

**Clark County Schools
Parsons-Fleming-Taylor
Capitol Indemnity Corporation
Surety Support Services, Inc.**

invite

Las Vegas

Small Construction Contractors,
Minority-Owned

Construction Contractors &
Female-Owned Construction
Contractors

To a Kick-Off to introduce a
Special Surety Bonding Program
to assist these firms with doing
construction business with the
**Clark County School
Bond Programs**

Tuesday, Feb. 4, 1997
6:00 to 8:00 p.m.
Brooklyn Room
New York-New York
Hotel & Casino™

**ARE YOU
INTERESTED IN
MORE BUSINESS?**

**RSVP to our special
RSVP LINE**

(702) 386-6772

(24-Hours/7 Days a Week)

**YOU MUST RSVP QUICKLY.
ATTENDANCE IS LIMITED!!**

CLASSIFIEDS

EMPLOYMENT

**FAMILY SERVICES
PROGRAM
SPECIALIST**

Salary: \$25,066-\$40,106
per annum

Housing Authority of the City of Las Vegas
Apply in person
420 North 10th Street
Las Vegas, Nevada 89101
8:00 am to 5:00 pm
Closes: February 5, 1997
EQUAL OPPORTUNITY EMPLOYER
Published Las Vegas Sentinel-Voice—01/23/97

**AFTERNOON
DRIVE ON-AIR
TALENT**

(Jacor-Las Vegas) KFM 102 has an opening for afternoon drive on-air talent. If you are passionate about country music, have a history of entertaining, communicating and winning 25-54's and have the attitude that will compel you to do everything it takes to win then send your tape and resume to Jay Phillips, KFMS-FM Program Director, 1130 East Desert Inn Road, Las Vegas, NV 89109. No phone calls please. Jacor-Las Vegas is an equal opportunity employer. Qualified women and minorities are encouraged to apply.
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**SALES
ASSISTANT**

KUPN-TV21, Cable 2 is looking for a Sales Assistant. Candidate must possess strong secretarial skills, be well-organized and detail oriented. PC experience with Microsoft windows a must, with an emphasis on PowerPoint, Excell and Microsoft Word. Candidate must be able to work under strict deadlines in a very fast paced environment. Experience as a Radio/TV Sales Assistant a plus. Responsibilities include, but not limited to, assisting local sales staff as well as National Rep firm. Send or fax resume, salary history and references to: Personnel, KUPN TV, 920 South Commerce, Las Vegas, NV 89106. EOE. Women & Minorities are encouraged to apply.
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MISC.

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Room for senior or
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Good shopping area.
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**ADVERTISE
CALL NOW
380-8100**

LEGAL NOTICES

SEALED BID

CITY OF LAS VEGAS, NEVADA

SALE OF SURPLUS SCRAP METAL

The attached Bid Proposal listing SURPLUS SCRAP METAL shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., on February 6, 1997. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: **SALE OF SURPLUS SCRAP METAL, OPENS 3:00 P.M., FEBRUARY 6, 1997.**
Published: Las Vegas Sentinel-Voice
January 23, 1997

**REGIONAL TRANSPORTATION
COMMISSION OF CLARK
COUNTY, NEVADA**

INVITATION FOR BID
BID #014-97

MAINTENANCE ON CNG SITE
This bid is for an Annual Requirements Contract to Perform Periodic and Preventive Maintenance on CNG Refueling Site, F.O.B. destination, for the period from date of award through December 31, 1997.

Bids will be received in the Office of the Regional Transportation Commission, 301 East Clark Avenue, Suite 300, Las Vegas, Nevada 89101-6534, Attn: Purchasing, on or before February 25, 1997. Bids must be received no later than 3:00 p.m. PST on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Bid packages can be obtained free of charge from the above office between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday beginning January 20, 1997. Certified Disadvantaged Business Enterprises (D.B.E.) are encouraged to participate.

**REGIONAL TRANSPORTATION
COMMISSION
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
January 23, 1997

**Housing Authority of the City of Las Vegas
INVITATION FOR BIDS
IFB #B97018**

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter referred to as the "LVHA", will receive sealed bids from general contractors for the following work: To complete the construction of the remaining 35 units and the community center facility per attachment "B" and as outlined in the original specifications and drawings package IFB #B94004 (as attached) at Marble Manor Phase I, located at 811 North "I" Street, until 3:00 p.m., "local time" on Wednesday, February 12, 1997, at the LVHA's Main Office at 420 N. 10th Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The Architect/Engineer estimated monetary range for this project is \$216,000.00 to \$270,000.00.

3. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office at 2800 East Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

4. Please direct any technical questions regarding the bid documents to Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 382-5083 or TDD: (702) 376-0789.

5. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds. (If the successful bidder is having problems securing the performance or payment bond, the LVHA will assist)

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "General Conditions of the Contract for Construction" - HUD, See applicable specification section.

7. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

8. The LVHA encourages Minority Business and Women Business Enterprises (MBE, WBE) to submit a bid.

9. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and contract plans and specifications. See "Conditions and Form of Bid", line 8, for additional forms needed with the bid.

10. A Pre-Bid conference will be held on Wednesday, January 29, 1997 at 10:00 a.m. at Manager's Office located at 811 North "I" Street, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

11. No bid shall be withdrawn for a period of sixty (60) calendar days subsequent to the opening of the bids, without the consent of the LVHA.

12. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.

13. The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
/s/ Frederick A. Brown, Executive Director Date: 12/31/96
Published: Las Vegas Sentinel-Voice — January 23, 1997