

# COMMUNITY CALENDAR

## Church Announcements

**3rd Annual Prophecy Conference**  
Saturday, January 25, 10 am-3:30 pm at 1900 Lisa Lane, Living Word A.M.E. Zion Church. For more information call 391-4755 or 631-0098.

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**Annual Revival**  
Beginning February 3 - 5 at 7 pm at St. James Catholic Church, 820 N. "H" St. St. James Catholic Church will celebrate its annual revival featuring Father John Judie of Louisville, Kentucky. St. James is located one block south of Washington Ave.

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Walk in the Word

Wellspring Church & Christian Center invites you to take a Walk in the Word with Pastor, Evangelist, Teacher, Rev. Sharon Stover. Join us every Sunday Morning at 9:45 am to 10:15 am for this Sunday School Series. 1401 N. Decatur, Ste. 12 & 13. 631-5027.

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**Community Baptist Church**  
Sunday, February 9, 3 pm, 245 Faster Avenue, Henderson, Nevada. The Community Baptist Church will celebrate their Annual Ushers & Nurses Day. Guest Speaker will be Pastor M. Hardman. Please join us for a spiritual good time in the Lord. For more information please call 565-0071.

Doolittle Clinic, 1901 North "J" Street (at West Lake Mead), Childhood Immunizations (age 2 months to 21 years), Well-baby exams (Infant through 4 years), 4th Tuesday of the month, 10:00 a.m.-2:00 p.m. Child health exams - by appointment - 383-1307. Immunizations - no appointment needed.

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**Contemporary Crafts Exhibit**  
Now through January 31 at Winchester Community Center located at 3130 S. McLeod. An exhibit of 35 works by 19 Arizona artists. For info. call 455-7340

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**Frontier "101" Productions Annual Open/Invitational Rodeo featuring Cowboys of Colour**  
Friday, January 31- Sunday, February 2, Horseman's Park Equestrian Center, 5800 East Flamingo Road. Black History Month series to showcase standard Rodeo events such as Bull Riding, Bareback, Ladies Barrel Racing and special events for children. Call (213) 733-1230 or (702) 284-5018.

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**Family Stories/Sam Smith-"The Griot"**  
Saturday, February 1, 1 pm, West Las Vegas Arts Center, 947 W. Lake Mead Blvd. Black History Month celebration at the WLV Arts Center presents Sam Smith-"The Griot" and "Umoja" WLV Community Choir.

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**Farmers Market**  
Saturday, February 1, 7 am-Noon, Sammy Davis Jr. Festival Plaza in Lorenzi Park, W. Washington & Rancho. The market will feature homegrown and handmade as well as environmentally friendly produce and products. A pancake breakfast will be offered by the Sierra Club. Free.

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**Child Care Assistance Program**  
Assistance with day care payments is available for working residents of the Southern Nevada Enterprise Community. Eligible clients will select an approved child care provider within the Southern Nevada Enterprise Community. For screening, eligibility requirements and assistance, call the Child Care

## Meetings

**Self-Help for Hard of Hearing**  
Saturday, January 25 at 1 pm at the Las Vegas Senior Center, 451 E. Bonanza (corner of Bonanza & LVB). Informational and Support Meeting. Call 870-3557 (Voice Mail) or 648-7081-(TDD/TTY).

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**Burnttoast Toastmasters Club**  
Do you want to improve your speaking skills in a nurturing and supportive environment? Have you been turned down for promotion lately? Are you scared to death to speak in public? If yes is the answer to any of these questions, Join us every Thursday at 6 pm at Mable Hoggard Science and Math Center-950 Tonopah (Multi-Purpose Room) for an evening of education, fun and EXCITEMENT! Don't call-Come and join us!!

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**The Better Breathers Club**  
The American Lung Association of Nevada sponsors the Better Breathers Club, a group for people with lung disease and their family and friends. The Better Breathers Club meets the third Wednesday of every month. There is no charge to attend. Call 431-6333.

**Girls Softball Registration Sunrise Bobby Sox**  
Friday, January 24, 6:30-8:30 pm at Sunrise Rec. Center. For more info please call 643-7894 or 431-3243.

Assistance Program at 387-0985.  
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Need a Job? United Charitable Foundation of America offers job search workshops every Monday from 9 a.m. to 11 a.m. Employment

assistance available to all participants. For more information, call 792-4407.  
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Are you on the streets with no one to turn to, no where to go?

Nevada Homes for Youth can help. Their programs assist young people between the ages of 17 and 21, who need immediate shelter for up to one year. Program benefits include paid utilities, counseling, life skills classes and employment assistance. For more information call Nevada Homes for Youth 24-hr 256-9200.

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## CLASSIFIED ADVERTISING

## EMPLOYMENT OPPORTUNITIES

NEVADA POWER COMPANY 

**DRAFTER I / II**

Nevada Power Company is seeking a Drafter responsible for activities related to manual and computer-aided drafting (CAD), production maintenance and control of Company drawings and related documents. Prepares clear, complete and accurate working drawings from sketches. Maintains print files, reviews and updates prints, prepares as-built drawings. At least one year experience in CAD Drafting. Associate degree in CAD preferred. Must have demonstrated the ability to draft a quality product both manually and with CAD. Have the necessary attributes to function as an effective member of the drafting team. Must have good interpersonal and communication skills. Vacancy #3252-96. Nevada Power Company, P.O. Box 230, Las Vegas, NV 89151. EEO/F/M/D/V. Obtain appl. at 6226 W. Sahara Ave., LV, NV 89102. For Out-of-State applications call 702-367-5714. Resume must accompany application. Closing date: 1/31/97. Salary range (Mid/Min): \$21,626-\$25,410 / \$24,221-\$28,459.  
Published Las Vegas Sentinel-Voice - January 23, 1997

**Business Opportunity**

Be in business for under \$6,000. Real Estate Sign Installation. Turnkey. Active Accounts. Call 459-1195.

**INSTALLERS WANTED**

Need installers with dependable truck or van to install signs. 123 N. 9th Street.

## Classes / Workshops

**The Nathan Adelson Hospice Volunteer Education Course**  
First Session begins January 25th and meets for five consecutive Saturday's. A program offering thirty six hours of orientation/education to provide the tools and resources needed to offer terminally ill patients and their families emotional and practical support. For more info call Dee King at 796-3140.

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**Clark County School Board Meeting**  
Thursday, January 23, 5:30 pm, Clark County Education Building, 2832 E. Flamingo Blvd. 799-5011.

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**Health Forum 1997 "Cancer Awareness"**  
Saturday, February 1, 10:30 am-2:00 pm, West Las Vegas Library, 951 West Lake Mead Blvd. Sponsored by L.V. Alumnae Chapter Delta Sigma Theta Sorority, Inc.

Refreshments will be served. Contact Person: Gloria Hewitt, 255-1194.

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**Creative Memories Workshop**  
February 6, 9:30 am-11:30 am, Lorna J. Kesterson Valley View Recreation Center, 500 Harris Street, Henderson. A special workshop designed to encourage participants to build and maintain a photo album that can be enjoyed by future generations. Cost \$15 per person 565-2057.

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**The African-American Experience: Visions of Soul Exhibit**  
February 20- March 20, Community College Southern Nevada art Gallery, 3200 East Cheyenne Avenue. The purpose is to recognize African American artists and their contributions to the world. 651-4113.

## Entertainment

**"An Evening with Giovanni"**  
January 23, 7:30 pm at Artemus W. Ham Concert Hall on UNLV campus. The opening act for Giovanni will be performed by the African group "Moudi Cabalou." For ticket information call 895-3901.

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**18th Annual Search for Talent**  
Deadline for entry January 31. Audition date is February 22. Search for talent is co-sponsored by the City of Las Vegas Cultural and Community Affairs Division and the Las Vegas Breakfast Exchange Club. If you sing, dance, have a novelty act or play a musical instrument and are between the ages of 6 and 18, you are invited to participate in the division competition. Call 229-6211 for info. and entry forms.

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**Las Vegas All-Star High School Jazz Band**  
Sunday, January 26, 3 pm, Reed Whipple Cultural Center. Musicians are selected through auditions. Free Admission.

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**KIOWA Trickster Story Exhibit Shows at Heritage Museum**  
January 25-March 16, 9 am-4:30 pm. Clark County Heritage Museum, 1830 S. Boulder Highway. Stories of the trickster are told in many societies. For the Kiowa people of the Southwestern plains, his name is Saynday. This is a Smithsonian Institute Traveling Exhibit. Admission \$1.50.

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**Sahara West Library & Fine Arts Museum Grand Opening**  
Friday, January 31, 9 am, and beginning Monday, February 3, the Library District will be sponsoring a week of festivities focusing on literature and fine art.

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**Fourth Annual African-American Cultural Arts Festival**  
February 1st & 2nd, 11 am-5 pm, at the Vons Shopping Center at 1061 W. Owens Avenue. Sponsored by the Walker African-American Museum & Research Center. There will be a variety of entertainment and vendor booths. There will also be a portable Museum exhibit. For information call 647-2242. Entertainers please call 642-8748 or 593-8998.

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**Wine, Spirits and Jazz Scholarship Fundraiser**  
Saturday, February 8, 7-11 pm, CCSN Cheyenne Campus, Student Lounge, 3200 East Cheyenne Ave., \$12 per person. Event will also include: Black Art Display, Fashion Show & Hors d'oeuvres. For ticket information call: 651-4440.

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**Mardi Gras Galore/ Myrick "Freeze" Guillory & Nouveau Zydeco**  
Saturday, February 8, 8 pm, Charleston Heights Arts Center Ballroom, 800 S. Brush. For info call 229-6383.

**Los Angeles Police Department** 

**The LAPD is coming to SOUTHERN NEVADA Saturday, January 25**

Looking for Women and Men who want to Open the door to an Exciting and Challenging career with the LAPD. If you are just starting out or looking for a Career Change that will give you the Opportunity to make the most of your Potential, Consider the LAPD.

**WHERE: Community College of Southern Nevada High Desert Conference and Training Center 3200 East Cheyenne Avenue North Las Vegas**

**WHEN: Two Test Times - 8:00 am & 1:15 pm Career Seminar by LAPD Officers - 11:30 am**  
*\*Written test takes approximately 2 1/2 hours to complete.*

**EXCELLENT BENEFITS INCLUDING:**  
Starting Salary Range of \$36,900 to \$49,500; Full pay during training; Family medical and dental; Paid vacations, holidays, and sick leave; Retirement plan; Salary adjustment for college degree

**MINIMUM REQUIREMENTS:**  
Age 20 1/2 at time of testing; US high school diploma or GED equivalent; US citizen or applied for citizenship; No felony convictions; At least 5'0"

**For More Information Call (213) 847-LAPD or (800) 421-9555 AA/EEO**