

**CLASSIFIED ADVERTISING****EMPLOYMENT OPPORTUNITIES****POWERFUL POSITIONS FOR HIGH ENERGY PEOPLE.****PHOTOGRAPHER/AUDIO VISUAL SPECIALIST****Responsibilities:**

- Responsible for all a/v needs-operation of a/v recording and editing, lighting equipment, and 35mm camera including still photography and film processing.

**Qualifications:**

- 5+ years of directly related professional experience.

Closing Date: March 21, 1997.

Resume must accompany application.

Applications may be obtained at:

Employee Services, MS-7

Att.: Vacancy #3045-97

Nevada Power Company,

6226 West Sahara Ave.,

Las Vegas, NV 89102.

Out-of-state applicants may obtain applications by calling (702) 367-5714.

EEO/F/M/D/V.



NEVADA POWER COMPANY

*"The power behind the possibilities."***POWERFUL POSITIONS FOR HIGH ENERGY PEOPLE.****DATA BASE SUPPORT ANALYST****Responsibilities:**

- Responsible for installation, administration of application and product trouble shooting, as well as performance analysis and tuning of multiple CICS, IMS, and DB2 regions.

**Qualifications:**

- BA in Computer Science with emphasis in DB Design or 6+ yrs. DBA Administration experience.
- Related MA a plus.
- Prior experience with ADABAS, Natural, IMS/DPRO, SYSDBASE and ORACLE a plus.
- Experience with client server implementations or distributed data base process desired.

Closing Date: March 21, 1997.

Resume must accompany application.

Applications may be obtained at:

Employee Services, MS-7

Att.: Vacancy #3042-97

Nevada Power Company,

6226 West Sahara Ave.,

Las Vegas, NV 89102.

Out-of-state applicants may obtain applications by calling (702) 367-5714.

EEO/F/M/D/V.



NEVADA POWER COMPANY

*"The power behind the possibilities."***LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT CHILDREN'S SERVICES ASSISTANT**

The Las Vegas-Clark County Library District is currently seeking a qualified individual to perform children's services programs and services at the Summerlin Library. Requirements for employment are equivalent to a Bachelor's Degree in a related field and demonstrated library experience, preferably in the area of children's library services.

Last date to apply: 3:00 p.m., Tuesday, March 27, 1997

An application package is required for consideration. Applications may be obtained from the Human Resources Department, 833 Las Vegas Boulevard North, from 9:00 a.m. to 5:00 p.m., Monday through Friday. The Las Vegas-Clark County Library is an equal opportunity employer.

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**IT PAYS TO ADVERTISE****CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

The Las Vegas Metropolitan Police Department is recruiting career-minded individuals for the following positions:

**POLICE RECRUIT**

\$33,099 to \$43,561 annually

**JOB OPPORTUNITY:** To perform skilled law enforcement work on an assigned shift serving in any of the specialized areas of police activities in the LVMPD. **MINIMUM QUALIFICATIONS:** 21 years of age by first day of Academy; U.S. citizen by first day of Academy; no convictions of any crime for which registration in the State of Nevada is required pursuant to NRS 207.090 or 207.152; no convictions of any misdemeanor crime of domestic violence, including all misdemeanors involving use/attempted use of physical force if committed by those listed in the Omnibus Consolidate Appropriations Act of 1997; valid Nevada driver's license by first day of Academy.

Informational booklets are available through March 25, 1997, and may be obtained at the following locations:

- Personnel Bureau, 601 E. Fremont
  - Northeast Station, 831 N. Mojave
  - Northwest Station, 6208 Hargrove
  - Southeast Station, 2300 E. St. Louis
  - Laughlin, 101 Civic Way, Laughlin
  - Plaza Desk, 400 E. Stewart Avenue
  - Southwest Station, 5925 Spring Mountain
  - Downtown Station, 401 S. 4th Street
  - Airport Center, McCarran Main Terminal
  - Overton, 320 N. Moapa Valley, Overton
- THERE IS NO APPLICATION LIMIT

**ADMINISTRATIVE MANAGER-FLEET**

\$45,627 to \$60,043 annually

**JOB OPPORTUNITY:** Under direction of the General Services Bureau Commander, manages and supervises the Vehicle Services Section consisting of 800+ police vehicles. Position is responsible for bid evaluation and acceptance and overseeing fleet maintenance and repair activities. The Fleet Manager will be responsible for establishing standard fleet policies and practices and for directing the activities concerned with the economical and efficient procurement, assignment, repair, maintenance, and replacement of vehicles for the Las Vegas Metropolitan Police Department. **MINIMUM QUALIFICATIONS:** Include an Associate Degree in Business Administration and six years of increasingly responsible experience in fleet management, including one year of supervisory and administrative work experience. **BEST CANDIDATES WILL HAVE** a Bachelor's degree in Business or Public Administration and four years of work experience in fleet management, including two years of supervisory and administrative facilities management and certification by an automotive school or manufacturer.

Applications and supplemental applications will be available between March 19, 1997 and April 25, 1997. College transcripts must accompany completed application.

**CROSSING GUARD**

\$7.30 Hourly

**JOB OPPORTUNITY:** To assist students at the elementary schools throughout the city and county in crossing streets safely. **MINIMUM QUALIFICATIONS:** 18 years of age at time of hire; dependable and able to learn on the job.

Applications can be obtained by calling the Crossing Guard Office at 229-3192 or by picking them up at the following locations.

- Plaza Desk Sergeant/City Hall, 400 E. Stewart Avenue
- Personnel Bureau, 601 E. Fremont
- Northeast Station, 831 N. Mojave
- Northwest Station, 6208 Hargrove
- Southeast Station, 2300 E. St. Louis
- Southwest Station, 5925 Spring Mountain
- Downtown Station, 401 S. 4th Street

Uniforms, rain gear, and stop sign will be furnished. A background investigation is required.

EEO M/F/D

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**LEGAL NOTICES****SEALED BID**

CITY OF LAS VEGAS, NEVADA

**SALE OF SURPLUS MODULAR WORK STATION**

The attached Bid Proposal listing SURPLUS MODULAR WORK STATION shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 9:00 a.m., on March 19, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: **SALE OF SURPLUS MODULAR WORK STATION, OPENS 9:00 A.M., MARCH 19, 1997.**  
Published: Las Vegas Sentinel-Voice  
March 13, 1997

**SEALED BID**

CITY OF LAS VEGAS, NEVADA

**SALE OF SURPLUS STRIPPED COPPER WIRE**

The attached Bid Proposal listing SURPLUS STRIPPED COPPER WIRE shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 19, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: **SALE OF SURPLUS STRIPPED COPPER WIRE, OPENS 3:00 P.M., MARCH 19, 1997.**  
Published: Las Vegas Sentinel-Voice  
March 13, 1997

**CITY OF LAS VEGAS****INVITATION TO BID BID NO. 97.3462.04-TB****LOADER BACKHOE**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER A LOADER BACKHOE, F.O.B. DESTINATION, FREIGHT PREPAID TO 3100 E. BONANZA RD. LAS VEGAS, NV 89101.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL EQUIPMENT THROUGH THE AVAILABILITY OF THE MODEL YEAR.

**PREBID CONFERENCE:** Will be held on March 19, 1997, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 31, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to **Teresa Bowman, Buyer II**, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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March 13, 1997**CITY OF LAS VEGAS****INVITATION TO BID BID NO. 97.APR.03-KFF****MARKING TAPE**

**SCOPE OF WORK:** THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR MARKING TAPE FOR TRAFFIC CONTROL, F.O.B. DESTINATION, FREIGHT PREPAID TO 3104 E. BONANZA ROAD, LAS VEGAS, NV 89101. FOR THE PERIOD FROM NOTICE OF AWARD THROUGH MARCH 31, 1998, WITH THREE (3) ONE-YEAR OPTIONS TO RENEW.

**PREBID CONFERENCE:** Will be held on March 18, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 27, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to **Ken Falline** at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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*Request for Sub Bids from Qualified W/MBE/DBE/DVBE Subcontractors/Suppliers*  
**1996/97 Annual Slurry Seal Bid No. 97.1730.13-RH**  
**Bid Date: 3/27/97 @ 3:00 P.M.**  
**Bids To: City of Las Vegas CPM West**  
3305 Spring Mountain Rd. #60  
Las Vegas, NV 89102  
(702) 251-0016 FAX: (702) 251-0017