

# COMMUNITY CALENDAR

## MAMA'S BOYZ by JERRY CRAFT



**SEND NOTICES TO: LAS VEGAS SENTINEL-VOICE**  
 900 E. Charleston Blvd. • Las Vegas, NV 89104  
 or fax to (702) 380-8102  
 At least 2 weeks in advance of the event

time and date of activities.

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**Southern Nevada Business Network**  
 Every Friday Morning, 7:30 am, Seven Seas Restaurant, 808 West Lake Mead Blvd. Cost \$7.00 R.S.V.P. Mr. Louis Conner 646-4688.

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**"Focus on Recreation" Photographic Contest**  
 Amateurs and professionals are invited to participate and celebrate National Parks & Recreation month. Leisure time photographs will be accepted thru July 25 and displayed in the Winchester Center Gallery, 7/31- 8/16. Applications and photographs may be submitted at Winchester Community Center, 3130 S. McLeod and the Sunset Park Community Center, 2601 E. Sunset Rd. Open to all ages. For more information call 455-8206.

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**A Special Camp**  
 Camp Mariposa is a special camp for children ages six to twelve who have experienced a loss through death. Besides fun camp activities, professional staff will guide children through group discussions. Where: Lee Canyon Camp at Mt. Charleston. When: July 25-27. Call Dee King at Nathan Hospice at 796-3140.

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**Camp Lee Canyon Registration**  
 Registration is taking place now for three one-week resident camps in July at Lee Canyon Camp. Two weeks are for children age 8-11, and the third for youth age 12 to 15. Call Clark County Parks and Recreation at 455-8200.

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**YMCA Offers Sports Day Camps for Youth**  
 Boys and Girls ages 6-11 YMCA Sports Camps run from June-August. Classes offered are In-Line Hockey, Soccer, Swimming and All-Sports. All camps are 1 week in length (4 days). Call 877-9622 for more information.

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**Immunizations**  
 Doolittle Clinic, 1901 North "J" Street (at West Lake Mead), Childhood Immunizations (age 2 months to 21 years), Well-baby exams (Infant through 4 years), 4th Tuesday of the month, 10:00 a.m.-2:00 p.m. Child health exams - by appointment - 383-1307. Immunizations - no appointment needed.

**Need a Job?**  
 United Charitable Foundation of America offers job search workshops every Monday from 9 a.m. to 11 a.m. Employment assistance available to all participants. Call 792-4407.

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**Child Care Assistance Program**  
 Assistance with day care payments is available for working residents of the Southern Nevada Enterprise Community. Eligible clients will select an approved child care provider within the Southern Nevada Enterprise Community. For screening, eligibility requirements and assistance, call the Child Care Assistance Program at 387-0985.

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**American Lung Association of Nevada**  
 Here is an opportunity for you to help others in Southern Nevada! If you have equipment such as oxygen concentrators, portable oxygen units or nebulizers and no longer have a use for them, please consider donating them to the Loan Bank, a program sponsored by the American Lung Association of Nevada. The goal of the Loan Bank is to provide a temporary loan to lung disease patients who cannot afford to purchase their own equipment. Call the American Lung Association at 431-6333 for more information.

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**"There's No Excuse For Domestic Violence"**  
 The Family Violence Prevention Fund and the Ad Council, encourage personal action to help end the horrible cycle of abuse that many women and children are caught in. Domestic Violence is everyone's business. Referrals area services call, 1-800-END-ABUSE.

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**Big Brothers and Big Sisters Volunteers Needed**  
 Big Brothers and Big Sisters of Southern Nevada matches children between the ages of 6 and 12 with positive appropriate adult role models who are at least 18 years of age and have been screened by professional staff. The Volunteers must be 18, employed residents of Las Vegas for at least 6 months, have an automobile which is properly insured, and be willing to commit to 10 hours per month for a minimum of 6 months. Once screened the volunteers are matched with a child. To learn more call 731-2227.

## Entertainment / Arts

**The 11th Annual Rose Awards**  
 Saturday, July 19, West Las Vegas Library Theater, 951 W. Lake Mead Blvd., Cocktails 6 pm, Program 7 pm. Tickets \$30. For more information please contact Faye Duncan-Daniel at 631-0000, Marion Donaldson at 452-4112, or Dorothy Dexter at 399-9448.

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**Humanities and Language Through the Black Experience-The Black Voice in Literature**  
 Friday, July 25, 8 pm, West Las Vegas Library Theater, 951 West Lake Mead Blvd. Poetry, songs in the spirit of Malcolm, Huey, H. Rap, Baraka and many more, presented by Katherine Duncan-Briley.

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**"Affirmations" Art Exhibit**  
 Through July 26th, Left of Center Art Gallery, 2207 W. Gowan. Features work of Scott Jackson in pen and ink and pastel drawings by Vicki Richardson. Call 647-7378 for more information.

## Church Announcements

**Vacation Bible School**  
 July 21-25, Victory Baptist Church, 7 pm nightly, 500 W. Monroe. A fun filled week of Vacation Bible School. The theme is "High Fives with Jesus: Reaching for Excellence" Phillipians 4:13. Call 648-2286.

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**Nevada State Church of God in Christ Sunday School Convention**  
 July 21-24 at Vegas View Church of God in Christ, Host pastor Superintendent Claude H. Parson. Services 9:30 am daily-noon with prayer and "VBS The Sunday School Way". Evening workshops 6:30 pm nightly. 642-6211 or 655-6536.

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**Wellspring Church & Christian Center**  
 An 11-week, 1-hour video series on how a Christian can walk victoriously every Wednesday at 7 pm. Bring a friend and join us through September 3rd at 1401 N. Decatur Ste. 12 & 13. For more information call 631-5027.

**Free Children's Sleep-Over**  
 Friday, July 18, 7 pm-7 am Saturday, Pickup Time. Youth Center, 105 Basic Road, Henderson. The City of Henderson Parks & Recreation Department will host the free sleep-over for children between the ages of 8 and 12. The event is held in recognition of July as National Recreation and Parks Month. 435-3814.

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**First Friday's of Las Vegas 1st Annual Career Day**  
 Saturday, July 19, 10 am - 2 pm, Boys & Girls Club, 800 Martin Luther King Blvd, Ages 7- 18 welcome. For more information call 681-8515.

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**HELP of Southern Nevada**  
 HELP is seeking Volunteers to work with several of their programs, Information &

Referral, Community Alternative Sentencing, Displaced Homemakers and Family Resource Centers and others. Please call 369-4357 for information.

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**Wild Oats Community Market**  
 Thursday, July 24, 6720 W. Sahara Av. and 3455 E. Flamingo Rd. will be celebrating 5 percent Day by donating 5% of all store sales to HELP of Southern Nevada. Come join us for this worthy event. 369-4357.

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**Senior Adult Theatre Program**  
 The University of Nevada, Las Vegas, Department of Theatre Arts invites senior adults to become part of the nationally acclaimed Senior Adult Theatre program. A wide range of theatre courses are available from Acting to Directing to Playwriting. No prior experience necessary. Classes begin in late August. 895-1517.

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**Doolittle Senior Center**  
 The Senior Center is open to people age 55 and older from 9 am to 3 pm. 1940 N. "J" St., (at W. Lake Mead). Bowling, table tennis, chair exercise, bingo, sewing and more are offered. Call 229-6125 to confirm the

## Meetings

**National Organization for Women**  
 Saturday, July 19, Clark County Library, 1401 E. Flamingo Road. All members of the public are welcome. to their regular monthly meeting. Call 387-7552 for more information.

## Classes / Workshops

**Clark County Parks & Recreation Outdoor Classes & Outings**  
 Do something positive for yourself by signing up for some outdoor classes & outings. Classes such as Scuba Diving, Pilot Ground School, Sailing, Fencing, Horseback riding and more. They will accept payments on any of the classes or activities that cost more than \$50, for more information call 455-8289.

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**Women's Business Center of the Nevada Self-Employment Trust**  
 Fall classes for individuals wanting to start a business. "Start-Up" classes are 3 hrs. a week for 6 weeks. "Business Plan" classes are 3 hrs. a week for 8 weeks. "Tune-Up" classes are also available. Call 734-3555 for orientation dates.

## The 100% Financing Program

**WHY RENT?**  
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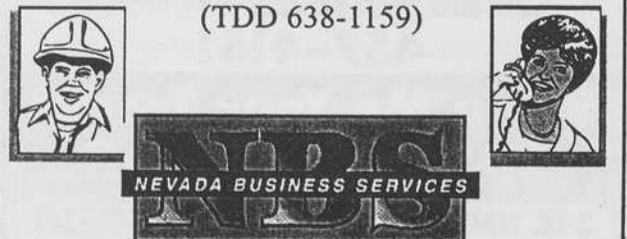
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