

CLASSIFIED ADVERTISING

LEGAL NOTICES

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID
BID NO. 3893-97

MOTOROLA HT1000 RADIOS

ANNUAL REQUIREMENTS CONTRACT FOR MOTOROLA PORTABLE RADIOS AND ACCESSORIES, F.O.B. DESTINATION, FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1998, WITH THE OPTION TO RENEW FOR ONE (1) YEAR PERIOD.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before February 6, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. **Overnight Mail** must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Published: Las Vegas Sentinel-Voice
January 30, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3890-97

OVERTON COMMUNITY CENTER ROAD REPAIR AND SEWER

SCOPE OF WORK: THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF APPROXIMATELY 2,000 SQUARE FEET OF PAVING, CURBS AND GUTTER, STORM SEWER ALIGNMENT AND LIGHTING FOR THE FRONTAGE OF THE OVERTON COMMUNITY CENTER, 320 NORTH MOAPA VALLEY BLVD., OVERTON, NEVADA.

ESTIMATED COST: \$100,000.00

PREBID CONFERENCE: 9:00 a.m., February 3, 1997. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 20, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. **Overnight Mail** must use the 89106 zip code.

Specifications and drawings will be available on January 27, 1997, at the above address for a non-refundable charge of Twenty Dollars (\$20.00). If specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 30, 1997

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID
BID NO. 3901-97

SUN WORKSTATION UPGRADES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER SUN WORKSTATION UPGRADES, F.O.B. DESTINATION, FREIGHT PREPAID TO THE LAS VEGAS VALLEY WATER DISTRICT, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1997, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

A Pre-bid Conference will be held at 10:00 a.m., on February 7, 1997 at the: Las Vegas Valley Water District, Conference Room, Mead #3, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before February 20, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. **Overnight Mail** must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
January 30, 1997

LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT

REQUEST FOR INFORMATION AND QUALIFICATIONS

AUTOMATED LIBRARY SYSTEM #96-10

The Las Vegas-Clark County Library District is desirous of updating its current automated library system to increase capabilities in materials control and patron services. The upgrade will require conversion of all existing files to a new format compatible with new software programs to meet the Library District's new standards for materials control and patron services. This conversion and implementation will necessitate additional computer hardware to facilitate the transformation. The Library District will be accepting proposals and qualifications from credible providers of the software conversion program, operating program and required computer hardware to meet the Library District's goal.

Proposals will be accepted in the office of the Library District Purchasing Manager, 833 Las Vegas Blvd. N., Las Vegas, NV 89101, up until 2 p.m. PST, Tuesday, March 11, 1997. Twenty-five (25) copies of the proposal are required. Specification for the Request for Information and Qualifications must be obtained from the Library District's Purchasing Manager's office at the address listed above.

Because of the nature of the request a mandatory pre-bid conference is required. The conference will be held on Wednesday, February 19, 1997 at 1:30 p.m. PST at the Clark County Library, 1401 E. Flamingo Road, Las Vegas, NV 89119, in the second floor Conference Room. Attendance at the conference is a pre-qualification for the submission of a proposal. Proposals will only be accepted from firms that are represented at this conference.

For further information contact: Stanton Colton, Purchasing Manager, Las Vegas-Clark County Library District, 833 Las Vegas Blvd. N., Las Vegas, NV 89101, Phone number: 702-382-3493.
Published: Las Vegas Sentinel-Voice
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 97.1730.06-RH

PARADISE VILLAGE PHASE A

SCOPE OF WORK: THE WORK WILL GENERALLY CONSIST OF RECONSTRUCTION OF PAVEMENT, CURB AND GUTTER, AND SIDEWALKS; INSTALLATION OF STORM DRAIN; INSTALLATION OF STREETLIGHT CONDUIT SYSTEM RECONSTRUCTION OF SEWER MAINS; CONSTRUCTION OF SIDEWALK RAMPS AND OTHER RELATED ITEMS OF WORK. WORK WILL BE PERFORMED ON SANTA RITA DRIVE & SANTA ROSA DRIVE BETWEEN EAST SAHARA AND SAINT LOUIS AVENUE, AND SAN PEDRO DRIVE & SAN PABLO DRIVE BETWEEN SANTA RITA DRIVE AND SANTA ROSA DRIVE.

Estimated monetary construction cost of this project is: \$1,100,000.

PRE-BID CONFERENCE: Will be held on February 5, 1997, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. **BID OPENING:** All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 18, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. **DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on January 29, 1997, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Hellman, C.P.M., at (702) 229-6231. Any technical questions should be referred to Nancy Ruth, P.E. at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
Published: Las Vegas Sentinel-Voice
January 30, 1997

SUMMONS

(CITACION JUDICIAL)

NOTICE TO DEFENDANT:
(Aviso a Acusado)

GERTRUDE G. KEARNEY

YOU ARE BEING SUED BY PLAINTIFF:
(A Ud. le está demandando)

ANTHONY J. ILLICH, JR.

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

Una carta o una llamada teléfono no le ofrecerá protección; su respuesta escrita a máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).

The name and address of the court is:
(El nombre y dirección de la corte es)
Superior Court of Santa Clara County
191 North First Street
San Jose, Ca. 95113

CASE NUMBER;
(Número de Caso)
CV758921

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

(El nombre la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)
Vincent C. Severly
230 California Avenue #100
Palo Alto, Ca. 94306
(415) 326-5025

Stephen V. Love, County Clerk
/s/Clerk (Actuario), by Margaret Tautolo,
Deputy (Delegado)
Date (Fecha): June 26, 1996
Published: Las Vegas Sentinel-Voice
January 30, 1997

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
REQUEST FOR PROPOSALS (RFP)
RFP #P97008: BANKING SERVICES**

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Gerry Cote, (702) 386-5096; Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to (702) 386-0475; PRE-PROPOSAL CONFERENCE: 10:00 a.m., Thursday, February 13, 1997; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Friday, February 21, 1997; DEADLINE TO SUBMIT PROPOSALS: 4:00 p.m., Friday, February 28, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Betty Turner, Deputy Executive Director Dated: 01/28/97
/s/Frederick A. Brown, Executive Director Dated: 01/28/97
Published: Las Vegas Sentinel-Voice — January 30, 1997

**Housing Authority of the City of Las Vegas
INVITATION FOR BIDS
IFB #B97028**

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter called "LVHA", will receive sealed bids from electrical contractors classification (C-2) for lot #1 and plumbing contractors classification (C-1) for lot #2 for the following work: **LOT #1: To complete the electrical work of the remaining 35 units and the community center facility per attachment "B" and as outlined in the original specifications and drawings package IFB #B94004 (as attached) at Marble Manor Phase I, located at 811 North "I" Street; LOT #2: To complete the plumbing and mechanical work of the remaining 35 units and the community center facility per attachment "B" and as outlined in the original specifications and drawings package IFB #B94004 (as attached) at Marble Manor Phase I, located at 811 North "I" Street, until 3:00 p.m., "local time" on Wednesday, February 12, 1997 at the LVHA's Main Office at 420 N. 10th Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.**

2. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

3. Please direct any technical questions regarding the bid documents to Development/Modernization Coordinator, Roy D. Lorenzo at (702) 384-2278 or (702) 382-5083 or TDD: (702) 376-0789.

4. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds. (If the successful bidder is having problems securing the performance or payment bond, the LVHA will assist)

5. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "General Conditions of the Contract for Construction" - HUD, See applicable specification section.

6. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

7. The LVHA encourages Minority Business and Women Business Enterprises (MBE & WBE) to submit a bid.

8. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Plans and Specifications. See "Conditions and Form of Bid," line 8, for additional forms needed with the bid.

9. A Pre-Bid conference will be held on Wednesday, January 29, 1997 at 10:00 a.m. at the Manager's Office located at 811 North "I" Street, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

10. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids, without the consent of the LVHA.

11. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.

12. The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
/s/Frederick A. Brown, Executive Director Date: 01/21/97
Published: Las Vegas Sentinel-Voice — January 30, 1997

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
REQUEST FOR PROPOSALS (RFP)**

RFP #P97016:

REVIEW OF MAINTENANCE OPERATION

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Betty Turner, (702) 386-0895; Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to (702) 386-0475; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Friday, February 14, 1997; DEADLINE TO SUBMIT PROPOSALS: 4:00 p.m., Tuesday, February 18, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Betty Turner, Deputy Executive Director Dated: 01/23/97
/s/Frederick A. Brown, Executive Director Dated: 01/23/97
Published: Las Vegas Sentinel-Voice — January 30, 1997