

CLASSIFIED ADVERTISING

EMPLOYMENT OPPORTUNITIES

LEGAL NOTICES

CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION SENIOR PLANNER (NOISE ABATEMENT)

The Clark County Department of Aviation is presently seeking a qualified applicant to develop, implement and oversee the Department of Aviation's Noise Abatement/Compatibility program.

Salary: \$36,439.52 to \$56,480.32 Last day to apply: June 20, 1997

CLARK COUNTY APPLICATION REQUIRED APPLY TO: CLARK COUNTY PERSONNEL 500 S. GRAND CENTRAL PKWY, THIRD FLOOR LAS VEGAS, NV 89155 (702) 261-5110 AA / EOE / INCLUDING DISABLED

Published: Las Vegas Sentinel-Voice - June 5, 1997

CLARK COUNTY, NEVADA FAMILY TRACS TRAINER

Deloitte & Touche Consulting Group is seeking to contract with an individual to assist The Department of Family and Youth Services in training employees in the new case management application Family TRACS being developed for the Agency.

Salary Range: \$30.00 to \$45.00/Hr. DOE Last day to apply: June 6, 1997

Apply to: Ms. Heather Chabot, Deloitte & Touche Consulting Group c/o Department of Family & Youth Services, Project 2000 Las Vegas, NV 89101 (702) 455-6599 (702) 455-6340 FAX AA / EOE / Including Disabled

Published: Las Vegas Sentinel-Voice - June 5, 1997

NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 833

2420 ZONE SOUTH RESERVOIR EXPANSION

THE PROPOSED RESERVOIR IS LOCATED AT A 13.8-ACRE PARCEL WHERE THE EXISTING 2420 ZONE SOUTH RESERVOIR AND THE 2538 ZONE SOUTH PUMPING STATION ARE LOCATED, WHICH IS ON THE NORTH SIDE OF WARM SPRINGS ROAD.

PRE-BID MEETING: There will be a pre-bid meeting at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Thursday, June 12, 1997.

BID OPENING: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 833 entitled "2420 ZONE SOUTH RESERVOIR EXPANSION" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$100.00.

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID BID NO. 3960-97

ANNUAL REQUIREMENTS CONTRACT FOR AMMUNITION

ANNUAL REQUIREMENTS CONTRACT TO FURNISH DUTY AMMUNITION, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD DATE OF AWARD THROUGH JANUARY 31, 1998 WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 8:00 a.m., on June 4, 1997, at the General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before June 6, 1997.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Published: Las Vegas Sentinel-Voice June 5, 1997

McCarran International Airport CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 97-126912

TRAFFIC TAPE

This bid is for an Annual Requirements Contract to furnish and deliver Traffic Tape, F.O.B. destination, freight prepaid, for the period from date of award through May 31, 1998, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 10:00 a.m., June 6, 1997, at the Department of Aviation, McCarran International Airport, 5th Floor, Conference Room A, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before June 17, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice June 5, 1997

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

REQUEST FOR PROPOSAL RFP NO. 0464-97

TOTAL INTEGRATED BOOKING AND IDENTIFICATION SYSTEM

This document constitutes a Request for Proposal for the design and configuration of a Total Integrated Identification System that includes an AFIS System, Photo Imaging System, and a Live Scan Printing System, for the Las Vegas Metropolitan Police Department.

A Pre-Proposal Conference will be held at 9:00 a.m., on June 9, 1997, at the General Services Department, Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before June 19, 1997.

Requests for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Published: Las Vegas Sentinel-Voice June 5, 1997

LEGAL NOTICES

LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT

INVITATION TO BID

JANITORIAL MAINTENANCE SERVICE

Sealed bids, subject to conditions contained in the contract documents, will be received at the Purchasing Manager's office, at the Las Vegas-Clark County Library, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101, up to 11:00 a.m. June 25, 1997 at which time the bids will be publicly opened.

CONTRACT NAME: Janitorial Maintenance Service 97-13.

PICK UP BIDS: At the Purchasing Manager's Office, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

PRE-BID CONFERENCE: June 13, 1997 at 11:00 a.m., 833 Las Vegas Boulevard North, Board Room on the 6th floor, Las Vegas, Nevada 89101.

A MANDATORY pre-bid conference will be held to familiarize all bidders with the bid documents, bidding procedures, how to fill out the bid form and to distribute the schedule for a MANDATORY walk-through of each of the facilities that are included within the bid.

BID OPENING: June 25, 1997, at 11:00 a.m., 833 Las Vegas Boulevard North, Board Room on the 6th Floor, Las Vegas, Nevada 89101.

DESCRIPTION OF WORK: To provide Janitorial Maintenance Service and Supplies for library buildings as set forth in the bid specifications.

TERMS: Bids shall be for a one year period and subject to renewal at the completion of that year as further set forth in the bid documents.

STAN COLTON, Purchasing Manager Las Vegas-Clark County Library District Published: Las Vegas Sentinel-Voice June 5, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 97.3462.08-TB

LOW PROFILE CREWCAB TRUCK

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER A NEW LOW PROFILE CREWCAB TRUCK, F.O.B. DESTINATION, FREIGHT PREPAID TO 3100 E. BONANZA RD., LAS VEGAS, NV 89101.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE MODEL YEAR.

PRE-BID CONFERENCE: Will be held on June 12, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 25, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

Any questions regarding this solicitation should be referred to Teresa Bowman, Buyer II, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889. Published: Las Vegas Sentinel-Voice June 5, 1997

LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT

INVITATION TO BID

LANDSCAPE MAINTENANCE SERVICE

Sealed bids, subject to conditions contained in the contract documents, will be received at the Purchasing Manager's office, at the Las Vegas-Clark County Library, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101, up to 2:00 p.m. June 25, 1997 at which time the bids will be publicly opened.

CONTRACT NAME: Landscape Maintenance Service 97-14.

PICK UP BIDS: At the Purchasing Manager's Office, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

PRE-BID CONFERENCE: June 13, 1997 at 2:00 p.m., 833 Las Vegas Boulevard North, Board Room on the 6th floor, Las Vegas, Nevada 89101.

A MANDATORY pre-bid conference will be held to familiarize all bidders with the bid documents, bidding procedures, how to fill out the bid form and to distribute the schedule for a MANDATORY walk-through of each of the facilities that are included within the bid. Walk-throughs will be scheduled for June 18 and 19, 1997. All bidders are REQUIRED to attend this meeting.

BID OPENING: June 25, 1997, at 2:00 p.m., 833 Las Vegas Boulevard North, Board Room on the 6th Floor, Las Vegas, Nevada 89101.

DESCRIPTION OF WORK: To provide Landscape Maintenance Service for library buildings as set forth in the bid specifications.

TERMS: Bids shall be for a one year period and may be renewed at the completion of that year as further set forth in the bid documents.

STAN COLTON, Purchasing Manager Las Vegas-Clark County Library District Published: Las Vegas Sentinel-Voice June 5, 1997

IT PAYS TO ADVERTISE CALL NOW 380-8100