

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

McCarran International Airport  
CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 97-121827  
LOCKS AND KEYS

This bid is for an Annual Requirements Contract to Furnish and Deliver Locks and Keys, F.O.B. destination, freight prepaid, for the period from date of award through March 31, 1998, with the option to renew for three (3) one-year periods. PREBID CONFERENCE to be held 1:30 p.m., February 26, 1997, at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room B, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before March 6, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
February 20, 1997

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**REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA SEEKS INTERESTED INDIVIDUALS TO SERVE ON ITS CAT PARATRANSIT SERVICES CERTIFICATION APPEAL BOARD**

This committee will advise the Regional Transportation Commission on issues relating to resolution of paratransit eligibility disputes. Interested individuals are invited to apply. These appointments are for a one year period from the date of appointment. The CAT Paratransit Services Certification Appeal Board (PSCAB) is anticipated to meet bi-monthly at a time to be determined. The committee will meet in the Regional Transportation Commission meeting room. The room is accessible to those with disabilities and special accommodation can be made. Persons interested in membership are encouraged to call for a membership application form. Please respond by March 12, 1997.

REGIONAL TRANSPORTATION COMMISSION  
301 E. CLARK AVE., SUITE #300  
LAS VEGAS, NEVADA 89101

Phone (702) 455-5146

TDD 455-2199

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CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 3889-97

LAS VEGAS BELTWAY-SECTION 6C

SOUTHERN SEGMENT, LAS VEGAS BELTWAY - SECTION 6-C, INTERSTATE 15 TO DECATUR BOULEVARD

SCOPE OF WORK: THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF APPROXIMATELY 1.9 MILES OF MAINLINE FREEWAY BETWEEN I-15 AND DECATUR BOULEVARD, INCLUDING THE CONSTRUCTION OF THREE BRIDGES. THIS PROJECT PRIMARILY CONSISTS OF CONCRETE PAVEMENT, ASPHALT PAVEMENT, BRIDGE STRUCTURES, STORM DRAINS, CULVERTS, GRADING AND DRAINAGE WORK, TRAFFIC SIGNAL SYSTEMS, LIGHTING, SIGNAGE, SIGN STRUCTURES, BARRIER RAIL, SOUND BARRIER RAIL, PAVEMENT STRIPING, CURB AND GUTTER, SIDEWALKS, UTILITY ADJUSTMENTS, AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$29,980,000.00

PREBID CONFERENCE: 11:00 a.m., March 5, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 27, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on, February 18, 1997, at the above address for a non-refundable charge(s) of sixty dollars (\$60.00) for half sized drawings and one hundred dollars (\$100.00) for full size drawings. If specifications are to be mailed, there is an additional non-refundable charge of ten dollars (\$10.00) for half size drawings and twenty dollars (\$20.00) for full size drawings. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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McCarran International Airport  
CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 97-117396

ELECTRICAL WIRE AND COMMUNICATION CABLE

This bid is for an Annual Requirements Contract to furnish and deliver Electrical Wire and Communication Cable, F.O.B. destination, freight prepaid, for the period from date of award through February 28, 1998, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 8:30 a.m., February 26, 1997, at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room C, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before March 6, 1997, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 3912-87

WATER TRUCKS

FURNISH AND DELIVER TWO (2) WATER TRUCKS, F.O.B. DESTINATION FREIGHT PREPAID, WITH OPTION TO PURCHASE ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR. CONTACT DAN GILL, PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held at 9:00 a.m., on March 4, 1997, at the: Las Vegas Valley Water District, Conference Room, Mead #3, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before March 14, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

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**Housing Authority of the City of Las Vegas QUALIFICATION BASED SOLICITATION FOR ARCHITECTURAL/ENGINEERING SERVICES QBS #S97002**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on Friday, March 7, 1997 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, from qualified individuals: Provide design services for comprehensive modernization of one hundred and fifty (150) units at Harry Levy Gardens, as per Public Housing Modernization Standards (7485.2), along with the Uniform Federal Accessibility Standards, shall be incorporated into the design. Major design work to include site improvements, roof repairs, upgrade elevators to comply with ADA/UFAS; energy assessment indoors, windows and glazing, interior doors, flooring exterior/interior painting, electrical upgrade, plumbing upgrade, fire alarm system and fire sprinkler system upgrade, replacement of heating and ventilation system, and building addressing. The package must also address all of the following items: new construction concepts or a total rehabilitation of the interior, including a coordinated asbestos abatement package. The A/E will also be responsible for formulating ideas on phased construction. The successful A/E will also be responsible for at least two (2) visual presentations in front of resident councils and/or the Housing Authority Commission, and a pictorial presentation of "before" and "after" conditions of the site, showing the typical arrangements.

2. Solicitation documents, may be acquired at the LVHA's Development Office, 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 5:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083 or TDD # (702) 386-0789.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women Owned (MBE and WBE) firms to submit Solicitations.

7. The LVHA will evaluate the responsible and responsive solicitation submitted and assuming no discrepancies in the solicitation, anticipates Award will be made no later than April 30, 1997. /s/Betty J. Turner for

Frederick A. Brown, Executive Director Date: 02/13/97

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV

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**SUMMONS (CITACION JUDICIAL)**

NOTICE TO DEFENDANT:  
(Aviso a Acusado)

GERTRUDE G. KEARNEY

YOU ARE BEING SUED BY PLAINTIFF:  
(A Ud. le está demandando)

ANTHONY J. ILLICH, JR.

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you; your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

*Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.*

*Una carta o una llamada teléfono no le ofrecerá protección; su respuesta escrita a máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.*

*Si usted no presenta su respuesta a tiempo, puede perder el caso y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.*

*Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).*

The name and address of the court is:  
(El nombre y dirección de la corte es)  
Superior Court of Santa Clara County  
191 North First Street  
San Jose, Ca. 95113

CASE NUMBER:  
(Número de Caso)  
CV758921

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

(El nombre la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)

Vincent C. Severly  
230 California Avenue #100  
Palo Alto, Ca. 94306  
(415) 326-5025

Stephen V. Love, County Clerk  
/s/Clerk (Actuario), by Margaret Tautolo,  
Deputy (Delegado)

Date (Fecha): June 26, 1996  
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February 20, 1997

**NOTICE TO THE PUBLIC**

Effective February 18, 1997 and until further notice the Housing Authority of the City of Las Vegas will accept applications for Non-Federally Aided Housing for Senior Developments on Monday through Friday during the hours of 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m. at 420 N. 10th Street for One and Two bedroom units. The minimum amount of rent is \$301.00.

If you wish to apply for Non-Federally Aided Housing for Senior Developments you must pick up a Pre-Application at the Admissions Office located at 420 N. 10th Street during the hours of 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m.

It is imperative that the Pre-Application be picked-up. It must be read and completely filled out.

Should you have any further questions, or need assistance pertaining to the Pre-Application for Non-Federally Aided Housing, please contact our office at 382-4167. Because of limited space we ask that you refrain from bringing children into the office.

**THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS**  
420 North 10th Street  
Las Vegas, NV 89101

Equal Housing Opportunity

Equal Housing Opportunity

The Housing Authority of the City of Las Vegas does not discriminate on the basis of handicap.

TDD #366-0789 for hearing impaired only

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**NOTICE TO THE PUBLIC**

Effective February 18, 1997 and until further notice the Housing Authority of the City of Las Vegas will accept applications for Public Housing Developments on Monday through Friday during the hours of 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m. at 420 N. 10th Street for Two, Three, Four, Five and Six bedroom units.

If you wish to apply for Public Housing Developments you must pick up a Pre-Application at the Admissions Office located at 420 N. 10th Street during the hours of 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m.

It is imperative that the Pre-Application be picked-up. It must be read and completely filled out.

Should you have any further questions, or need assistance pertaining to the Pre-Application for Public Housing, please contact our office at 382-4167. Because of limited space we ask that you refrain from bringing children into the office.

**THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS**  
420 North 10th Street  
Las Vegas, NV 89101

Equal Housing Opportunity

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