ENDA COMMUNI



Sentinel-Voice photo by Ramon Savo Registration for the 7th annual Late Night Hoops Basketball League for ages 14-19 will close Friday, June 6. Forms are available at the Doolittle Community Center, Chuck Minker Sports Complex and LV Housing Authority Property Manager's offices. For more information call 229-2256.

Doolittle Senior Center

The Senior Center is open to people age 55 and older from 9 am to 3 pm. 1940 N. "J" St., (at W. Lake Mead). Bowling, table tennis, chair exercise, bingo, sewing and more are offered. Call 229-6125 to confirm the time and date of activities.

* * * **Girl Scout Camp**

Camp Foxtail will run from June 15-August 8, and will include 27 six-day themed sessions. The camp is located in the Lee Canyon Recreation Area. For further information call Frontier Girl Scout Camp, 383-

* * * "Focus on Recreation" **Photographic Contest**

Amateurs and professionals are invited to participate and celebrate National Parks & Recreation month. Leisure time photographs will be accepted July 1-25 and displayed in the Winchester Center Gallery, 7/

"Youth Gala Affair"

Church, 500 West Madison,

Theme: Our Youth Walking in

the Newness of Life, Attire:

Semi-Formal. Willie Davis,

Pastor, Charles McCall, Youth

Vacation Bible School

June 13 at 5 pm each day at The

True Love Missionary Baptist Church, 1941 North "H" Street.

We will begin registration on

Monday, June 9 at 4 pm. We

have planned for you a learning

experience "High Five With

Jesus! Reverend R. Kevin/

Director of Christian Education

and Reverend I. W. Wilson/

Monday, June 9 thru Friday,

Pastor. Call 648-6155.

June 7, 6 pm, Second Baptist

31-8/16. Applications and photographs may be submitted at Winchester Community Center, 3130 S. McLeod and the Sunset Park Community Center, 2601 E. Sunset Rd. Open to all ages. 455-8206.

* * *
A Special Camp

Camp Mariposa is a special camp for children ages six to twelve who have experienced a loss through death. Besides fun camp activities, professional staff will guide children through group discussions. Where: Lee Canyon Camp at Mt. Charleston. When: July 25-27 Call Dee King at Nathan Hospice at 796-3140.

> **YMCA Summer Youth** Basketball League Grades 1-8

Boys and Girls in grades 1-8 have until June 28 to register for the YMCA"s Summer Youth Basketball League. All games are played on the Y's indoor courts, and beginners are

contact 735-5778 or 454-3058.

* * *

Young People's Dept. of

Holy Trinity Church,

A.M.E. Church

Dept.will hold their Youth

Church Services on the third

Friday of each month at 7 pm at

5243 W. Charleston Blvd. Ste#1.

Call 877-0790 for further

information.

Pastor of True Love.

Church Announcements

welcome in this league where everybody plays and wins! League session runs from July 12-August 16. Reasonable fees include a team jersey, and financial assistance is available through June 14. 877-9622. * * *

Camp Lee Canyon Registration

Registration is taking place now for three one-week resident camps in July at Camp Lee Canyon. Two weeks are for children age 8-11, and the third for youth age 12 to 15. Call Clark County Parks and Recreation at

7 pm. West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. Call 647-8169 for more information.

* * * Adult Summer Basketball League

Registration: Now thru June 9, Doolittle Community Center, 1940N. "J" St. Coaches Meeting: June 10, League Begins: June 16, Fee: \$460. 229-6375.

* * * Summer Dance Camp

Registration:June 2-30 at Reed Whipple Cultural Center, 821 LVBN., Camp: July 7-August 8, Monday-Friday, 9:45 am-1 pm. Sponsored by the LV

First Fridays Anniversary

First Fridays will be celebrating their first anniversary this Friday, June 6th at the Safari Club, 2797 S. Maryland Pkwy., starting at 6 p.m.

Southern Nevada **Business Network**

Every Friday Morning, 7:30 am, Seven Seas Restaurant, 808 West Lake Mead Blvd. Cost \$7.00 R.S.V.P. Mr. Louis Conner 646-4688

★ ★ ★
YMCA Offers Sports Day Camps for Youth

Boys and Girls ages 6-11... YMCA Sports Camps run from June-August. Classes offered are In-Line Hockey, Soccer, Swimming and All-Sports. All camps are 1 week in length (4 days). Call 877-9622 for more information.

Teddy Bear Readers

Mondays, 9 am, 3-5 years. West Las Vegas Library, 951 W, Lake Mead Blvd., An adult must accompany children under five and remain in the library during story programs. Weekly storytimes emphasize books and may be accompanied by films or crafts. 647-2117

★ ★ ★ North Las Vegas American Heart Walk

Saturday, June 7, 7:30 am, Community College of Southern Nevada, Cheyenne Campus. The event is a non-competitive 5K (3.2 miles) walk. It will be followed by a light breakfast and a drawing for donated prizes. There is not a registration fee, but walkers are encouraged to get donations to support their participation. 367-1366.

* * * African American Music Month Concert and Lectures

Civic Ballet Association. For intermediate to advanced students only, this intensive summer dance camp will consist of various dance disciplines. Call 229-6211.

*** YMCA offers Pre-school "Friendship Camps" This Summer for Ages 4-5

One-week sessions are open June-August; Parents may enroll toddlers for multiple weeks. YMCA, 4141 Meadows Lane, across from Meadows Mall. Half-day morning or afternoon sessions, as well as full-day sessions, are available, with extended drop-off and pick-up times for working parents. Fees may vary, financial assistance available. 877-9622.

Immunizations

Doolittle Clinic, 1901 North "J" Street (at West Lake Mead), Childhood Immunizations (age 2 months to 21 years), Wellbaby exams (Infant through 4 years), 4th Tuesday of the month, 10:00 a.m.-2:00 p.m. Child health exams - by appointment -383-1307. Immunizations - no appointment needed.

Meetings

Clark County School District Regular Meetings of the Board of Trustees

June 12, 5:30 pm, Education Center, 2832 E. Flamingo Road. 799-5011.

SEND COMMUNITY & **CHURCH NOTICES** TO LAS VEGAS SENTINEL-VOICE, 900 E. Charleston, Las Vegas, NV 89104 At least 2 weeks in advance of the event

Need a Job?

United Charitable Foundation of America offers job search workshops every Monday from 9 a.m. to 11 a.m. Employment assistance available to all participants. For more information, call 792-4407.

> * * * Child Care **Assistance Program**

Assistance with day care payments is available for working residents of the Southern Nevada Enterprise Community. Eligible clients will select an approved child care provider within the Southern Nevada Enterprise Community. For screening, eligibility requirements and assistance, call the Child Care Assistance Program at 387-0985.

* * * American Lung Association of Nevada

Here is an opportunity for you to help others in Southern Nevada! If you have equipment such as oxygen concentrators, portable oxygen units or nebulizers and no longer have a use for them, please consider donating them to the Loan Bank,

Classes

Nathan Adelson Hospice **Volunteer Education Course**

Session began May 31 and meets for 5 consecutive Saturday's through June 28. Training and education at no charge for those willing to make a commitment of 4-6 hours weekly at the conclusion of the course. The course prepares you to give emotional and practical support to the terminally ill and their families. Call Dee King at 796-3140 for more info.

Jitterbug Workshops June 10, and June 17 & 24, 8 pm. Lorna J. Keterson Valley View Recreation Center, 500 Harris Street. The City of Henderson Parks and Recreation will host these workshops. Class registration / \$7 for 2-day

Boat Safety Classes

Class begins June 9th room #B148 and will run for 7 weeks each and every Monday from 7 pm to 9 pm. Clark County Community College Las Vegas, 6375 W. Charleston. The US Coast Guard Auxiliary will be conducting the classes.

★ ★ ★ Clark County Parks & **Recreation Outdoor** Classes & Outings

Do something positive for yourself by signing up for some outdoor classes & outings. Classes such as Scuba Diving, Pilot Ground School, Sailing, Fencing, Horseback riding and more. They will accept payments on any of the classes or activities that cost more than \$50, call for details, Call 455-8289.

* * *

a program sponsored by the American Lung Association of Nevada. The goal of the Loan Bank is to provide a temporary loan to lung disease patients who cannot afford to purchase their own equipment. Call the American Lung Association at 431-6333 for more information.

CLASSIFIEDS

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 97.1730.24-RH

TRAFFIC SIGNALS AT CHEYENNE AVE. AND SOARING GULLS DRIVE

SCOPE OF WORK: The construction of complete traffic signal system, including but not limited to conduit, wire, video detection system, high priority vehicle detection system, cabinets, controllers, etc., streetlights, and routing of conduits and wire to the nearest power source. The scope of work includes the removal and replacement of sidewalk, curb and gutter, pavement, trenching, excavation, placement and compaction of base material, A.C. pavement, median island modifications, removal and placement of pullboxes, installation of LVACTS Interconnect cable, new sidewalk ramps, pavement markers, striping and signing, at the intersection of Cheyenne Avenue and Soaring Gulls Drive.

Estimated monetary amount range of the project is: \$168,000 to \$178,000.

PRE-BID CONFERENCE: Will be held on June 20, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 1, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on June 6, 1997, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina Heilman, at (702) 229-6231. Any technical questions should be referred to Steve Ford, at (702) 229-2324.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF **FUTURE FORMAL BIDS AND QUOTA-**TIONS, CALL THE BID HOTLINE AT 383-0889

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Entertainment / Arts

* * *
Trinity High School Basketball Camp Rainbow Company Presents Trinity High School is "The Miracle Worker"

holding its third annual June 6, 7, 12, 13, 14 at 7 pm, basketball camp. The dates of June 8, 14, 15 at 2 pm, Charleston this year's camp are June 16-20. Heights Arts Center, 800 S. The cost is \$65. For information Brush Street, The 20th anniversary season winds to a close with this inspirational story of Helen Keller, a young girl who overcame incredible odds to learn to communicate. 229-The Young People's

*** Jazz in the Park

Saturday, June 14, Clark County Government Center Amphitheater, 500 S. Grand Central Parkway. The ninth annual Jazz series continues a tradition of presenting worldrenowned jazz musicians to the Las Vegas Community. Bi weekly concerts through 7/12. Food for sale or bring your own. Free. 455-8242.

* * * Jazz in the Park

Through July 12, Clark County Amphitheater, 500 S. Grand Central Parkway for the ninth annual concert series featuring great jazz performers. All concerts are free. Food for sale or bring your own. 455-

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