

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**EMPLOYMENT OPPORTUNITIES**



CONVENTION & VISITORS AUTHORITY  
Human Resources Department  
707 E. Desert Inn Road  
Las Vegas, NV 89109  
EOE/M-F-D

Call our 24-hour JOB HOTLINE: 226-5030

**ARTIST**  
Children's museum seeks professional artists to work with adolescents. Media: Visual arts, theater, puppetry, photography, writing, music or dance. Two eight to ten week residencies available for ages 14-17: early spring and fall 1997. One 2-week daily summer session for ages 10-13. Proposals due Jan. 10, 1997. For applications call 382-3445. Lied Discovery Children's Museum. EOE

**LEGAL NOTICES**

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS  
REQUEST FOR PROPOSALS (RFP)**

**RFP #P97013:**

**OVERSIGHT OF RESIDENT PROGRAMS FUNCTION**

1. As detailed further following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Betty Turner, (702) 386-0895; Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to (702) 386-0475; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Friday, January 10, 1997; DEADLINE TO SUBMIT PROPOSALS: 4:00 p.m., Tuesday, January 14, 1997.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/Betty Turner, Deputy Executive Director Dated: 12/30/96

/s/Frederick A. Brown, Executive Director Dated: 12/30/96

Published: Las Vegas Sentinel-Voice — January 2, 1997

**Housing Authority of the City of Las Vegas  
REQUEST FOR PROPOSALS**

**RFP #P97014:**

**REAL ESTATE AGENT/BROKER**

1. The Housing Authority of the City of Las Vegas, Nevada (LVHA), hereby solicits proposals from qualified firms/individuals (proposers) to assist the LVHA in selling a number of multifamily properties. A complete list of such properties may be garnered by sending faxed request to the LVHA Executive Office, Darleen DeVaul, at (702) 386-0475, and such list will be returned by fax. The LVHA shall retain the right to add any properties to this listing in the future if the LVHA determines that it is in the best interests of the LVHA to do so.

2. Proposers shall submit one copy of the information identified in the following #3 to the LVHA Contracting Office, 420 N. 10th Street, Las Vegas, NV (U.S. Mail to P.O. Box 1897, Las Vegas, NV 89125), unfolded in a sealed container, by no later than 4:00 p.m. on Monday, January 13th, 1997. Whereas this is a proposal process, there shall be no public opening; all proposals received by the deadline shall be opened and evaluated by the LVHA at a later time. The evaluation criteria shall be weighted as follows: (a) Cost 40/points; Work plan 40/points; Experience 20/points.

3. REQUIRED ITEMS: (a) fully completed Profile of Firm form, including resume(s); (b) detailed experience, including verified results showing that the proposer has a history of marketing and successfully selling such properties; (c) detailed work plan showing sequential steps and a time table fully describing how the proposer will aggressively market the properties; (d) the cost to the LVHA for marketing and selling the properties.

4. Please contact the LVHA Contracting Manager, Mike Gifford, at (702) 386-2973 with any questions pertaining to this RFP.

5. The LVHA encourages disabled veteran-, minority- and woman-owned firms to submit proposals.

6. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA Contracting and Materials Manager to be in the best interests of the LVHA.

7. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting and Materials Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV

/s/Frederick A. Brown, Executive Director Date: 12/30/96

Published: Las Vegas Sentinel-Voice — January 2, 1997

**MISC.**

**ROOM FOR RENT**  
Room for senior or semi-retired person. Good shopping area. (702) 641-8563.

**LEGAL NOTICES**

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL  
RFP NO. 0449-96

**PROJECT MANAGEMENT SERVICES  
FOR THE JUSTICE BOND PROJECTS**

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before January 17, 1997. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use 89106 as zip code. Proposer and other interested parties are invited to attend the proposal opening.

BOARD OF COUNTY COMMISSIONERS

CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice

January 2, 1997

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS  
INVITATION FOR BIDS (IFB)**

**RFP #P97015: STREET SWEEPING SERVICES**

1. As detailed further following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the above noted services. CONTACT AT LVHA: Mike Gifford, (702) 386-2973; IFB DOCUMENTS GARNERED AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101; DEADLINE TO GARNER IFB DOCUMENTS: 4:00 p.m., Friday, January 10, 1997; DEADLINE TO SUBMIT BIDS: 4:00 p.m., Wednesday, January 15, 1997.

2. The LVHA encourages disabled veteran-, minority- and woman-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/Betty Turner, Deputy Executive Director Dated: 12/30/96

/s/Frederick A. Brown, Executive Director Dated: 12/30/96

Published: Las Vegas Sentinel-Voice — January 2, 1997

CLARK COUNTY  
INVITATION TO BID

CONTRACT NO. 2064

**INTRATERMINAL  
COMMUNICATIONS COMPUTER  
CENTER AND CABLING**

**DESCRIPTION OF WORK**

The Work consists of retrofitting existing office space within Terminal One with architectural, electrical, and mechanical improvements to create a Communications Computer Center; installation of the conduit system to connect this computer room to all gate podiums in concourse C, and the Terminal One information system monitors; along with installation of fiber optic cables and copper wiring to these locations as well.

**PRE-BID CONFERENCE:**

1:30 p.m., Thursday, January 09, 1997  
McCarran Airport — Terminal One  
Level 2 Conference Room  
Mezzanine II

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on Tuesday, January 21, 1997. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,450,000.00 and \$1,700,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$100.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

BOARD OF COMMISSIONERS

CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice

January 2, 1997

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS  
SALE BY SEALED BIDS**

PROPERTY	UNITS	BID PACKAGE
Madison Terrace	100	IFB #B96021
(Section 8 Substantial Rehabilitation Project with existing HAP Contract with HUD)		
Rayson Manor	57	IFB #B97003
(Section 8 New Construction Project with existing HAP Contract with HUD)		
Rayson Annex	30	IFB #B97016

Properties owned by the Housing Authority of the City of Las Vegas.

For bid packages contact, George Warner, Broker/Salesman, Dunn Properties, Tel. (702) 878-5000 Fax (702) 878-5001

Published: Las Vegas Sentinel-Voice — January 2, 1997

**NOTICE INVITING BIDS**

**LAS VEGAS WATER DISTRICT  
CONTRACT NO. 818**

**POWER SERVICE TO SPRING  
MOUNTAIN-DURANGO 2745, 2860,  
AND 2975 ZONE PUMPING  
STATIONS, PHASE I**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 818 entitled "POWER SERVICE TO SPRING MOUNTAIN-DURANGO 2745, 2860, AND 2975 ZONE PUMPING STATIONS, PHASE I" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:00 p.m. on Thursday, January 9, 1997. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Thursday, January 9, 1997, will be received at the Las Vegas Valley Water District Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

Contract Document Volumes consisting of contract documents, specifications, and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

The Contractor shall furnish all labor, equipment, materials and services for the performance of the work required by these specifications and drawings. The work is located within Clark County and U.S. Bureau of Land Management right-of-way grants and easements acquired by Nevada Power Company. The work will consist of two (2) alignments that extend from the new District pumping station site at 8815 West Spring Mountain Road east along both sides of Spring Mountain Road across Durango Drive. The other trench turns south along Durango for approximately 650 feet. The work will consist of the installation of multiple six (6) inch diameter conduits along the route described above, in which Nevada Power Company will install conductors to provide electrical power to the 2745, 2860, and 2975 Zone Pumping Stations.

The work shall commence within thirty (30) consecutive calendar days after the effective date of the Notice to Proceed. All work on the facility must be fully completed within sixty (60) consecutive calendar days of the effective date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, Bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1996, through September 30, 1997, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Documents Volume.

It shall be the responsibility of the Bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. A Bidder who intends to claim a preference pursuant to NRS 338.147 shall complete the "Proposal Certification for the Payment of Nevada State and Local Sales, Use and Motor Vehicle Privilege Taxes" and provide proof of payment of the taxes as set forth in NRS 338.147.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed in accordance with the provisions of the State of Nevada Contractor's License Law and N.R.S. 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of ten (10) percent of the total bid price as a guarantee that the Bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

Information on schedules of current projects, bid invitations, plan holders lists, report of bid openings, and project award information may be obtained by accessing the Las Vegas Valley Water District's Fax Vault 24-hour hotline. Vendors must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590 and follow the voice message prompts to receive the desired information.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT MEAD 2 CONFERENCE ROOM, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA, AT 2:00 P.M. ON FRIDAY, JANUARY 3, 1997

NOTE: CONTRACT DOCUMENT VOLUMES ARE EXPECTED TO BE AVAILABLE STARTING JANUARY 2, 1997. INTERESTED PARTIES ARE REQUESTED TO CALL (702) 258-3200 TO DETERMINE DOCUMENT AVAILABILITY BEFORE VISITING LVVWD TO PURCHASE THESE CONTRACT DOCUMENTS.

Published: Las Vegas Sentinel-Voice  
January 2, 1997

**IT PAYS TO ADVERTISE**