

# CLASSIFIED ADVERTISING

## EMPLOYMENT OPPORTUNITIES

**Social Work**  
**Crisis Counselor**  
 For Safe Nest shelter (T.A.D.C.), a shelter for battered women and children. Duties include: hot line counseling, direct client work, and case management. Qualifications: Bachelor's degree in Social Work or related field. Prior shelter work, knowledge of domestic violence, bilingual (Spanish) preferred. Salary \$22,350 per year, plus benefits. Closing date: March 9, 1997. Send resume with cover letter to: Mary Lee Teninty, PO Box 43264, Las Vegas, NV 89116. EOE. No phone calls please. Published: Las Vegas Sentinel-Voice 03/06/97

**Social Work**  
**Protective Order Advocate**  
 For Safe Nest shelter (T.A.D.C.). Duties include: assisting domestic violence victims with the application process, referrals to other agencies, some computer, filing and phone work. Qualifications: Bachelor's degree in Social Work or related field, knowledge of court process and domestic violence preferred. Salary \$22,350 per year, plus benefits. Closing date: March 9, 1997. Send resume with cover letter to: Mary Lee Teninty, PO Box 43264, Las Vegas, NV 89116. EOE. No phone calls please. Published: Las Vegas Sentinel-Voice 03/06/97

**INSTALLERS WANTED**  
 Need installers with dependable truck or van to install signs.  
 123 N. 9th Street.

**ON-AIR POSITION**  
 New Country 95.5 KWNR is seeking an evening on-air personality with digital production experience. Must be able to handle heavy phones and lots of public appearances. Will also be responsible for all public service announcements and station psa community events. Tapes and resumes to: Tom Jordan/KWNR/1130 East Desert Inn Road, Las Vegas, NV 89109. M/F. No phone calls please. KWNR (Jacor Broadcasting) is an equal opportunity employer. Qualified women and minorities are encouraged to apply. Published: Las Vegas Sentinel-Voice—03/06/97

**DIRECTOR OF DEVELOPMENT**  
 Fundraising professional for public radio station, emphasis on candidate with Major Donor experience, both individuals and business, other duties include overseeing Membership, Grants, Special Events, assistance with Endowment Campaign. Qualifications include BA, 3 years fundraising, 2 years management. Apply to Lamar Marchese, GM KNPR-FM, 5151 Boulder Hwy., Las Vegas, NV 89122 with cover letter stating salary requirements, resume & 2 recent reference letters EOE, Open until filled. Published: Las Vegas Sentinel-Voice—03/06/97

## IT PAYS TO ADVERTISE

## LEGAL NOTICES

### Housing Authority of the City of Las Vegas INVITATION FOR BIDS IFB #B97005

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter called "LVHA", will receive sealed bids from General Contractors classification A, B or AB for the following work: **Comprehensive rehabilitation of 60 units to include but not limited to: exterior improvement and ground work, asbestos abatement, community center upgrade, handicap retrofit of three (3) units, conversion of two (2) units for hearing and visual impaired and complete interior improvement, as outlined in the specifications and drawings @ Villa Capri, located at 1801 North "J" Street, Las Vegas, Nevada, until 3:00 p.m., "local time" on Wednesday, March 26, 1997 at the LVHA's Main Office at 420 N. 10th Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.**

2. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

3. Please direct any technical questions regarding the bid documents to Development/Modernization Coordinator, Roy D. Lorenzo at (702) 384-2278 or (702) 382-5083 or TDD: (702) 386-0789.

4. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds. (If the successful bidder is having problems securing the performance or payment bond, the LVHA will assist)

5. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "General Conditions of the Contract for Construction" - HUD. See applicable specification section.

6. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

7. The LVHA encourages Minority Business and Women Business Enterprises (MBE & WBE) to submit a bid.

8. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Plans and Specifications. See "Conditions and Form of Bid," line 8, for additional forms needed with the bid.

9. A Pre-Bid conference will be held on **Wednesday, March 12, 1997 at 10:00 a.m. at the basketball court at Villa Capri, located at 1801 North "J" Street**, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

10. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids, without the consent of the LVHA.

11. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.

12. The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV  
 /s/Frederick A. Brown, Executive Director Date: 02/28/97  
 Published: Las Vegas Sentinel-Voice — March 6, 1997

### CLARK COUNTY, NEVADA

INVITATION TO BID  
 BID NO. 3921-97

LAS VEGAS BELTWAY -  
 SECTION 3C

SOUTHERN SEGMENT OF THE  
 LAS VEGAS BELTWAY  
 SECTION 3C - PECOS ROAD TO  
 GREEN VALLEY PARKWAY

SCOPE OF WORK: THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF APPROXIMATELY 1.3 MILES OF MAINLINE FREEWAY, INCLUDING THE COMPLETION OF THE PECOS ROAD INTERCHANGE AND CONSTRUCTION OF THE GREEN VALLEY PARKWAY SINGLE POINT URBAN INTERCHANGE. IMPROVEMENTS WILL PRIMARILY CONSIST OF CONCRETE PAVEMENT, ASPHALT PAVEMENT, BRIDGE STRUCTURE, STORM DRAINS, CULVERTS, GRADING AND DRAINAGE WORK, TRAFFIC SIGNAL SYSTEMS, LIGHTING, SIGNAGE, SIGN STRUCTURES, BARRIER RAIL, PAVEMENT STRIPING, CURBS AND GUTTER, SIDEWALKS, UTILITY ADJUSTMENTS, TEMPORARY TRAFFIC DETOURS, FENCES AND OTHER RELATED ITEMS OR WORK.

ESTIMATED COST: \$19,500,000.00  
 PREBID CONFERENCE: 10:30 a.m., March 13, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before April 17, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:15 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on March 4, 1997, at the above address for a non-refundable charge of sixty dollars (\$60.00) for half size drawings and one hundred dollars (\$100.00) for full size drawings. If specifications are to be mailed, there is an additional non-refundable charge of ten dollars (\$10.00) for half size drawings and twenty dollars (\$20.00) for full size drawings. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice  
 March 6, 1997

### CITY OF LAS VEGAS

INVITATION TO BID  
 BID NO. 97.6234.01

LAS VEGAS BUSINESS CENTER

SCOPE OF WORK: Furnish all labor, tools, equipment and materials, necessary for the construction of the Las Vegas Business Center at 1941 Stella Lake Street. This project is a new business incubator facility, consisting of 4,000 S.F. of offices and 13,000 S.F. of warehouse space. The building is of concrete masonry, with wood roof framing and a built-up roof, is fully sprinkled, and includes all civil and landscape work.

NOTE: Prospective Contractors are advised that the requirements of Section 3 regulations are a part of these contract specifications.

Estimated monetary construction cost of this project is: \$1,165,000 to \$1,282,000.

PRE-BID CONFERENCE: Will be held on March 14, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy and we will open in great detail the Section 3 requirements. Your attendance is strongly encouraged.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 27, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on March 6, 1997, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M., at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Ramon Del Rio at (702) 229-6369.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.  
 Published: Las Vegas Sentinel-Voice  
 March 6, 1997

### CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2075

SILVER PARKING GARAGE  
 REHABILITATION - PHASE I

DESCRIPTION OF WORK

The rehabilitation work in Phase I of the project includes replacement of structural concrete, expansion and construction joint reconstruction, removal and replacement of floor toppings, modification to floor drainage system, removal and replacement of the lighting system and linear metal ceiling system, painting of the ceilings, and application of pavement markings on the fifth and sixth floors of the Silver Parking Garage. Additionally an intercom system will be installed throughout the Silver Parking Garage.

PRE-BID CONFERENCE:  
 9:30 a.m., Tuesday, March 18, 1997  
 McCarran Airport - Terminal One  
 Level 5 - Commissioners' Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on Tuesday, April 1, 1997. Bids must be time-stamped at 1:30 pm or before. Bids time-stamped at 1:31 pm or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$2,000,000.00 and \$2,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$30.00 each. Overnight shipping charges are a non-refundable \$25.00.

BOARD OF COMMISSIONERS  
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**IT PAYS TO ADVERTISE CALL NOW 380-8100**

## LEGAL NOTICES

### CLARK COUNTY, NEVADA

INVITATION TO BID  
 BID NO. 3920-97

TRANSPORTABLE ENGINE -  
 GENERATOR SYSTEM

OPEN-ENDED CONTRACT TO FURNISH AND DELIVER A TRANSPORTABLE ENGINE - GENERATOR SYSTEM, F.O.B. DESTINATION, FREIGHT PREPAID, FROM DATE OF AWARD THROUGH DECEMBER 31, 1997 OR THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

A Prebid Conference will be held at 1:00 p.m., on March 10, 1997 at the Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid documents and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 20, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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### CLARK COUNTY, NEVADA

INVITATION TO BID  
 BID NO. 3911-97

HAZARDOUS WASTE DISPOSAL

ANNUAL REQUIREMENTS CONTRACT FOR HAZARDOUS WASTE DISPOSAL SERVICES, TO INCLUDE CLEANING UP, WASTE CHARACTERIZATION, PREPARING AND PACKAGING ON LOCATION, REMOVAL, SHIPPING AND DISPOSAL FOR VARIOUS CLARK COUNTY DEPARTMENTS ON AN EMERGENCY AND NON-EMERGENCY BASIS, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1998, WITH THREE (3) ONE-YEAR RENEWAL OPTIONS.

A Prebid Conference will be held at 10:00 a.m., March 6, 1997 at Clark County Fire Station #18, 575 E. Flamingo Road, Las Vegas, Nevada 89119. The purpose of the Prebid Conference is to review and critique the bid documents and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 28, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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