P.E., at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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July 17, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 98.JUL.7-DAR

ANNUAL GASES CONTRACT

SCOPE OF WORK: This is an Annual Requirements Contract for Miscellaneous Gases for use at the Water Pollution Control Facility delivered F.O.B. destination on an as needed basis from Date of Award through June 30, 1998, with three (3) one-year renewal options.

PRE-BID CONFERENCE: Will be held on July 22, 1997, at 9:00 a.m. in the Water Pollution Control Facility Conference Room, 6005 East Vegas Valley Drive. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 5, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer, at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL RFP NO. 0466-97

PARKS AND RECREATION MAINTENANCE BUILDING FIRE DAMAGE RECONSTRUCTION

ARCHITECTURAL SERVICES FOR SPACE PLANNING AND DESIGN OF REPLACEMENT SHOPS AND WAREHOUSING FOR PARKS AND RECREATION MAINTENANCE FACILITY LOCATED AT 5817 EAST FLAMINGO ROAD, LAS VEGAS, NEVADA WHICH WAS DAMAGED BY FIRE.

Pre-Proposal Conference will be held at 8:30 a.m. on July 18, 1997 at the site and visits to the site other than the Pre-Proposal Conference are strictly prohibited for safety reasons. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before July 30, 1997. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use the 89106 zip code. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

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July 17, 1997

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 3991-97

ANNUAL REQUIREMENTS CONTRACT FOR ASSORTED FASTENERS AND MISCELLANEOUS HARDWARE

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR ASSORTED FASTENERS AND MISCELLANEOUS HARDWARE, FREIGHT PREPAID, F.O.B. DESTINATION, LAS VEGAS VALLEY WATER DISTRICT, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA 89153, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998, WITH THE OPTION TO RENEW FOR FIVE (5) ONE-YEAR PERIODS. FOR ADDITIONAL INFORMATION CONTACT WALTER P. KOKICH, PURCHASING ANALYST, AT (702) 258-3200.

PRE-BID CONFERENCE will be conducted August 1, 1997, 10:00 a.m., at the: Las Vegas Valley Water District, Conference Room Mead #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155 until 3:00 p.m., August 22, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use zip code 89106.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
July 17, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 97.1730.05-RH

CRAIG ROAD MEDIAN LANDSCAPE ROCK

SCOPE OF WORK: THE WORK TO BE PERFORMED UNDER THIS CONTRACT CONSISTS OF FURNISHING AND INSTALLING 3/4" SCREENED DECORATIVE ROCK AND INCIDENTALS INSIDE EXISTING MEDIAN ISLANDS ALONG CRAIG ROAD FROM US 95 (ORAN K. GRAGSON HIGHWAY) TO DECATUR BOULEVARD.

Estimated monetary amount range of the project is: \$30,000 to \$40,000.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 14, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on July 2, 1997, and may be obtained at the Office of Purchasing and Contracts Division. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina Heilman, C.P.M., at (702) 229-6231. Any technical questions should be referred to Ed Nettenstrom, P.E., at (702) 229-6739.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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July 3, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3950-97

FULL SERVICE ANNUAL MAINTENANCE CONTRACT FOR CLEANING, TESTING, INSPECTION AND REPAIRS OF FIRE AND SPRINKLER ALARMS FOR THE CLARK COUNTY DETENTION CENTER.

FULL SERVICE ANNUAL MAINTENANCE CONTRACT TO PROVIDE FOR CLEANING, TESTING, INSPECTION AND REPAIRS OF FIRE SPRINKLER ALARMS FOR THE CLARK COUNTY DETENTION CENTER, 330 SOUTH CASINO CENTER BOULEVARD, LAS VEGAS, NEVADA, FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

PREBID CONFERENCE: 10:00 a.m., July 18, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy. A site visit will be conducted immediately following the Prebid Conference.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 30, 1997. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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July 17, 1997

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID BID NO. 3973-97

ANNUAL REQUIREMENTS CONTRACT FOR HAZARDOUS WASTE DISPOSAL

ANNUAL REQUIREMENTS CONTRACT FOR HAZARDOUS WASTE DISPOSAL SERVICES FOR THE LAS VEGAS POLICE DEPARTMENT; FREIGHT PREPAID, FOR THE PERIOD DATE OF AWARD THROUGH AUGUST 31, 1998, INCLUDING THE OPTION TO RENEW FOR FIVE (5) ONE-YEAR PERIODS.

A Prebid Conference will be held at 2:00 p.m., on July 17, 1997, at the General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before August 4, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN POLICE DEPARTMENT
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July 17, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3972-97

ANNUAL REQUIREMENTS CONTRACT FOR SLURRY SEAL PAVEMENT PRESERVATION

ANNUAL REQUIREMENTS CONTRACT FOR SLURRY SEAL PAVEMENT PRESERVATION, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1998, WITH FOUR (4) ONE-YEAR RENEWAL OPTIONS.

A Prebid Conference will be held at 10:00 a.m., July 21, 1997 at the General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 28, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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July 17, 1997

CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2039

FAA EXPANSION

DESCRIPTION OF WORK

The work consists of constructing a single story office building of approximately 7500 square feet including modifications & additions to the existing utility services, mechanical, electrical and communications systems. Miscellaneous grading, paving and other site improvements will also be performed.

PRE-BID CONFERENCE:
July 15, 1997 at 1:30 PM
Training Room "B" - 5th Floor

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on July 24, 1997. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,000,000.00 and \$1,375,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$40.00 each. Overnight shipping charges are a non-refundable \$30.00.
BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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