

CLASSIFIED ADVERTISING

LEGAL NOTICES

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 848**

**MISCELLANEOUS CAST IRON MAIN
REPLACEMENT FY 96/97, PHASE I**

THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS AND NEVADA DEPARTMENT OF TRANSPORTATION RIGHTS-OF-WAY WITHIN LAS VEGAS VALLEY WATER DISTRICT TEMPORARY EASEMENTS ON PRIVATE PROPERTY IN THE WESTLEIGH TRACTS NOS. 1 THROUGH 4 IN THE AREA BOUNDED BY WEST CHARLESTON BOULEVARD, VALLEY VIEW BOULEVARD, OAKY BOULEVARD AND CASHMAN DRIVE. THE WORK CONSISTS OF THE INSTALLATION OF 11,300 LF OF 8-INCH INSIDE DIAMETER PIPE, REPLACEMENT OF TWO HUNDRED FORTY-EIGHT (248) WATER SERVICE ASSEMBLIES, RELOCATION OF THIRTEEN (13) WATER SERVICE ASSEMBLIES, INSTALLATION OF TWENTY-THREE (23) NEW FIRE HYDRANTS, PERMANENT PAVEMENT REPLACEMENT, ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES. THE CONTRACTOR HAS THE OPTION TO BID EITHER CLASS 150 DR18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.

PRE-BID CONFERENCE: There will be a Pre-bid Meeting at the Las Vegas Valley Water District Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10 a.m. on Tuesday, March 18, 1997.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 848 entitled "MISCELLANEOUS CAST IRON MAIN REPLACEMENT FY 96/97, PHASE I" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:00 p.m. on Wednesday, April 2, 1997. Proposals transmitted by way of overnight mail must use zip code 89107 in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, April 2, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Meat Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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March 13, 1997

**REQUEST FOR PROPOSAL
HOUSING AUTHORITY OF THE
CITY OF NORTH LAS VEGAS
FOR: CGP 1996 CASA ROSA HVAC**

1. NOTICE IS HEREBY GIVEN that the Housing Authority of the City of North Las Vegas will receive proposals for the furnishing of all labor, materials and services including but not limited to; removal of 100 existing swamp coolers at the Casa Rosa Family apartments and replacement with roof mounted HVAC gas packs including all duct work and electrical.

2. Prospective proposers must obtain and read the Instructions to Bidders, Contract Documents, and Detailed Specifications, which may be obtained at the office of the Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas 89030, between the hours of 8:00 a.m. to 12:00 noon and 1:00 p.m. to 4:00 p.m. Monday through Friday.

3. All proposals must be submitted in a sealed envelope plainly marked "Casa Rosa HVAC."

4. All bids must be submitted to the Housing Authority of the City of North Las Vegas on or before Monday, March 24, 1997 at 2:00 p.m.

5. A prebid conference will be held on Wednesday, March 19, 1997 at 2:00 p.m. local time in the Rose Garden Senior Recreation Hall, 1632 Yale Street, North Las Vegas, Nevada. All prospective bidders are urged to attend. Non-attendance on the part of the bidder shall not relieve the bidder of any responsibility for adherence to any of the provisions of this bid package or any addenda thereto.

6. All responsive proposals will meet the requirements established in the contract documents under "Instructions to Bidders."

7. Evidence of current personal injury, property liability, workmans' compensation and builders' risk insurance will be required prior to construction.

8. Contracts will be awarded to the lowest responsible bidder not on HUD's list of ineligible contractors, provided that the bid is reasonable and in the best interest of the Housing Authority, and that the bidder has complied with the applicable laws and bid documents. The Housing Authority of the City of North Las Vegas reserves the right to accept or reject proposals in any order it chooses to reject any and all bids, and to waive any informality in bids whenever it is in the best interest of the Housing Authority to do so.

9. No proposals shall be withdrawn for a period of sixty (60) days subsequent to the opening of the proposals without the consent of the Housing Authority of the City of North Las Vegas.

10. All bidders shall be duly licensed contractors in the State of Nevada. The City of North Las Vegas requires all contractors working within the City to have a North Las Vegas business license.

11. Any questions regarding this project should be directed to Gerry McNulty, Modernization/Development Coordinator, The Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030. (702) 649-2451 extension 105.

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS
/s/ Robert Sullivan, Executive Director
Published: Las Vegas Sentinel-Voice — March 13, 1997

**Housing Authority of the City of Las Vegas
REQUEST FOR PROPOSAL
FOR PROFESSIONAL SERVICES
RFP #P97019:**

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA," will accept proposals until **5:00 p.m. "local time" on Friday, March 21, 1997, at the LVHA's Development/Modernization Office, 2800 East Walnut Ave.,** from qualified individuals to: Professional asbestos and lead-based paint consulting services to include formulation of specifications, scope of the work and coordinated drawings and bid documents, collection of air samples/dust wipes, continuous project monitoring, and final clearance for Harry Levy Gardens, located at 2525 W. Washington, Las Vegas, Nevada. Each proposer must be familiar with all applicable EPA, OSHA Guidelines, and with HUD's "Interim Guidelines for Hazardous Identification and Abatement in Public Housing" (September 1990 or latest edition). The abatement specifications must follow these guidelines specifically. Prepare a cost estimate for the proposed abatement work to be advertised as the cost estimate in the bid documents. The preferred method of abatement must be outlined in the specifications.

2. Proposal documents, including: CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES AND ADDITIONAL CLAUSES AND REQUIREMENTS, may be acquired at the LVHA's Development Office, 2800 E. Walnut Ave., Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083 or TDD (702) 386-0789.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.

4. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit Proposals.

7. The LVHA will evaluate the responsible and responsive proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than **April 30, 1997.**

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
/s/ Frederick A. Brown, Executive Director Date: 03/04/97
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**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2064

**INTRATERMINAL
COMMUNICATIONS COMPUTER
CENTER AND CABLING**

DESCRIPTION OF WORK

The Work consists of retrofitting existing office space within Terminal One with architectural, electrical, and mechanical improvements to create a Communications Computer Center; installation of the conduit system to connect this computer room to all gate podiums in concourse C, and the Terminal One information system monitors; along with installation of fiber optic cables and copper wiring to these locations as well.

PRE-BID CONFERENCE:

10:00 a.m., Monday, March 17, 1997
McCarran Airport — Terminal One Level 5 Conference Room A
The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on Thursday, March 27, 1997. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,550,000.00 and \$1,800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$100.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.
**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
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**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2075

**SILVER PARKING GARAGE
REHABILITATION - PHASE I**

DESCRIPTION OF WORK

The rehabilitation work in Phase I of the project includes replacement of structural concrete, expansion and construction joint reconstruction, removal and replacement of floor toppings, modification to floor drainage system, removal and replacement of the lighting system and linear metal ceiling system, painting of the ceilings, and application of pavement markings on the fifth and sixth floors of the Silver Parking Garage. Additionally an intercom system will be installed throughout the Silver Parking Garage.

PRE-BID CONFERENCE:

9:30 a.m., Tuesday, March 18, 1997
McCarran Airport - Terminal One Level 5 - Commissioners' Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on Tuesday, April 1, 1997. Bids must be time-stamped at 1:30 pm or before. Bids time-stamped at 1:31 pm or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$2,000,000.00 and \$2,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$30.00 each. Overnight shipping charges are a non-refundable \$25.00.
**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 97.1040.01-LDP**

**PHOTO IMAGING
SYSTEM EQUIPMENT**

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO PROVIDE PHOTO IMAGING SYSTEM EQUIPMENT, F.O.B. DESTINATION, FREIGHT PREPAID, 400 E. STEWART AVE., LAS VEGAS, NV 89101.

PREBID CONFERENCE: Will be held on March 13, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on April 2, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Linda D. Parker, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 97.3462.06-TB**

UTILITY VEHICLES WITH SPRAYERS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER UTILITY VEHICLES WITH SPRAYERS, F.O.B. DESTINATION, FREIGHT PREPAID TO 3100 E. BONANZA RD., LAS VEGAS, NV 89101.

PRE-BID CONFERENCE: Will be held on March 20, 1997, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on April 2, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman, Buyer II, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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**REGIONAL TRANSPORTATION COMMISSION
REQUEST FOR PROPOSAL NO. 015-97
ADVERTISING PROGRAM FOR
CITIZENS AREA TRANSIT (CAT)
FIXED ROUTE TRANSIT BUSES**

The objective of the Regional Transportation Commission of Clark County, Nevada (RTC) in entering into an advertising program, is to accept commercial advertising for posting on Citizens Area Transit (CAT) fixed route transit buses. The purpose of this RFP is to provide advertising to maximize revenues, while maintaining standards of decency and good taste (as set forth in the RTC Advertising Policy), without infringing on the First Amendment rights of prospective advertisers.

A pre-proposal conference will be held at 9:00 a.m. (PST) on Thursday, March 20, 1997 in the meeting room of the Regional Transportation Commission (RTC). The purpose of the conference is to address questions pertaining to the RFP documents. All requests for modification, interpretation and clarification of this Request for Proposal must be received by the RTC, in writing, no later than seven (7) calendar days after the pre-proposal. A written response to such requests will be furnished in the form of addenda to all potential proposers at least seven (7) calendar days before the scheduled deadline for submission of proposals.

Proposals will be received in the Purchasing Office of the Regional Transportation Commission, 301 E. Clark Avenue, Suite 300, Las Vegas, Nevada 89101-6534. Proposals must be received no later than 3:00 p.m. PST, April 22, 1997. Proposals time-stamped at 3:01 p.m. or later will be returned unopened. Requests for Proposal packages can be obtained free of charge from the above office between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, beginning March 10, 1997.

Certified Disadvantaged Business Enterprises (D.B.E.) are encouraged to participate.

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**IT PAYS TO
ADVERTISE
CALL NOW
380-8100**