

CLASSIFIED ADVERTISING

LEGAL NOTICES

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 849**

**NECESSARY SYSTEM
IMPROVEMENTS FY 96-97, PHASE III**

THE CONTRACTOR SHALL FURNISH ALL LABOR, EQUIPMENT, MATERIAL, AND SERVICES FOR THE PERFORMANCE OF THE WORK REQUIRED BY THE SPECIFICATIONS AND DRAWINGS. THE SITE OF THE WORK IS LOCATED AT SIX (6) LOCATIONS WITHIN CLARK COUNTY RIGHTS-OF-WAY AS FOLLOWS: 1) PEBBLE ROAD FROM HAVILAND ROAD TO MANALANG ROAD, 2) COPAVILLA AVENUE FROM PROCYON AVENUE TO POLARIS AVENUE, 3) HACIENDA AVENUE FROM RAPPAHANOCK STREET TO DENING STREET, 4) PEBBLE ROAD FROM LIBERTYVALE DRIVE TO POLLACK DRIVE AND POLLACK DRIVE FROM PEBBLE ROAD TO 650 LINEAR FEET NORTH OF TORINO DRIVE, 5) WINDMILL LANE FROM VISTA PALMAS BOULEVARD TO MARYLAND PARKWAY AND 6) RENO AVENUE FROM AMANDA LAND TO GRANDVIEW DRIVE. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 5,635 HORIZONTAL LINEAR FEET OF 12-INCH INSIDE DIAMETER PIPE, 585 HORIZONTAL LINEAR FEET OF 10-INCH INSIDE DIAMETER PIPE, 645 HORIZONTAL LINEAR FEET OF 8-INCH INSIDE DIAMETER PIPE, 48 HORIZONTAL LINEAR FEET OF 20-INCH DIAMETER JACKED STEEL CASING, PERMANENT PAVEMENT REPLACEMENT, ALL RELATED VALVES, FITTINGS, CONNECTIONS, AND APPURTENANCES. THE CONTRACTOR HAS THE OPTION TO BID THE PIPE AS CLASS 150 DR 18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.

PRE-BID CONFERENCE: There will be a Pre-bid meeting at the Las Vegas Valley Water District Mead Conference Room 1, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10 a.m. on Tuesday, April 8, 1997.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 849 entitled "NECESSARY SYSTEM IMPROVEMENTS FY 96-97, PHASE III" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2 p.m. and up to and including 2:15 p.m. on Tuesday, April 22, 1997. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Tuesday, April 22, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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March 27, 1997

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 811**

**BERMUDA ROAD 2300 ZONE
SOUTH PIPELINE**

THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS AND CLARK COUNTY RIGHTS-OF-WAY. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY FOUR THOUSAND NINE HUNDRED THIRTY (4,930) LINEAR FEET OF TWENTY FEET OF TWELVE (12) INCH INSIDE DIAMETER PIPE, SEVEN HUNDRED FIFTY-SIX (756) INCH BUTTERFLY VALVES IN PRECAST REINFORCED CONCRETE VAULT STRUCTURES AND ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES. ALL TWENTY (20) INCH INSIDE DIAMETER PIPE SHALL BE ONE HUNDRED FIFTY (150) PSI CEMENT MORTAR LINED AND COATED STEEL PIPE OR CLASS 50 DUCTILE IRON PIPE. ALL TWELVE (12) INCH INSIDE DIAMETER PIPE SHALL BE CLASS 50 DR 18 POLYVINYL CHLORIDE PIPE.

PRE-BID CONFERENCE: There will be a Pre-bid meeting at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Wednesday, April 9, 1997.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 811 entitled "BERMUDA ROAD 2300 ZONE SOUTH PIPELINE" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2 p.m. on Wednesday, April 23, 1997. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, April 23, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$5.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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There's Only One



For more information call
toll-free 1-800-ACS-2345

**McCarran International Airport
CLARK COUNTY, NEVADA**

**INVITATION TO BID
BID NO. 97-125769**

FENCING MATERIAL

This bid is for an Annual Requirements Contract to furnish and deliver Fencing Material, F.O.B. destination, freight prepaid, for the period from date of award through April 30, 1998, with the option to renew for four (4) one-year periods.

Bids will be received on, or before, April 3, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 11:00 a.m. on the bid opening date. Bids time-stamped at 11:01 a.m. or after on bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
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LAS VEGAS CONVENTION AND VISITORS AUTHORITY

**INVITATION TO BID
BID NO. 97-25**

**ASBESTOS ABATEMENT,
DEMOLITION AND ASPHALT PAVING**

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON APRIL 15, 1997 AT 9:00 A.M., IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained at:
**LAS VEGAS CONVENTION AND VISITORS AUTHORITY
PURCHASING OFFICE
2ND FLOOR ROOM 203A
3150 PARADISE ROAD
LAS VEGAS, NV 89109-9096**

Prospective bidders are requested to direct any questions concerning this bid to: PENNY MARCHELL, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M. and 5:00 P.M., Monday through Friday.

Sealed bids for Bid No. 97-25, ASBESTOS ABATEMENT, DEMOLITION AND ASPHALT PAVING, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, APRIL 23, 1997.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., APRIL 23, 1997.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

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CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0455-97**

SPACE PLANNING AND INTERIOR DESIGN SERVICES FOR THE PUBLIC ADMINISTRATOR'S OFFICE

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before April 18, 1997. Proposals are time-stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use 89106 as zip code. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2064

INTRATERMINAL COMMUNICATIONS COMPUTER CENTER AND CABLING

DESCRIPTION OF WORK

The Work consists of retrofitting existing office space within Terminal One with architectural, electrical, and mechanical improvements to create a Communications Computer Center; installation of the conduit system to connect this computer room to all gate podiums in concourse C, and the Terminal One information system monitors; along with installation of fiber optic cables and copper wiring to these locations as well.

PRE-BID CONFERENCE:
10:00 a.m., Monday, March 17, 1997
McCarran Airport — Terminal One
Level 5 Conference Room A

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on Thursday, March 27, 1997. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,550,000.00 and \$1,800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$100.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
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REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

**INVITATION TO BID
BID #020-97**

NATURAL GAS

The Regional Transportation Commission of Clark County, Nevada (RTC) is soliciting sealed bids for BID #020-97: Annual Requirements Contract to Furnish and Deliver Natural Gas to the RTC Las Vegas facility. BID response deadline will be 3:00 p.m., Las Vegas time on May 20, 1997. Copies of bid specifications are available from Ms. Donna Meara, RTC, 301 E. Clark Avenue, Suite 300, Las Vegas, Nevada 89101, telephone (702) 455-4117. DBE's are encouraged to participate.

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REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

**INVITATION TO BID
BID #018-97**

PRE-AWARD AND POST DELIVERY AUDIT

Bids for Pre-Award and Post Delivery Audit Service for the manufacture of thirty-five (35) 60' articulated transit buses, will be received in Purchasing office of the Regional Transportation Commission, 301 E. Clark Avenue, Las Vegas, Nevada 89101-6534 on April 23, 1997. Bids must be received no later than 3:00 p.m. PST. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Bid packages can be obtained free of charge from the above office between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday beginning March 31, 1997. Your request must be faxed to the attention of Mr. Todd Johnson, Purchasing Technician, RTC, telephone (702) 455-5959.

Disadvantaged Business Enterprises, (D.B.E.) are encouraged to participate.
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REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

**INVITATION TO BID
BID #019-97**

BUS PRODUCTION MONITORING AND INSPECTION SERVICES

Bids for Production Monitoring and Inspection Services for the manufacture of thirty-five (35) 60' articulated buses, will be received in Purchasing office of the Regional Transportation Commission, 301 E. Clark Avenue, Las Vegas, Nevada 89101-6534 on April 23, 1997. Bids must be received no later than 3:00 p.m. PST. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Bid packages can be obtained free of charge from the above office between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday beginning March 31, 1997. Your request must be faxed to the attention of Mr. Todd Johnson, Purchasing Technician, RTC, telephone (702) 455-5959.

Disadvantaged Business Enterprises, (D.B.E.) are encouraged to participate.
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IT PAYS TO ADVERTISE

**CALL NOW
380-8100**

**REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA
REQUEST FOR PROPOSAL NO. 021-97
PARATRANSIT SERVICES**

A Request for Proposal (RFP) for Paratransit Services for ADA-complimentary paratransit service, will be received on, or before, June 06, 1997, by the Regional Transportation Commission (RTC), 301 E. Clark Avenue, Suite 300, Las Vegas, Nevada 89101. Proposals must be received at the above RTC office and time stamped no later than 3:00 p.m. PDT, on the proposal deadline date. Proposals time stamped at 3:01 p.m. or after on the deadline date will be returned to the proposer. RFP packages can be obtained free of charge from the above office between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday beginning April 01, 1997. Your request must be faxed to the attention of Donna Meara, RTC Purchasing Analyst II, at (702) 455-5959.

This RFP addresses responsibilities that will include the operation of RTC-provided paratransit vehicles and the dispatch of those vehicles based upon passenger scheduling performed by the RTC and manifest generated by the RTC. The RTC also addresses assisting the RTC in the development and maintenance of policy direction and standards for the day-to-day administration of Citizens Area Transit (CAT) Paratransit Services.

A Pre-Proposal Conference will be held at 1:30 p.m., PDT, Wednesday, April 09, 1997, at the above address. It is anticipated that all requests for modification, interpretation and clarification of this RTC will be addressed at this meeting or must be received by the RTC, in writing, no later than 4:00 p.m., PDT, April 16, 1997. A written response to such requests will be furnished in the form of addenda to all potential proposers at least seven (7) calendar days before the scheduled deadline for submission of proposals. Disadvantaged Business Enterprises (D.B.E.) are encouraged to participate.

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