

CLASSIFIED ADVERTISING

LEGAL NOTICES

**PUBLIC NOTICE
REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY
PUBLIC HEARING AND PUBLIC COMMENT PERIOD
on
CITIZENS AREA TRANSIT (CAT) FIXED ROUTE
PROPOSED POLICY ON UNIFORM USE OF FIXED
ROUTE DISCOUNT FARE PHOTO ELIGIBILITY
CARD**

The proposed policy modification does not change the amount of the CAT reduced fare. The proposed policy clarifies the current practice of photo card issuance. Patrons would show their photo card to the bus operator when boarding to take advantage of the reduced fare. The card would be issued upon presentation of proof of eligibility. There would be an issuing charge of \$2.00 per card.

**PUBLIC HEARING
MAY 8, 1997**

A Public Hearing will be held as part of the regularly scheduled meeting of the Regional Transportation Commission on May 8, 1997 at 8:45 a.m. in the County Commission Chambers, Government Center, 500 Grand Central Parkway

Public Comment Period: Comments will be taken from the public during the 30-day comment period ending May 5, 1997. Comments may be submitted in writing, in person, or by phone.

For more information, please call:

**REGIONAL TRANSPORTATION COMMISSION
301 E. CLARK AVE., #300
LAS VEGAS, NEVADA 89101
(702) 455-4481
TDD 455-5997**

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
REQUEST FOR PROPOSALS (RFP)
RFP #P97005: ANNUAL AUDIT SERVICES**

1. In mid-March the Housing Authority of the City of Las Vegas, Nevada (LVHA) advertised the above noted RFP with a return deadline of Friday, April 4, 1997. The LVHA hereby changes that return deadline and other deadlines as follows: CONTACT AT LVHA: Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101; PROPOSALS SUBMITTED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Wednesday, April 23, 1997; DEADLINE TO SUBMIT PROPOSALS: 4:00 p.m., Monday, April 28, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/ Gerard Cote, Controller Dated: 03/31/97
/s/ Frederick A. Brown, Executive Director Dated: 03/31/97
Published: Las Vegas Sentinel-Voice - April 3, 1997

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**McCarran International Airport
CLARK COUNTY, NEVADA**

**INVITATION TO BID
BID NO. 97-125913**

GLOVES

This bid is for an Annual Requirements Contract to furnish and deliver Gloves, F.O.B. destination, freight prepaid, for the period from date of award through April 30, 1998, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 9:00 a.m., April 7, 1997, at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room A, 5757 Wayne Newton Blvd., Las Vegas, NV 89119. (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before April 15, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice April 3, 1997

CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0457-97**

**ARCHITECTURAL SERVICES FOR
SPACE PLANNING AND DESIGN OF
TENANT IMPROVEMENTS FOR THE
LAREINA BUILDING**

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before April 23, 1997. Proposals are time-stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use 89106 as zip code. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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**McCarran International Airport
CLARK COUNTY, NEVADA**

**INVITATION TO BID
BID NO. 97-124384**

**ANNUAL REQUIREMENTS
CONTRACT FOR CRAFTCO
ROADSAVER SEALANTS AND
MARKER ADHESIVE**

This bid is for an Annual Requirements Contract to furnish and deliver Craftco RoadSaver Sealants, F.O.B. destination, freight prepaid, for the period from date of award through March 31, 1998, with the option to renew for three (3) one-year periods.

Bids will be received on, or before, April 7, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 97.1730.20**

MINAMI TOWER SITE EXCAVATION

SCOPE OF WORK: The project is located at 401 Las Vegas Boulevard South, the former Minami Tower site, and is the proposed location of the new Federal Courthouse Building. The work consists of removal and disposal of uncontrolled fill material, including concrete, wood and other debris, from the site to a depth of nine (9) feet below the finish grade of Sixth Street and replacing with type II aggregate base material to the finish grade of Sixth Street, the possible installation of geotextile fabrics over saturated soils and the possible removal and disposal of petroleum fuel hydrocarbon contaminated soils.

The estimated monetary range of the project is: \$285,000.00 to \$315,000.00. **PRE-BID CONFERENCE:** Will be held on April 10, 1997, at 11:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. Contractor attendance of the pre-bid conference is strongly encouraged. Numerous changes of the pay items and the structure and of the Contract will be thoroughly discussed. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. **BID OPENING:** All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on April 15, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on April 4, 1997, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M., at (702) 229-6231. Any technical questions should be referred to Dennis Atwood, P.E. at (702) 229-6740.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice April 3, 1997

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 813**

**VALLEY VIEW BOULEVARD 2420
ZONE SOUTH PIPELINE PHASE I**

THE SITE OF THE WORK IS LOCATED ALONG VALLEY VIEW BOULEVARD (EXISTING ROADWAY AND FUTURE ALIGNMENT) COMMENCING SOUTH FROM WARM SPRINGS ROAD TO SHELBOURNE AVENUE, THEN EAST ALONG SHELBOURNE AVENUE TO INDUSTRIAL ROAD. THE SITE OF THE WORK IS LOCATED WITHIN CLARK COUNTY RIGHTS-OF-WAY, U.S. PATENT RESERVATIONS, AND EASEMENTS ACQUIRED BY THE LAS VEGAS VALLEY WATER DISTRICT WITHIN THE PROPOSED VALLEY VIEW BOULEVARD AND SHELBOURNE AVENUE ALIGNMENTS. THE WORK CONSISTS OF CONSTRUCTION OF APPROXIMATELY 1,900 LINEAR FEET OF 24-INCH, 120 LINEAR FEET OF 36-INCH AND 6,400 LINEAR FEET OF 42-INCH INSIDE DIAMETER MORTAR LINED AND COATED STEEL WATER PIPELINE, INCLUDING A 42-INCH DIAMETER IN-LINE VALVE AND CONCRETE VAULT STRUCTURE, A 36-INCH DIAMETER IN-LINE VALVE AND CONCRETE VAULT STRUCTURE, A 24-INCH DIAMETER IN-LINE VALVE AND CONCRETE VAULT STRUCTURE, AND ALL RELATED VALVES, FITTINGS, CONNECTIONS, SPECIALS AND APPURTENANCES.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10 a.m. on Tuesday, April 15, 1997.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 813 entitled "VALLEY VIEW BOULEVARD 2420 ZONE SOUTH PIPELINE, PHASE I" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, April 30, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the nonrefundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$5.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice April 3, 1997

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
INVITATION FOR BIDS
IFB #B97034:**

WIDE AREA NETWORK (WAN) EQUIPMENT

1. As detailed further following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the above noted equipment. CONTACT AT LVHA: Mike Gifford, 702/386-2973; IFB DOCUMENTS GARNERED FROM AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to 702/386-0475; DEADLINE TO GARNER IFB DOCUMENTS: 4:00 p.m., Tuesday, April 8, 1997; DEADLINE TO SUBMIT BIDS: 4:00 p.m., Wednesday, April 9, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bids submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/ Betty J. Turner for Frederick A. Brown, Executive Director Dated: 03/27/97
Published: Las Vegas Sentinel-Voice - April 3, 1997

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