CLASSIFIED VERTISIN

EMPLOYMENT OPPORTUNITIES

CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION SENIOR PLANNER

(NOISE ABATEMENT)

The Clark County Department of Aviation is presently seeking a qualified applicant to develop, implement and oversee the Department of Aviation's Noise Abatement/Compatibility program. The successful candidate will represent the Department of Aviation at various boards, commissions and community groups; interpret and explain regulations to the public; formulate noise abatement procedures and guidelines involving the Clark County Airport System and make policty recommendations to airport management. Requirements: Bachelor's Degree with major course work in city, regional, transportation or urban planning or a closely related field and three (3) years of full time professional airport planning or noise abatement experience is required. An advanced degree in city, regional or urban planning is highly desirable. Work experience directly related to the position may be substituted for education on a year-for-year

Salary: \$36,439.52 to \$56,480.32 Last day to apply: June 20, 1997

> CLARK COUNTY APPLICATION REQUIRED APPLY TO: CLARK COUNTY PERSONNEL 500 S. GRAND CENTRAL PKWY, THIRD FLOOR LAS VEGAS, NV 89155 (702) 261-5110 AA / EOE / INCLUDING DISABLED

Published: LasVegas Sentinel-Voice - June 5, 1997

CLARK COUNTY, NEVADA

FAMILY TRACS TRAINER

Deloitte & Touche Consulting Group is seeking to contract with an individual to assist The Department of Family and Youth Services in training employees in the new case management application Family TRACS being developed for the Agency. The position is a full-time contracted position covering the period from June 1997 through June 1998, with a possibility for extension. REQUIRES a Bachelor's Degree and/or experience in Adult Education or a closely related field. Preference will be given to individuals with health and human services experience and computer-based training development skills. Knowledge of and/or experience in adult learning theory, computer literacy, development of training curricula and supporting materials, recruiting other trainers, instruction sequencing capabilities. Ability to evaluate and revise training approaches, post-training evaluations and follow-up capabilities and work well in a team environment. Individuals interested in the position should submit a resume, cover letter and examples of curricula and training materials.

Salary Range: \$30.00 to \$45.00/Hr. DOE Last day to apply: June 6, 1997

Apply to: Ms. Heather Chabot, Deloitte & Touche Consulting Group c/o Department of Family & Youth Services, Project 2000 Las Vegas, NV 89101

(702) 455-6599 (702) 455-6340 FAX

AA / EOE / Including Disabled Published: LasVegas Sentinel-Voice - June 5, 1997

LEGAL NOTICES

NOTICE INVITING BIDS

CONTRACT NO. 833

2420 ZONE SOUTH

THE PROPOSED RESERVOIR IS LOCATED AT A 13.8-ACRE PARCEL WHERE THE EXISTING 2420 ZONE SOUTH RESERVOIR AND THE 2538 ZONE SOUTH PUMPING STATION ARE LOCATED, WHICH IS ON THE NORTH SIDE OF WARM SPRINGS ROAD. APPROXIMATELY 900 FEET EAST OF JONES BOULEVARD, WITHIN UNINCORPORATED CLARK COUNTY. THE WORK CONSISTS OF THE CONSTRUCTION OF A 30 MILLION GALLON BURIED REINFORCED CONCRETE RESERVOIR WITH ASSOCIATED APPURTENANCES AND SUPPORTING FACILITIES, YARD PIPING, UNDERGROUND VALVE VAULTS AND DRAIN STRUCTURE, DISINFECTION EQUIPMENT TO BE INSTALLED IN THE EXISTING DISINFECTION BUILDING, ELECTRI-CAL AND TELEMETRY EQUIPMENT SITE WORK, GRADING, DRAINAGE CHANNELS, RETAINING WALLS, BLOCK WALLS, OFF-SITE LAND-SCAPING, AND ALL OTHER APPURTENANT WORK AS REQUIRED BY THE CONTRACT DOCUMENT.

PRE-BID MEETING: There will be a prebid meeting at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Thursday, June

BID OPENING: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 833 entitled "2420 ZONE SOUTH RESERVOIR EXPANSION" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Proposals transmitted by way of overnight mail must use zip code 89107 in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, July 2, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly

PLANS AND SPECIFICATIONS: Contract drawings may be obtained at the documents are to be mailed, bidders may charged. If not specified, the documents shall be mailed via United Parcel Service \$50.00. Checks must be received at the payable to the "Las Vegas Valley Water by contacting TT/TDD: Relay Nevada tollcomplete Contract Documents Volume shall be submitted to comprise a complete

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN

POLICE DEPARTMENT INVITATION TO BID BID NO. 3960-97

ANNUAL REQUIREMENTS CONTRACT FOR AMMUNITION

ANNUAL REQUIREMENTS CONTRACT TO FURNISH DUTY AMMUNITION, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD DATE OF AWARD THROUGH JANUARY 31, 1998 WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 8:00 a.m., on June 4, 1997, at the General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before June 6, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zio code. Bidders and other interested parties are invited to attend the bid

Specifications are available at the above address. Hearing impaired customer may obtain information by calling TT/ TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE LAS VEGAS METROPOLITAN POLICE DEPARTMENT Published: LasVegas Sentinel-Voice

June 5, 1997

LAS VEGAS VALLEY WATER DISTRICT

RESERVOIR EXPANSION

opened and read aloud

Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$100.00. If have the mailing expedited by providing with their check the name of the express mail carrier with account number to be ground with a non-refundable charge of above-mentioned office and shall be District." Hearing impaired individuals may request documents and obtain information free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the

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LEGAL OTICES

LAS VEGAS - CLARK COUNTY

INVITATION TO BID

JANITORIAL MAINTENANCE SERVICE

Sealed bids, subject to conditions contained in the contract documents, will be received at the Puchasing Manager's office, at the Las Vegas-Clark County Library, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101, up to 11:00 a.m. June 25, 1997 at which time the bids will be publicly opened. The name and address of bidder with bid title must appear on the outside of the sealed envelope.

CONTRACT NAME: Janitorial Maintenance Service 97-13.

PICK UP BIDS: At the Purchasing Manager's Office, 833 Las Vegas Boule-vard North, 4th Floor, Las Vegas, Nevada

PRE-BID CONFERENCE: June 13, 1997 at 11:00 a.m., 833 Las Vegas Boulevard North, Board Room on the 6th floor, Las Vegas, Nevada 89101.

A MANDATORY pre-bid conference will be held to familiarize all bidders with the bid documents, bidding procedures, how to fill out the bid form and to distribute the schedule for a MANDATORY walk-through of each of the facilities that are included within the bid. Walk-throughs will be scheduled for June 16 and 17, 1997. All bidders are REQUIRED to attend this

BID OPENING: June 25, 1997, at 11:00 a.m., 833 Las Vegas Boulevard North, Board Room on the 6th Floor, Las Vegas,

DESCRIPTION OF WORK: To provide Janitorial Maintenance Service and Supplies for library buildings as set forth in the bid specifications.

TERMS: Bids shall be for a one year period and subject to renewal at the completion of that year as further set forth in the bid documents.

STAN COLTON, Purchasing Manager Las Vegas-Clark County Library District Published: LasVegas Sentinel-Voice June 5, 1997

INVITATION TO BID BID NO. 97.3462.08-TB

LOW PROFILE CREWCAB TRUCK

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM **QUALIFIED BIDDERS TO FURNISH AND** DELIVER A NEW LOW PROFILE CREWCAB TRUCK, F.O.B. DESTINA-TION, FREIGHT PREPAID TO 3100 E. BONANZA RD., LAS VEGAS, NV 89101.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGHTHE AVAILABILITY OF THE MODEL YEAR.

PRE-BID CONFERENCE; Will be held on June 12, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 25, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

Any questions regarding this solicitation should be referred to Teresa Bowman, Buyer II, at (702) 229-6231

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTA-TIONS, CALL THE BID HOTLINE AT

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LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT

INVITATION TO BID

LANDSCAPE MAINTENANCE SERVICE

Sealed bids, subject to conditions contained in the contract documents, will be received at the Puchasing Manager's office, at the Las Vegas-Clark County Library, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101, up to 2:00 p.m. June 25, 1997 at which time the bids will be publicly opened. The name and address of bidder with bid title must appear on the outside of the sealed envelope

CONTRACT NAME: Landscape Mainten-

PICK UP BIDS: At the Purchasing Manager's Office, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

PRE-BID CONFERENCE: June 13, 1997 at 2:00 p.m., 833 Las Vegas Boulevard North, Board Room on the 6th floor, Las Vegas, Nevada 89101.

A MANDATORY pre-bid conference will be held to familiarize all bidders with the bid documents, bidding procedures, how to fill out the bid form and to distribute the schedule for a MANDATORY walk-through of each of the facilities that are included within the bid. Walk-throughs will be scheduled for June 18 and 19, 1997. All bidders are REQUIRED to attend this

BID OPENING: June 25, 1997, at 2:00 p.m., 833 Las Vegas Boulevard North, Board Room on the 6th Floor, Las Vegas, da 89101

DESCRIPTION OF WORK: To provide Landscape Maintenance Service for library buildings as set forth in the bid specifications.

TERMS: Bids shall be for a one year period and may be renewed at the completion of that year as further set forth in the bid

STAN COLTON, Purchasing Manager Las Vegas-Clark County Library District Published: LasVegas Sentinel-Voice June 5, 1997

IT PAYS TO ADVERTISE CALL NOW 380-8100

McCarran International Airport CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 97-126912

TRAFFIC TAPE

This bid is for an Annual Requirements Contract to furnish and deliver Traffic Tape, F.O.B. destination, freight prepaid, for the period from date of award through May 31, 1998, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 10:00 a.m., June 6, 1997, at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room A, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before June 17, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be timestamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: LasVegas Sentinel-Voice

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

REQUEST FOR PROPOSAL RFP NO. 0464-97

TOTAL INTEGRATED BOOKING AND IDENTIFICATION SYSTEM

This document constitutes a Request for Proposal for the design and configuration of a Total Integrated Identification System that includes an AFIS System, Photo Imaging System, and a Live Scan Printing System, for the Las Vegas Metropolitan Police Department Police Department, Clark County, Nevada for either the purchase or rental/maintenance of a system for the period from date of award through August 31, 2000, including the option to renew for two, one-year periods. All proposals shall include all necessary hardware, operating and applications software, peripheral devices, tenprint file and card conversion, installation, warranty and maintenance support services, and specific training needed for successful operation of the system by the Las Vegas Metropolitan Police Department and booking officers of the City of Las Vegas **Detention Center**

A Pre-Proposal Conference will be held at 9:00 a.m., on June 9, 1997, at the General Services Department, Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions. A site visit will be conducted immediately following the Pre-Proposal Conference.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Ne vada 89155-1732 on, or before June 19, 1997. Proposals are time-stamped upon receipt. Proposals submitted must be stamped no later than 3:00 p.m. or the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use the 89106 zip code Proposer and other interested parties are invited to attend the bid opening.

Requests for Proposal packages are available at the above address. Hearing impaired customers may obtain nformation by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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