

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL RFP NO. 0458-97

RENOVATIONS TO FIRE STATIONS NO'S 16, 19, 20, 21 AND 22

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before April 25, 1997. Proposals are time-stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use 89106 as zip code. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice April 10, 1997

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 96.1730.23

WEST LAS VEGAS PHASE 5 & 6

SCOPE OF WORK: The work will generally consist of reconstruction of pavement, curb and gutter, sidewalk, and driveways; installation of streetlight conduits, reconstruction of sections of sewer main and other related items of work. The work will be performed on "J" Street from Owens Avenue to Lake Mead Blvd; Adams Avenue from "E" Street to "D" Street; and the intersection of "J" Street and Owens Avenue.

The estimated cost of the project is: \$1,200,000.

PRE-BID CONFERENCE: Will be held on April 18, 1997, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on May 6 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on April 10, 1997, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M., at (702) 229-6231. Any technical questions should be referred to Nancy Ruth, P.E. at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice April 10, 1997

CLARK COUNTY, NEVADA

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 3934-97

NATURAL GAS

FURNISH AND DELIVER NATURAL GAS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM JULY 1, 1997 THROUGH JUNE 30, 1998: CONTACT DAN GILL, SENIOR PURCHASING ANALYSTS, (702) 258-7119, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held at 9:00 a.m., on April 18, 1997 at: Las Vegas Valley Water District, Mead Conference Room #1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, Clark County Government Center, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before April 28, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice April 10, 1997

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID BID NO. 3931-97

ANNUAL REQUIREMENTS CONTRACT FOR AMMUNITION

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER DUTY AND PRACTICE AMMUNITION, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 31, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) TWO-YEAR PERIODS.

A Prebid Conference will be held at 9:00 a.m., on April 14, 1997, at the General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before April 23, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Published: Las Vegas Sentinel-Voice April 10, 1997

Housing Authority of the City of Las Vegas INVITATION FOR BIDS IFB #B97006

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter referred to as the "LVHA", will receive sealed bids from general contractors for the following work: BASE BID: Comprehensive Modernization to include but not limited to: exterior improvement; and ground work (for all six (6) buildings), construction of a new community center and laundry facility, handicap retrofit of four (4) units, conversion of two (2) units for hearing and visual impaired and complete interior improvement of fifty (50) units as outlined in the drawings and specifications at Sherman Gardens, located at 1701 North "J" Street, Las Vegas, Nevada. ALTERNATE "A": Delete provide and install the safety surface in the playground area as noted on the drawings and specifications from Sherman Gardens, located at 1701 North "J" Street, Las Vegas, Nevada. NOTE: ALTERNATE "A" WILL BE A DEDUCTIBLE FROM THE BASE BID PRICE (See the "Bid Form"), until 3:00 p.m., "local time" on Wednesday, April 30, 1997, at the LVHA's Main Office at 420 N. 10th Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The Architect/Engineer estimated monetary range for this project is \$1,168,000.00 to \$1,460,000.00.

3. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office at 2800 East Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

4. Please direct any technical questions regarding the bid documents to Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 382-5083 or TDD: (702) 386-0789.

5. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds. (If the successful bidder is having problems securing the performance or payment bond, the LVHA will assist)

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "General Conditions of the Contract for Construction" - HUD. See applicable specification section.

7. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

8. The LVHA encourages Minority Business and Women Business Enterprises (MBE, WBE) to submit a bid.

9. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and contract plans and specifications. See "Conditions and Form of Bid," line 8, for additional forms needed with the bid.

10. A Pre-Bid conference will be held on Wednesday, April 16, 1997 at 10:00 a.m. at the Playground Area of Sherman Gardens, located at 1701 North "J" Street, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

11. No bid shall be withdrawn for a period of sixty (60) calendar days subsequent to the opening of the bids, without the consent of the LVHA.

12. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.

13. The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV /s/Frederick A. Brown, Executive Director Date: 04/03/97 Published: Las Vegas Sentinel-Voice - April 10, 1997

IT PAYS TO ADVERTISE CALL NOW 380-8100

There's Only One AMERICAN CANCER SOCIETY For more information call toll-free 1-800-ACS-2345

LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION TO BID BID NO. 97-22

NORTHWEST EXPANSION JOB WALKS WILL BE HELD ON APRIL 14, 1997, AT 2:00 P.M. AND APRIL 15, 1997, AT 10:00 A.M. BEGINNING IN THE PURCHASING OFFICE (ADDRESS BELOW). THE PRE-BID CONFERENCE AT 2:00 P.M., WILL BE HELD ON APRIL 15, 1997, IN ROOMS N119 AND N120 AT THE CONVENTION CENTER, PARKING WILL BE AVAILABLE IN THE BLUE LOT.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained from the address below. Plans are available for pick up for \$100.00. A non-refundable check, payable to the LVCVA shall be submitted at the time of pick up. If plans need to be mailed, a non-refundable check in the amount of \$120.00 shall be submitted before mailing.

LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE 2ND FLOOR ROOM 203A 3150 PARADISE ROAD LAS VEGAS, NV 89109-9096

Only planholders will be mailed future addendums concerning this bid

Sealed bids for Bid No. 97-22, NORTHWEST EXPANSION, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, May 8, 1997.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., MAY 8, 1997.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: PENNY MARCHELL, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M. and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

Published: Las Vegas Sentinel-Voice April 10, 1997

NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT CONTRACT NO. 860 INSTALLATION OF OIL WATER SEPARATORS

THE SITE OF THE WORK IS THE THOMAS A. CAMPBELL PUMPING STATION, 4905 FLAMINGO ROAD, LAS VEGAS, NEVADA, WHICH IS LOCATED ON THE SOUTH SIDE OF FLAMINGO ROAD AND EAST OF U.S. HIGHWAY 93/95. THE WORK CONSISTS OF THE INSTALLATION OF NEW OIL WATER SEPARATORS AND ALL ASSOCIATED PIPING AND SITE WORK. WORK ALSO INCLUDES THE CONSTRUCTION OF A NEW SUMP AND CONNECTION TO SEWER. DISTRICT WILL PROVIDE PUMPS AND ELECTRICAL.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Valley Water District's Thomas A. Campbell Pump Station at 4909 Flamingo Road, Las Vegas, Nevada, at 10 a.m. on April 22, 1997.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 860 entitled "INSTALLATION OF OIL WATER SEPARATORS" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2 p.m. on May 6, 1997 (Bid Opening Date). Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, April 23, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the nonrefundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$5.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice April 10, 1997

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA SEEKS VOLUNTEERS FOR APPOINTMENT TO TWO ADVISORY COMMITTEES

CITIZENS ADVISORY COMMITTEE

The Citizens Advisory Committee (CAC) advises the Commission on issues related to mass transportation, street and highway construction, transportation, demand management, air quality, and other issues as may arise from time to time.

OLDER AMERICANS/DISABILITIES TRANSPORTATION ADVISORY COMMITTEE

The Older Americans/Disabilities Transportation Advisory Committee (OA/DTA) advises the Commission on issues of interest to older Americans and persons with disabilities, including fixed route and paratransit bus services.

These unpaid appointments are for two-year terms beginning July 1, 1997. The committees meet once each month, at 5:30 p.m. (for the CAC) and at 1:30 p.m. (for the OA/DTA) Persons interested in serving on one of these committees should contact the RTC now to request an application.

Please send completed applications to the RTC no later than Friday, May 16, 1997.

KURT WEINRICH, DIRECTOR REGIONAL TRANSPORTATION COMMISSION 301 E. CLARK AVE., SUITE #300 LAS VEGAS, NEVADA 89101

Phone (702) 455-4481

TDD 455-5997

Published: Las Vegas Sentinel-Voice - April 10, 1997