

**CLASSIFIED ADVERTISING****EMPLOYMENT**

CLARK COUNTY, NEVADA  
**DISTRICT/FAMILY COURTROOM  
 CLERK I/II**

Clark County is currently recruiting for the position of D/F Courtroom Clerk I/II. The successful candidate for this position ensures that all case files, documentation and participants are organized and available for efficient and effective District and Family courtroom operations; acts as liaison between the court and proceeding participants, maintains audio, video and manual records of court proceedings and follow-ups are required. **REQUIREMENTS:** Equivalent to graduation from high school and two (2) years of clerical or office support experience. Must type at a net rate of 50 words per minute and take dictation by hand at a rate of 70 words per minute. **Proof of typing and shorthand and/or speed writing skills dated within six (6) months must be submitted with the employment application.**

Salary: D/F Courtroom Clerk I — \$24,801.92 to \$38,442.56  
 D/F Courtroom Clerk II — \$26,784.16 to \$41,514.72

CLARK COUNTY APPLICATION PACKAGE REQUIRED.

Apply to: Clark County Human Resources  
 500 S. Grand Central Parkway, 3rd Floor  
 Las Vegas, NV 89155  
**M/F/D**

Published: Las Vegas Sentinel-Voice — April 3, 1997

CLARK COUNTY, NEVADA

**SENIOR GEOGRAPHIC INFORMATION  
 SYSTEMS ANALYST**

The Clark County Public Works Department is currently recruiting for a Senior Geographic Information Systems Analyst. **DUTIES:** Plans, supervises and reviews the work of professional and/or technical staff; performs professional level work related to the development and implementation of systems, databases and macros to create, maintain, display and update a county-wide and local government geographic information system. **REQUIREMENTS:** A Bachelor's Degree in planning, engineering, computer science or geographic studies or a field related to the work and four (4) years of professional level information systems. Experience in digitizing data or working with geographic information systems data may be substituted for the education on a year-for-year basis.

Salary Range: \$39,535.68 to \$61,000.16

CLARK COUNTY APPLICATION PACKAGE REQUIRED.

Apply to: Clark County Human Resources  
 500 S. Grand Central Parkway, 3rd Floor  
 Las Vegas, NV 89155  
 (702) 455-4565  
**M/F/D**

Published: Las Vegas Sentinel-Voice — April 3, 1997

CLARK COUNTY, NEVADA

**PUBLIC INFORMATION COORDINATOR**

The Clark County Public Works Department is currently recruiting for a Public Information Coordinator. Plans, directs and implements a departmental public information/education program highlighting departmental activities and services available to the public through a variety of communications media and community resources; responds to media requests for information. **REQUIREMENTS:** Bachelor's Degree in journalism, communications, public information, or a field related to the work and two (2) years of professional experience in EITHER developing and implementing public information programs, OR as a writer or editor in the print or broadcast media. Experience in a public service organization or agency is preferred. Related experience may be substituted for the education on a year-for-year basis.

Salary Range: \$33,739.68 to \$52,297.44

Last day to apply: April 11, 1997 or when the first 50 completed applications have been received.

CLARK COUNTY APPLICATION PACKAGE REQUIRED.

Apply to: Clark County Human Resources  
 500 S. Grand Central Parkway, 3rd Floor  
 Las Vegas, NV 89155-1721  
**M/F/D**

Published: Las Vegas Sentinel-Voice — April 3, 1997



## FOOD AND BEVERAGE

Seeking motivated Grand Class candidates to work full-time and on-call positions within the Studio Cafe, Oz Buffet and our Beverage Department:

• **FOOD SERVER** •

Minimum 1 yr. experience

• **BUS PERSON** •

Will train. Must be 18 yrs. of age with valid health card

• **COOK** •

Minimum 1-3 yrs. experience with valid health card

• **COOK'S HELPER** •

Will train. Must be 18 yrs. of age with valid health card

• **HOST PERSON** •

Minimum 1 yr. restaurant supervisory experience with valid health card

• **COCKTAIL SERVER** •

Will train. Must be 21 yrs. of age and able to obtain Alcohol Awareness and health cards

**Great Benefits Package includes:**

- Flex time
  - Medical, dental and vision coverage
  - On-site medical center
  - 401(k) Bonus Plan
  - Free meals
  - Covered Parking
  - In-house training and promotion opportunities
  - Tuition reimbursement
  - Most comprehensive paid time-off program in the industry
- Applicants must be well groomed and have a excellent communication and customer service skills.*

— **APPLY IN PERSON** —

**Accepting Applications**

**Monday through Thursday — 9:00 a.m. to 5:00 p.m.**

**Friday — 8:00 a.m. to 11:00 a.m.**

For other opportunities call 891-3433

MGM Employment Office

3155 W. Harmon

Las Vegas, NV 89103

*Pre-Employment Drug Testing is a condition of Employment*

**EQUAL OPPORTUNITY EMPLOYER**

For further job opportunities with the MGM Grand Hotel/Casino, come to see us at the Second Annual Southern Nevada Enterprise Community Career Day/Job Fair, this Saturday, April 5th, from 10:00 a.m. to 2:00 p.m. in the Enterprise Community at the Westland Plaza, Vons Supermarket parking lot, located at the corner of West Owens Avenue and "H" Street.

## HOMES FOR SALE

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS

### FIVE (5) SINGLE FAMILY HOMES

FOR SALE BY SEALED BID

Owner-Occupants and/or Investors

Bid deadline May 21, 1997 • 5:00 p.m.

Properties owned by the Housing Authority of the City of Las Vegas

Property Address		List Price
77 Lupin Court	2 bedroom, 2 bath	79,800
97 Lupin Court	2 bedroom, 2 bath	79,800
4320 Sunrise Ave.	3 bedroom, 2 bath	74,900
4225 Thyme Ave.	2 bedroom, 2 bath	77,900
5150 Saratoga Dr.	3 bedroom, 1 bath	87,500

For bid packages and bidding instructions contact:

**Jimmy Toler, Broker — Toler Realty**

Tel: (702) 646-0539 • Fax: (702) 646-1290

**LEGAL NOTICES**

CLARK COUNTY, NEVADA

LAS VEGAS VALLEY  
 WATER DISTRICT

INVITATION TO BID  
 BID NO. 3932-97

ANNUAL REQUIREMENTS  
 CONTRACT FOR  
 WASTE DUMPING SITES

THIS BID IS AN ANNUAL REQUIREMENT FOR FURNISHING WASTE DUMPING SITES FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1998, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS. DIRECT QUESTIONS TO DAN GILL AT (702) 258-7119.

PRE-BID CONFERENCE to be held on or about April 11, 1997, at 9:00 a.m., at the: Las Vegas Valley Water District, Conference Room MEAD 1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, Clark County Government Center, P.O. Box 551732, Las Vegas, NV 89155 until 3:00 p.m., April 23, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
 LAS VEGAS VALLEY  
 WATER DISTRICT

Published: Las Vegas Sentinel-Voice  
 April 3, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID  
 BID NO. 3929-97

ANNUAL REQUIREMENTS  
 CONTRACT FOR  
 POOL CHEMICALS

ANNUAL REQUIREMENTS CONTRACT FOR POOL CHEMICALS, F.O.B. DESTINATION, FREIGHT PREPAID, TO VARIOUS POOL LOCATIONS THROUGHOUT CLARK COUNTY FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 9:00 a.m., on April 7, 1997 at the General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732. The purpose of the Prebid Conference is to review and critique the bid documents and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before April 17, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY  
 COMMISSIONERS  
 CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
 April 3, 1997