

COMMUNITY CALENDAR

Entertainment / Arts

"All in the Timing" Theatre Production

Opens April 4 at Community College of Southern Nevada. Evening performances are at 8 pm on April 4, 5, 11 and 12 with two Sunday matinees at 2 pm on April 6 and 13. The play is a hilarious one-act play about time or timing. Tickets are \$12.50 for adults and \$10 for students and seniors. For reservations call 651-LIVE(5483).

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Republican Women of Las Vegas Luncheon & Guest Speaker

Wednesday, April 9, 11:30 am at the Holiday Inn Emerald Springs, 325 E. Flamingo Road. Guest Speaker is Kenny C. Guinn. \$15 with reservation, \$18 without reservation.

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First Annual Elks Family Reunion

April 11, 12 & 13. Friday: Disco-Get Acquainted & Fish Fry, 8 pm, Saturday: Games & more and at night Dinner Served-Recognition Awards Ceremony 8 pm, Sunday: Church Service 8 am at Second Baptist Church 500 W. Madison Ave., Breakfast Served at Lodge. 1236 Blankenship Ave. 648-8033.

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Children's Festival

Saturday, April 12, 11 am-4 pm, Winchester Community Center, 3130 S. McLeod Drive, just north of Desert Inn. Free Admission. Outdoor performances, workshops, and prizes. At 4 pm Idaho Theatre for Youth presents "Feather on the Sea," advance tickets at the Winchester Center and Sunset Park, \$2.00.

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"Evening at Starlight Express"

April 12, the Las Vegas Hilton is sponsoring this event for Community Action Against Rape (CAAR), The Rape Crisis Center. This fund-raising event includes the 7:30 pm performance of "Starlight Express" followed by a gourmet reception featuring international pastries, coffees and liqueurs with a silent auction. Funds raised will be used to help child and adult victims of sexual assault. Reservation Deadline: April 9th. 385-2153.

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"Healing from the Land: American Indian Herbal Medicines" Exhibit

Through May 31, Colorful artworks by Native American Artists show some of the

wildflowers, weeds, trees and bushes used in making traditional herbal remedies at Clark County Heritage Museum. 455-7955.

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Jazz Greats Photographic Exhibition

Through May 10, Winchester Gallery, located at 3130 S. McLeod, is open from 8 am to 9 pm, Monday through Friday and 9 am to 5 pm on Saturday. Jazz aficionados can immerse themselves in an intimate view of the leading jazz musicians and the thriving Bohemian lifestyle of America's jazz heydays. Free: 455-7340

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"Jazz: Photographs by William Claxton"

Through May 10 at the Winchester Center Gallery, 3130 S. McLeod. An exhibit of photos of famous jazz masters is free to the public. 455-7340.

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Jazz Workshop Concert Series

Friday, April 25. Whitney Library Concert Hall, 7:30 pm. The Library District and the Las Vegas Jazz Society offer contemporary jazz concerts performed in a casual setting. Tickets: \$7. For more information call 454-4575.

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Up With People "The Festival"

Saturday, April 5, 7:30 pm, Hills Park at Summerlin. Up With People's newest blockbuster musical production features more than 100 performers from 20 countries in an explosive, high-energy musical celebration. 229-6704

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"Latin Pride Invitational Art Exhibit"

Now through April 30 at the Lied Discovery Children's Museum, 833 N. Las Vegas Blvd. This exhibit features some of Nevada's talented Latin artists. The event is sponsored by the NALA Hispanic Museum.

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Hispanic Poets Society Programs

Saturdays from 2-4 pm, April 12, May 10. The Las Vegas-Clark County Library District sponsors a series of ongoing Hispanic Poetry Club events taking place in the Jewel Box Theatre at the Library at 1401 E. Flamingo Road.

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Internationally acclaimed artist

Voices Keep Rising an exhibition of paintings by internationally known artist, Bueno Johnson, is on display at Left Of Center Gallery, 2207 W. Gowan Rd., North Las Vegas. For information call 647-7378.

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Church

Young People's Dept. of Holy Trinity Church, A.M.E. Church

The Young People's Dept. will hold their Youth Church Services on the third Friday of each month at 7 pm at 5243 W. Charleston Blvd. Ste#1. Call 877-0790 for further information.

Southern Nevada Enterprise Community presents CAREER DAY/JOB FAIR

Saturday, April 5, 10:00 am to 2:00 pm, Magic's Westland Plaza in the Vons Parking Lot (at the corner of Owens & H Street), Financial Aid and Career Information, Entertainment, Refreshments, Jobs. For additional information call: Maurice Ried at 455-5025

Camp Lee Canyon Registration

Registration began April 1 for three one-week resident camps in July at Camp Lee Canyon. Two weeks are for children age 8-11, and the third for youth age 12 to 15. Call Clark County Parks and Recreation at 455-8200.

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Mentoring for Youth

Frontier Girl Scouts "Your Choices," Debbie Hippolito at 385-3677, ext. 238. Nevada Youth Parole, Jerome Gerrard at 486-5080 or 678-0262 and YMCA, Jacqueline Hilbert or Nora Luna. Let the organizations know you were referred by Nevada Youth Alliance Please.

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Horizon High School

Youth and young adults are on the move to put together their first year book. They are seeking donations / sponsors from businesses and the community in general. Please call Jennifer Nunez at 387-8968.

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Youth As Resources (Y.A.R.)

The Las Vegas Housing Authority is now accepting grant proposals for the fall funding cycle. Awards up to \$2000.00 will be made to non-profit groups. For more details call 386-

0619.

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Immunizations

Doolittle Clinic, 1901 North "J" Street (at West Lake Mead), Childhood Immunizations (age 2 months to 21 years), Well-baby exams (Infant through 4 years), 4th Tuesday of the month, 10:00 a.m.-2:00 p.m. Child health exams - by appointment - 383-1307. Immunizations - no appointment needed.

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Child Care Assistance Program

Assistance with day care payments is available for working residents of the Southern Nevada Enterprise Community. Eligible clients will select an approved child care provider within the Southern Nevada Enterprise Community. For screening, eligibility requirements and assistance, call the Child Care Assistance Program at 387-0985.

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Need a Job?

United Charitable Foundation of America offers job search workshops every Monday from 9 a.m. to 11 a.m. Employment assistance available to all participants. For more information, call 792-4407.

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Classes / Workshops

Computer Assisted Literacy in Libraries (C.A.L.L.)

Help another adult learn to read with the C.A.L.L. program. Tutor orientations will be held on Tuesday, April 1, from 1 to 3 pm and from 6 to 8 pm. Interested tutors and students can call 382-3493, Ext. 217, for further information.

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How to Help Your Child Succeed in Life

A four-part series of parenting classes taught by professional trainers from We Can, Inc. Pre-registration required, call 878-3597. West Charleston Library Lecture Hall, 6301 W. Charleston Blvd. 7:30-8:30 pm. Wednesday, April 2-Three R's of Positive Discipline. Rules, Respect, and Responsibility. April 9-How to End the Family Feuds, April 16-How to Talk So Your Kids Will Listen, April 23- Nurturing Success: Positive Self-Esteem

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Teen Parent Forum

Saturday, April 12, Noon-3pm, West Las Vegas Library Conference Room, 951 W. Lake Mead Blvd. A panel of teenage parents discusses teenage pregnancy and parenting. High school, college and Planned Parenthood representatives will be available to answer questions and provide related pamphlets and handbills. Call 647-8169 for more information.

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Clark County Parks & Recreation Outdoor Classes & Outings

Do something positive for

yourself by signing up for some outdoor classes & outings. Classes such as Scuba Diving, Pilot Ground School, Sailing, Fencing, Horseback riding and more. They will accept payments on any of the classes or activities that cost more than \$50, call for details. Call 455-8289.

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SHEET METAL LOCAL #88 JOINT APPRENTICESHIP AND TRAINING FUND

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SHEET METAL APPRENTICESHIP OPPORTUNITY

The Apprenticeship Committee will accept applications for apprenticeship from April 7, 1997 through April 18, 1997 between the hours of 9:00 a.m. and 11:00 a.m., Monday through Friday excluding Presidents Day. All applicants must return at 1:00 p.m. on the day of application to take a four hour math and reading test. Applications must be submitted in person at the:

Sheet Metal Training Center
3370 Palm Parkway

(across from Riviera Mobile Home Park, Sahara & Boulder Hwy)
The recruitment, selection, employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. Minorities and women are encouraged to apply. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.

APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS: NO EXCEPTIONS

1. Be at least 17 years of age.
2. Possess a High School Diploma or G.E.D.
3. Provide copies of the following documents at the time of application:
 - a. Birth Certificate
 - b. High School Diploma or G.E.D.
 - c. High School and College Grade Transcripts
 - d. Valid Nevada Drivers License
 - e. Military Release Papers DD-214 (if applicable)
4. Pass a Basic Math and Reading Competency Exam administered by the Committee on the day of application.
5. Pass an aptitude test given by the Nevada State Employment Office. (Dates to be assigned by the apprenticeship office).
6. Appear before the J.A.C. board for an oral interview.
7. Those applicants selected are subject to a Substance Abuse Test; prior to being indentured into the 1997-98 apprenticeship program.

EQUAL OPPORTUNITY EMPLOYER

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Meetings

Veterans of Foreign Wars #8250

April 8, 6:30 pm at Desert Vista Community Center, 10360 Sun City Blvd. Bring a copy of your DD214 to the meeting and enjoy the comradeship of the Post. Call Jon Grubbs at 254-8291 or Bob French 254-0658.

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Sierra Club

Wednesday, April 9 at 7 pm at the Flamingo Library. Program Topic: "Grand Canyon-Water Resource Management Program". Public Invited. 648-6689.