

CLASSIFIEDS

LEGAL NOTICES

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 812**

**BERMUDA ROAD 2300
ZONE SOUTH PIPELINE**

THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS AND CLARK COUNTY RIGHTS-OF-WAY. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY FOUR THOUSAND NINE HUNDRED THIRTY (4,930) LINEAR FEET OF TWENTY (20) INCH INSIDE DIAMETER PIPE, SEVEN HUNDRED FIFTY-SIX (756) LINEAR FEET OF TWELVE (12) INCH INSIDE DIAMETER PIPE, TWO (2) TWENTY (20) INCH BUTTERFLY VALVES IN PRECAST REINFORCED CONCRETE VAULT STRUCTURES AND ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES. ALL TWENTY (20) INCH INSIDE DIAMETER PIPE SHALL BE ONE HUNDRED FIFTY (150) PSI CEMENT MORTAR LINED AND COATED STEEL PIPE OR CLASS 50 DUCTILE IRON PIPE. ALL TWELVE (12) INCH INSIDE DIAMETER PIPE SHALL BE CLASS 50 DR 18 POLYVINYL CHLORIDE PIPE.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Valley Water District, Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Wednesday, April 9, 1997.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 812 entitled "BERMUDA ROAD 2300 ZONE SOUTH PIPELINE" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:00 p.m. on Wednesday, April 23, 1997. Proposals transmitted by way of overnight mail must use zip code 89107 in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, April 23, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$5.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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**IT PAYS TO
ADVERTISE**



**CALL NOW
380-8100**

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3926-97**

VEHICLE GLASS
ANNUAL REQUIREMENTS CONTRACT FOR VEHICLE GLASS, FOR THE PERIOD FROM DATE OF AWARD THROUGH FEBRUARY 28, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 9:00 a.m., on March 24, 1997 at the Clark County, General Services, Automotive Division, Trailer, 4221 Stephanie Street, Las Vegas, Nevada 89122. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions. Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before April 4, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**
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**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2064

**INTRATERMINAL
COMMUNICATIONS COMPUTER
CENTER AND CABLING**

DESCRIPTION OF WORK

The Work consists of retrofitting existing office space within Terminal One with architectural, electrical, and mechanical improvements to create a Communications Computer Center; installation of the conduit system to connect this computer room to all gate podiums in concourse C, and the Terminal One information system monitors; along with installation of fiber optic cables and copper wiring to these locations as well.

PRE-BID CONFERENCE:
10:00 a.m., Monday, March 17, 1997
McCarran Airport — Terminal One
Level 5 Conference Room A

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on Thursday, March 27, 1997. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,550,000.00 and \$1,800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$100.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.MAY.01-KFF**

PRINTING PAPER

SCOPE OF WORK: ANNUAL REQUIREMENTS CONTRACT TO FURNISH PRINTING PAPER, F.O.B., DESTINATION, FREIGHT PREPAID, FOR THE PERIOD OF MAY 1, 1997 THROUGH APRIL 30, 1998 WITH THREE (3) ONE-YEAR OPTIONS TO RENEW.

PREBID CONFERENCE: Will be held on March 25, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on April 8, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF
FUTURE FORMAL BIDS AND QUOTATIONS,
CALL THE BID HOTLINE AT
383-0889.**
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**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 3927-97**

**ANNUAL REQUIREMENTS
CONTRACT FOR
POLICE OFFICER UNIFORMS**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER POLICE OFFICER UNIFORMS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1998 WITH THE OPTION TO RENEW FOR THREE (3) TWO-YEAR PERIODS.

A Prebid Conference will be held at 1:00 p.m., on March 21, 1997, at the General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before April 7, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**
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**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
INVITATION FOR BIDS (IFB)**

IFB #B97031: TREE TRIMMING SERVICES

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the above noted services. CONTACT AT LVHA: Mike Gifford, (702) 386-2973; IFB DOCUMENTS GARNERED AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to (702) 386-0475; DEADLINE TO GARNER IFB DOCUMENTS: 4:00 p.m., Friday, March 28, 1997; DEADLINE TO SUBMIT BIDS: 4:00 p.m., Monday, April 7, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Betty Turner, Deputy Executive Director Dated: 03/13/97
/s/Frederick A. Brown, Executive Director Dated: 03/13/97
Published: Las Vegas Sentinel-Voice — March 20, 1997

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
REQUEST FOR PROPOSALS (RFP)**

RFP #P97005: ANNUAL AUDIT SERVICES

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Gerry Cote, (702) 386-5096; Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to (702) 386-0475; PRE-PROPOSAL CONFERENCE: 10:30 a.m., Monday, March 31, 1997; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Wednesday, April 2, 1997; DEADLINE TO SUBMIT PROPOSALS: 4:00 p.m., Friday, April 4, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Frederick A. Brown, Executive Director Dated: 03/13/97
Published: Las Vegas Sentinel-Voice — March 20, 1997

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
REQUEST FOR PROPOSALS (RFP)**

RFP #P97020: JOCS CONSULTANT

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Rory Lorenzo, (702) 384-2278; Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to (702) 386-0475; PRE-PROPOSAL CONFERENCE: 3:00 p.m., Wednesday, March 26, 1997; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Wednesday, April 2, 1997; DEADLINE TO SUBMIT PROPOSALS: 4:00 p.m., Friday, April 4, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Frederick A. Brown, Executive Director Dated: 03/13/97
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**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
REQUEST FOR PROPOSALS (RFP)**

RFP #P97015:

HOUSING HEARING/APPEAL SERVICES

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Betty Turner, (702) 386-0895; Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to (702) 386-0475; PRE-PROPOSAL CONFERENCE: 1:30 p.m., Wednesday, March 26, 1997; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Wednesday, April 2, 1997; DEADLINE TO SUBMIT PROPOSALS: 4:00 p.m., Friday, April 4, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Betty Turner, Deputy Executive Director Dated: 03/13/97
/s/Frederick A. Brown, Executive Director Dated: 03/13/97
Published: Las Vegas Sentinel-Voice — March 20, 1997

**Housing Authority of the City of Las Vegas
QUALIFICATION BASED SOLICITATION FOR
ARCHITECTURAL/ENGINEERING SERVICES**

QBS #S97003

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA," will accept proposals until 5:00 p.m. "local time" on Friday, March 28, 1997 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, from qualified individuals to: Provide design services to show 504 retrofit requirements on property manager offices and on dwelling units, housing physically as well as hearing impaired persons, per HUD's Section 504 program (using "Uniform Federal Accessibility Standards") on up to fifteen (15) randomly located property manager offices, thirty two (32) dwelling units for physical accessibility, and up to an additional twenty nine (29) dwelling units for hearing and visually impaired to meet regulatory requirements of 24 CFR, Part 8 - Nondiscrimination Based on Handicap in Federally Assisted Programs and Activities of the Department of Housing and Urban Development, Subpart C - Program Accessibility.

2. Solicitation documents may be acquired at the LVHA's Development Office, 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 5:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083 or TDD # (702) 386-0789.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women Owned (MBE and WBE) firms to submit Solicitations.

7. The LVHA will evaluate the responsible and responsive solicitation submitted and assuming no discrepancies in the solicitation, anticipates Award will be made no later than April 30, 1997.
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Frederick A. Brown, Executive Director Date: 03/10/97
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