

Entertainment / Arts

Las Vegas Gospel Theatre presents "Unequally Yoked" March 13, 14, & 15, 8:15 pm, Sunday Matinee, March 16, 3:30 pm at the West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. For each adult ticket purchased, they will treat you to another for a friend, FREE!!! For information call 594-2235.

★★★
Hamlet

March 13, 8 pm, CCSN Performing Arts Center, 3200 E. Cheyenne- P1A, The Utah Shakespearean Festival presents a 90 minute adaptation. \$10 adults, \$8 students/seniors, Call 651-5483.

★★★

"You Can't Take It With You" Play

Friday, March 14, Saturday, March 15, 7 pm, Boulder City High School Auditorium. This is a hilarious play and will also benefit historic Boulder Dam Hotel and the Indigent Children's Donation Fund. 293-9256 for info. and tickets by mail.

★★★

National Traditional Orchestra of China

March 14, 8 pm at Artemus W. Ham Concert Hall, University of Nevada Las Vegas Campus. A Family Affair.

★★★

18th Annual Search for Talent

Saturdays, March 15- (10-14 year olds), March 22- (15-18 year olds), 10 am, Reed Whipple Cultural Center, 821 Las Vegas Blvd. North.

★★★

Adult & Senior Free Fishing Derby

March 15, Registration at 6:30 am, competition runs 7-11:30 am, Sunset Park Lake. Awards at Noon followed by a casting contest. Call 455-8289 for details.

★★★
KIOWA Trickster Story Exhibit Shows at Heritage Museum

Thru March 16, 9 am- 4:30 pm. Clark County Heritage Museum, 1830 S. Boulder Highway. Stories of the trickster are told in many societies. For the Kiowa people of the Southwestern plains, his name is Saynday. This is a Smithsonian Institute Traveling Exhibit. Admission \$1.50.

★★★

The African-American Experience: Visions of Soul Exhibit

Thru March 20, Community College Southern Nevada Art Gallery, 3200 East Cheyenne Avenue. The purpose is to recognize African American artists and their contributions to the world. 651-4113.

★★★

Church Announcements

Church of Lord Jesus Revival

March 13-14, 1260 Bartlett Avenue, Pastor Delric Pollins, Pastor of Word of Faith International Church has been evangelizing for 16 years in churches, schools, colleges, tents, tv and radio. 648-0332.

★★★

Shield of Faith Christian Center

March 13 & 14, 7:30 pm nightly at Holy Ghost Temple, 2624 Clayton Street. Revival with Evangelist Fred Williams. For more information call: 639-6158.

★★★

11th Year Church Anniversary

March 14, 7 pm and March 16, 3 pm. Metropolitan Baptist Church located at 2200 East

Humanities and Language Through the Black Experience

"Defining the Role of Language." March 15, 1 pm- West Las Vegas Library Theater, 947 W. Lake Mead Blvd. Dr. Al Guerrier leads a lecture and community discussion defining the functions of literature and language in African-American communities, focusing on slave narratives and the early spoken word.

★★★

Mentoring for Youth

Frontier Girl Scouts "Your Choices," Debbie Hippolito at 385-3677, ext. 238. Nevada Youth Parole, Jerome Gerrard at 486-5080 or 678-0262 and YMCA, Jacqueline Hilbert or Nora Luna. Let the organizations know you were referred by Nevada Youth Alliance Please.

★★★

Horizon High School

Youth and young adults are on the move to put together their first year book. They are seeking donations / sponsors from businesses and the community in general. Please call Jennifer Nunez at 387-8968.

★★★

Youth As Resources (Y.A.R.)

The Las Vegas Housing Authority is now accepting grant proposals for the fall funding cycle. Awards up to \$2000.00 will be made to non-profit groups. For more details call 386-0619.

★★★

Classes / Workshops

Clark County School District Regular Meetings

Thursday, March 13 and March 27 at 5:30 pm, at 2832 E. Flamingo Road, Board Room. 799-5011.

★★★

Indian Buffet

March 29, 10 am to 1 pm, Loma J. Kesterson Valley View Recreation Center, 500 Harris Street, for ages 16 and over, \$16 per person. Known for vegetarian and meat dishes that include Chutney, the basics of

East Indian Cuisine can be easily learned in one workshop. For more info. call 565-2121

★★★

Computer Assisted Literacy in Libraries (C.A.L.L.)

Help another adult learn to read with the C.A.L.L. program Tutor orientations will be held on Tuesday, April 1, from 1 to 3 pm and from 6 to 8 pm. Interested tutors and students can call 382-3493, Ext. 217, for further information.

★★★

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 97.1730.13-RH**

1996-1997 ANNUAL SLURRY SEAL

SCOPE OF WORK: This bid represents Pavement Management's Annual Contract for the application of Polymer Modified Slurry Seal Surface Treatments. All work will be performed within the City of Las Vegas. Specific areas have been identified in this bid document and will be the first work scheduled. The location and extent of any additional work, shall be designated by the Engineer and scheduled based upon availability of funding. The contract term will be from the Date of Award through March 21, 1998, including three, on-year renewal options.

Estimated monetary amount for work identified in the Contract is \$978,000.

The award will be based on an estimated annual usage under this Contract of \$1,050,000.

PRE-BID CONFERENCE: Will be held on March 18, 1997, at 11:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 27, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on March 7, 1997, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$15.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M., at (702) 229-6231. Any technical questions should be referred to Nancy Ruth, P.E. at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
Published: Las Vegas Sentinel-Voice
March 13, 1997

EMPLOYMENT

CLARK COUNTY, NEVADA

GEOGRAPHIC INFORMATION SYSTEMS TECHNICIAN I/II

Clark County is currently recruiting for a Geographic Information Systems Technician I/II in various departments. Digitizes and performs varied data entry and manipulation to create, maintain, display and update a comprehensive geographic information system including accurate base maps, fee title and lease ownership documents. **REQUIREMENTS: GIS TECHNICIAN I** — Completion of two years of college or technical school, or possession of an associate of Arts degree with major course work in drafting, pre-engineering, computer science or geographic studies or a closely related field. Experience in digitizing data or working with geographic information system data may be substituted for the education on a year-for-year basis. AutoCAD is highly desirable for certain positions. **GIS TECHNICIAN II** - In addition to the above, one (1) year of technical experience in entering data and producing finishing documents using a geographic information system.

Salary Range: GIS TECHNICIAN I — \$26,784.16 to \$41,514.72
GIS TECHNICIAN II — \$28,928.64 to \$44,836.48

Last day to apply: March 14, 1997

CLARK COUNTY APPLICATION PACKAGE REQUIRED.

Apply to: Clark County Human Resources
500 S. Grand Central Parkway, 3rd Floor
Las Vegas, NV 89155

M/F/D

Published: Las Vegas Sentinel-Voice — March 13, 1997

RESIDENT PROGRAMS DIRECTOR

Salary: Negotiable, DOE

The Housing Authority of the City of Las Vegas is seeking an individual for the position of Resident Programs Director who will develop, coordinate and direct all of the activities and initiatives of the Authority's various family and senior resident programs, including the management and direction of the Howard W. Cannon Seniors Service Center.

QUALIFICATIONS: Any combination of experience and education defined below which has equipped them with the knowledge, skills, and abilities to successfully perform in this position. Requires five years of increasingly responsible public housing experience including three years supervising the implementation of programs designed to transition individuals into self sufficiency, or five years of public administration experience at the management level. Education equivalent to a Bachelor's Degree from an accredited college or university in Business Administration, Public Administration or the Social Sciences. Public and Business Administration preferred. A combination of experience and education defined above.

Closes: April 4, 1997
Equal Opportunity Employer
Published Las Vegas Sentinel-Voice
March 13, 1997

MISC.

MAKE A FORTUNE — Beat the banks with the amazing new system. For info call or send \$29.95 plus \$3.00 for S/H (cash, money order or check) to D & J Publishing, P.O. Box 411181, St. Louis, Mo. 63141. Call (314) 692-8593.

MOTHER LOUISE

Spiritual Reader Advisor
I give advice on love, business, marriage, sickness and etc. I also provide you with blessed oil. I can change your luck into happiness to do good. 636-8588. Please call today

ADVERTISE CALL NOW 380-8100



TRANSPORTATION NOTICE PUBLIC INFORMATION MEETINGS

The Nevada Department of Transportation (NDOT) will be holding two information meetings for the public and agencies to receive information about the US 95 Major Investment Study (MIS) findings and recommended projects.

On Wednesday, March 19 from 4:00 p.m. to 7:00 p.m., an open-house meeting will be held at the Twin Lakes Elementary School, 3300 Riverside Drive (at the corner of Baker Avenue and Riverside Drive, one block north of Lorenzi Park), in the Library. A similar meeting will be held on **Saturday, March 22 from 11:00 a.m. to 3:00 p.m.** at the Mirabelli Community Center, 6200 Elton Avenue (west of Jones Blvd. and one block south of the US 95). Preliminary project plans and models will be on display. NDOT staff and consultants will be available to answer questions about properties to be acquired and relocation procedures.

Individuals with questions about the meetings may contact Kristine Carpenter at the US 95 Project Office at 486-3540 and 486-3541. Messages can be faxed to 385-6596. Individuals needing special accommodations such as sign-language interpreters, Spanish-language interpreters, or alternate material formats should call 486-3540 no later than Monday, March 17 so that arrangements can be made.

For information about Citizens Area Transit route and schedule information to attend the meetings, phone 228-7433 (CAT-RIDE).