

CLASSIFIED ADVERTISING

LEGAL NOTICES

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID
BID NO. 3896-97

COMPAC PC EQUIPMENT FOR SUPERVISORY CONTROL AND DATA ACQUISITION SYSTEM (SCADA)

FURNISH AND DELIVER COMPAC PC EQUIPMENT FOR THE SUPERVISORY CONTROL AND DATA ACQUISITION SYSTEM (SCADA) SYSTEM, F.O.B. DESTINATION, TO VALMET AUTOMATION (CANADA) LTD., (SYSTEM INTEGRATOR), 10333 SOUTHPORT ROAD, S.E. CALGARY, ALBERTA, CANADA, T2W3X6. FOR FURTHER INFORMATION, CONTACT WALTER P. KOKICH, PURCHASING ANALYST, AT (702) 258-3153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 3, 1997. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
January 23, 1997

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.JUL.1-DAR

ANNUAL SODIUM BISULFITE SOLUTION AND SODIUM HYPOCHLORITE

SCOPE OF WORK: This is an Annual Requirements Contract for the delivery of Bulk Sodium Bisulfite Solution and Bulk Sodium Hypochlorite for use at the Water Pollution Control Facility (WPCF) on an as needed basis for the period of Date of Notice to Proceed through June 30, 1998, with three (3) one-year renewal options.

PRE-BID CONFERENCE: Will be held on January 27, 1997, at 9:00 A.M. at the Water Pollution Control Facility Conference Room, 6005 East Vegas Valley Drive, Las Vegas, NV 89122. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 6, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to David Rawski, at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice
January 23, 1997

McCarran International Airport CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 97-117400

MISCELLANEOUS LAMPS

This bid is for an Annual Requirements Contract to furnish and deliver Miscellaneous Lamps, F.O.B. destination, freight prepaid, for the period from date of award through February 28, 1998, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 9:00 a.m., January 23, 1997, at the Department of Aviation, McCarran International Airport, 2nd Floor, Mezzanine 2, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before, February 3, 1997, at the Office of the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped at 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 23, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3891-97

MISCELLANEOUS VIDEO EQUIPMENT

FURNISH, DELIVER AND INSTALL MISCELLANEOUS VIDEO EQUIPMENT, F.O.B. DESTINATION, FREIGHT PREPAID, INCLUDING THE OPTION TO PROCURE ADDITIONAL ITEMS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1997.

A Prebid Conference will be held at 11:00 a.m., on January 23, 1997 at the General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before January 29, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 23, 1997

SOUTHERN NEVADA WATER AUTHORITY

INVITATION TO BIDDERS AND LEGAL NOTICE

CONTRACT NO. SNWA 110-E

RIVER MOUNTAINS 2530 PUMPING STATION

Sealed bids for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Southern Nevada Water Authority (AUTHORITY), Contract No. SNWA 110-E entitled "River Mountains 2530 Pumping Station" may be mailed or hand carried to the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Bids transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Hand-carried Bids will be received at the Las Vegas Water District, Main Lobby - Mead Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada starting at 2:00 p.m. on February 27, 1997, up to and including 2:15 p.m. on February 27, 1997, at which time they will be publicly opened and read aloud.

The proposed Work is generally described as follows:
Construction of a 2-million-gallon concrete forebay and attached pumping station with a nominal capacity of 140 million gallons per day. Five horizontal split-case centrifugal pumps, each with a 3,500 HP motor, are to be installed in the station. The Work comprises site preparation, excavation and backfill, roadway and drainage systems, pumping station building, pumps, motors, valves, piping, and appurtenances, electrical and instrumentation systems, fencing, and all other incidental work required by the Contract Documents.

The Work is a public works project as defined by Chapter 338 of the Nevada Revised Statutes (NRS) and all Bidders are required to comply with, and the Contract shall be awarded and administered, in accordance with, the laws contained in that chapter.

All Bids must be in accordance with the Bidding Documents on file with the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada 89153.

Copies of the Bidding Documents have also been provided to Dodge Reports, Las Vegas Office.

Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Charges for all documents obtained will be made on the following basis:

Full Size Drawings Only	Charge \$50.00
Complete set of Bidding Documents with Specifications and Reduced Size Drawings	\$150.00
Geotechnical Data Report (3/14/96) (Information only)	\$25.00

Charges are not refundable. Checks shall be made payable to Las Vegas Valley Water District.

Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, plan holder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590, and follow the voice message prompts to receive the desired information.

PREBID CONFERENCE: February 6, 1997, 2:00 p.m., City of Henderson Convention Center, 200 South Water Street, Henderson, Nevada 89015.

BID OPENING: February 27, 1997

ANTICIPATED CONTRACT AWARD: March 20, 1997

Published: Las Vegas Sentinel-Voice
January 23, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3892-97

HIGH SPEED DUPLICATOR SYSTEM

HOUSTON FEARLESS/EXTEK BRAND MODEL 5402 HIGH SPEED DIAZO FILM DUPLICATOR WITH ONE YEAR OF SUPPLIES AND MAINTENANCE SERVICE, F.O.B. DESTINATION.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before January 29, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 23, 1997

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL
RFP NO. 0440-96

TECHNICAL SERVICES FOR INTERACTIVE VOICE RESPONSE (IVR) ELECTRONIC PAYMENT SYSTEM

TO PROVIDE TECHNICAL SERVICES FOR AN INTERACTIVE VOICE RESPONSE (IVR) ELECTRONIC PAYMENT SYSTEM SERVICE, FOR THE PERIOD FROM DATE OF AWARD TO MARCH 31, 1999, WITH THE OPTIONS TO RENEW ANNUALLY THEREAFTER.

Pre-Proposal Conference will be held at 9:00 a.m., on January 30, 1997 at the General Services Department, Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before February 13, 1997. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use the 89106 zip code. Proposer's and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 23, 1997

SOUTHERN NEVADA WATER AUTHORITY

INVITATION TO BIDDERS AND LEGAL NOTICE

CONTRACT NO. SNWA 110-M

SOUTH VALLEY LATERAL - RATE OF FLOW CONTROL STATIONS

Sealed bids for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Southern Nevada Water Authority (AUTHORITY), Contract No. SNWA 110-M entitled "South Valley Lateral - Rate of Flow Control Stations," may be mailed or hand carried to the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Bids transmitted by way of overnight mail must use 89107 as the zip code in place of 89153 and will be received up to and including 2:00 p.m. on February 25, 1997. Hand-carried Bids will be received at the Las Vegas Water District, Main Lobby - Mead Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada starting at 2:00 p.m. on February 25, 1997, up to and including 2:15 p.m. on February 25, 1997, at which time they will be publicly opened and read aloud.

The proposed Work is generally described as follows:
The Work of this Contract comprises the construction of four Rate of Flow Control (ROFC) Stations located at sites known as Horizon Ridge, Parkway, Bermuda, and Warm Springs, and includes underground cast-in place concrete structure, sleeve and butterfly valves, large diameter welded steel piping and venturi meters, and associated mechanical, electrical, instrumentation and control, site grading and landscaping work.

The Work is a public works project as defined by Chapter 338 of the Nevada Revised Statutes (NRS) and all Bidders are required to comply with, and the Contract shall be awarded and administered, in accordance with, the laws contained in that chapter.

Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents	Charge \$50.00
Geotechnical Report (Information only)	\$10.00

Charges are not refundable. Checks shall be made payable to Las Vegas Valley Water District.

Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, plan holder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590, and follow the voice message prompts to receive the desired information.

PREBID CONFERENCE: February 11, 1997, 2:00 p.m., City of Henderson Convention Center, 200 South Water Street, Henderson, Nevada 89015.

BID OPENING: February 25, 1997

ANTICIPATED CONTRACT AWARD: March 20, 1997

Published: Las Vegas Sentinel-Voice
January 23, 1997

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3894-97

NINETEEN (19) 1997 COMPACT EXTENDED CAB PICK-UP TRUCKS WITH AM/FM RADIO AND CASSETTE PLAYER

FURNISH AND DELIVER NINETEEN (19) COMPACT EXTENDED CAB PICK-UP TRUCKS WITH AM/FM RADIO AND CASSETTE PLAYER, F.O.B. DESTINATION, FREIGHT PREPAID.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before January 27, 1997. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

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Published: Las Vegas Sentinel-Voice
January 23, 1997

McCarran International Airport CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 97-122626

ANNUAL REQUIREMENTS CONTRACT FOR PROTECTIVE JACKETS AND TROUSERS

This Bid is for an Annual Requirements Contract to furnish and deliver Protective Jackets and Trousers for Aircraft Rescue Fire Fighting, F.O.B. destination, freight prepaid, to McCarran International Airport, for the period from date of award through March 31, 1998, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 1:00 p.m., January 28, 1997, at the Department of Aviation, McCarran International Airport, 2nd Floor, Mezzanine 2, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

The protective clothing is being purchased in conjunction with a FAA Grant for project number 3-32-0012-17.

Bids will be received on, or before, February 6, 1997, at the Office of the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped at 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on bid opening date will be returned to Bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 23, 1997

CLASSIFIEDS SELL FOR YOU, TO PLACE YOUR CLASSIFIEDS CALL 380-8100