

CLASSIFIED ADVERTISING

LEGAL NOTICES

**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 3876-96**

EMERGENCY VEHICLE LIGHT BARS

ANNUAL REQUIREMENTS CONTRACT FOR EMERGENCY VEHICLE LIGHT BARS. F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD DATE OF AWARD THROUGH JANUARY 31, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

PREBID CONFERENCE will be held at 3:30 p.m., on December 18, 1996, at the Clark County Government Center, Fourth Floor Conference Room, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before December 30, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

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CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0448-96**

INMATE TELEPHONE SERVICE

Pre-Proposal Conference will be held at 1:00 p.m., on December 18, 1996 at the General Services Department, Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions. A site visit will be conducted immediately following the Pre-Proposal Conference.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before January 9, 1997. Proposals are time-stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use 89106 as zip code. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3858-96**

**PRESORTING AND SPECIAL
SERVICES FOR THE CLARK
COUNTY MAIL**

ANNUAL REQUIREMENTS CONTRACT FOR PRESORTING AND SPECIAL SERVICES OF THE CLARK COUNTY MAIL INCLUDING DAILY PICK-UP FROM THE CLARK COUNTY MAILROOM, F.O.B. DESTINATION, FREIGHT PREPAID TO THE UNITED STATES POST OFFICE BULK MAIL UNIT, FOR THE PERIOD FROM APRIL 1, 1997 THROUGH MARCH 31, 1998, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

A Prebid Conference will be held at 1:00 p.m., on December 18, 1996 at the Clark County Government Center, General Service Department, Conference Room, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before December 30, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
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NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 844**

RELOCATION OF PRV NO. 86

THE SITE OF THE WORK IS LOCATED WITHIN A LAS VEGAS VALLEY WATER DISTRICT EASEMENT AND NEVADA DEPARTMENT OF TRANSPORTATION RIGHTS-OF-WAY ON THE EAST SIDE OF PARADISE ROAD, APPROXIMATELY 450 FEET SOUTH OF DESERT INN ROAD; AND WITHIN CLARK COUNTY RIGHTS-OF-WAY WITHIN THE INTERSECTION OF DESERT INN ROAD AND PARADISE ROAD. THE WORK CONSISTS OF THE CONSTRUCTION OF A NEW EIGHT (8) INCH BY FOUR (4) INCH PRESSURE REDUCING STATION COMPLETE WITH ALL PIPING, FITTINGS, PRESSURE REDUCING VALVES, CONTROL VALVES, CAST IN PLACE REINFORCED CONCRETE VAULT STRUCTURE, ELECTRICAL, TELEMETRY, AND APPURTENANCES. THE WORK ALSO CONSISTS OF ABANDONING THE EXISTING 6-INCH BY 4-INCH PRESSURE REDUCING STATION WITHIN THE INTERSECTION OF DESERT INN ROAD AND PARADISE ROAD INCLUDING REMOVING THE EXISTING PRESSURE REDUCING AND CONTROL VALVES, PARTIAL DEMOLITION OF THE CONCRETE VAULT STRUCTURE AND BACKFILLING WITH GROUT. THE WORK ALSO CONSISTS OF ABANDONING EXISTING VALVES, CUTTING AND CAPPING OF EXISTING PIPELINES AND REPLACING OF PERMANENT PAVEMENT.

PRE-BID CONFERENCE: There will be a Pre-bid meeting at the Las Vegas Valley Water District Mead Conference Room No. 1, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10 a.m. on Friday, December 27, 1996.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 844 entitled "RELOCATIONS OF PRV NO. 86" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2 p.m. on Wednesday, January 8, 1997. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, January 8, 1997, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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**REGIONAL TRANSPORTATION
COMMISSION OF CLARK
COUNTY, NEVADA**

**INVITATION TO BID
BID #011-97**

**SUPPLY AND DELIVERY OF
TWENTY-THREE (23) 60'
ARTICULATED TRANSIT BUSES**

Bids for the supply and delivery of Twenty-three (23) 60' Articulated Transit Buses, with Option for up to an additional Twenty-Three (23) Buses, will be received in the office of the Director of the Regional Transportation Commission, 301 East Clark Avenue, Suite 300, Las Vegas, Nevada 89101-6534 on January 28, 1997. Bids must be received no later than 3:00 p.m., Las Vegas time. Bids time-stamped at 3:01 p.m. or later will be returned unopened. Bid packages can be obtained free of charge from the above office between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday beginning December 17, 1996. Your request may be faxed to the attention of Donna Meara, RTC Purchasing Analyst II, at (702) 455-5959.

A pre-bid conference will be held at 9:00 a.m. (PST) on Tuesday, January 7, 1997 in the meeting room of the Regional Transportation Commission (RTC). The purpose of the conference is to address questions pertaining to the bid documents and RTC's Disadvantaged Business Enterprise (DBE) goals. All requests for modification, interpretation and clarification of this Invitation to Bid must be received by the RTC, in writing, no later than five (5) calendar days after the pre-bid conference. A written response to such requests will be furnished in the form of addenda to all potential proposers at least seven (7) calendar days before the scheduled deadline for submission of bids. Disadvantaged Business Enterprises (D.B.E.) are encouraged to participate.

**REGIONAL TRANSPORTATION
COMMISSION
CLARK COUNTY, NEVADA**

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**INVITATION TO BID
BID NO. 97-120560**

**LANDSCAPE MAINTENANCE
SERVICES FOR McCARRAN
INTERNATIONAL AIRPORT**

SCOPE: This project provides for landscape and ground maintenance services to include, but not limited to, maintenance of turf, ground cover, shrubs and trees; renovation of turf and ground cover areas; pruning of trees and shrubs; weed, disease and pest control; operation and maintenance of specified components of the irrigation system and other related work at McCarran International Airport, 5757 Wayne Newton Boulevard, Las Vegas, NV 89119, South Beltway and Airport Connector, for the period from date of award through January 31, 2000, with the option to renew for one (1) additional three-year period.

PREBID CONFERENCE: December 16, 1996, 9:00 a.m., at the: Department of Aviation, McCarran International Airport, McCarran 2, 2nd Floor, by Gate B-17, 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

The purpose of the Prebid Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be in the Office of the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, P.O. Box 11005, Las Vegas, Nevada 89111-1005 on January 6, 1997. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address at no charge. Hearing impaired customers may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3877-96**

**WEST FLAMINGO PARK,
PHASE DEVELOPMENT**

THE WORK TO BE PERFORMED UNDER THIS CONTRACT INCLUDES THE CONSTRUCTION OF A LIGHTED BALLFIELD 4-PLEX AND THE LIGHTING OF EXISTING PLAY COURT FACILITIES, INCLUDING GRADING; SODDING; IRRIGATION; THE WORK IRRIGATION CONTROLS; FENCING AND BACKSTOPS; PAVING; CONCRETE FLATWORK AND CURBS; HARD SURFACE REPAIR DUE TO DEMOLITION AND CONSTRUCTION; INFIELD MIX AND PREPARATION; INSTALLATION OF OWNER-FURNISHED BALLFIELD LIGHTING EQUIPMENT, BLEACHERS AND TEAM BENCHES; PROVISION AND INSTALLATION OF PLAY COURT LIGHTING EQUIPMENT; ELECTRICAL SWITCHGEAR; AND NEVADA POWER COMPANY REQUIREMENTS. THE SITE IS LOCATED WEST FLAMINGO PARK SITE, LOCATED EAST OF KENNY GUINN MIDDLE SCHOOL ON FLAMINGO ROAD BETWEEN JONES AND TORREY PINES.

PREBID CONFERENCE: 2:00 p.m., December 16, 1996. The Prebid Conference will be held in the Parks and Recreation, Road Runner Conference Room, #5035, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on December 20, 1996. Bids must be time-stamped at 2:15 p.m. or before, bids time-stamped at 2:16 p.m. or after will be returned to the bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available after 12:00 p.m. on December 13, 1996, at the above address at no cost. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
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**CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3873-96**

**VENTILATION RETROFIT OF THE
CLARK COUNTY SOUTH THIRD
STREET BUILDING**

SCOPE OF WORK: THIS PROJECT IS FOR THE RETROFIT OF THE EXISTING AIR HANDLER SYSTEMS LOCATED ON THE SECOND, THIRD AND FOURTH FLOORS OF THE CLARK COUNTY 309 SOUTH THIRD STREET BUILDING. THE WORK INCLUDES, BUT IS NOT LIMITED TO, SAWING-CUTTING THE BUILT-UP ROOF AND CONCRETE FLOOR SLABS; DEMOLITION OF EXISTING MATERIALS; FURNISH AND INSTALLATION OF NEW DUCTWORK AND ACCESSORIES, EXTENSION OF THE EXISTING JOHNSON CONTROLS METASYS SYSTEM, NEW VARIABLE SPEED DRIVES WHICH INCLUDE INPUT LINE REACTORS AND OUTPUT FILTERS, ETC. TO MINIMIZE HARMONICS, NEW EXHAUST FANS, AND NEW ROOF MOUNTED FILTER BANKS WITH APPROPRIATE FLASHING AND COUNTERFLASHING; CONSTRUCTION OF NEW TWO (2) HOUR FIRE-RATED DUCTWORK CHASE; AND SEALING ACCESS DOORS AIR TIGHT.

ESTIMATED COST: \$175,000.00

PREBID CONFERENCE: 9:00 a.m., December 16, 1996. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on December 30, 1996. Bids must be time-stamped at 2:15 p.m. or before, bids time-stamped at 2:16 p.m. or after will be returned to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on December 6, 1996, at the above address for a non-refundable charge of Twenty Dollars (\$20), and if documents are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
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CLARK COUNTY, NEVADA**

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PUBLIC NOTICE

Effective immediately and until further notice the BelAire Apartments, located at 4124 Pennwood #B is now accepting applications for two and three bedroom apartments. Office hours are 9:00 a.m. to 11:00 a.m. and 1:00 p.m. to 4:00 p.m. Monday thru Friday.

The application packet can be picked up at 4124 Pennwood during office hours.

Should you have any questions or need assistance pertaining to the application, please contact BelAire Apartments at 876-1999.

The BelAire Apartments does not discriminate on the basis of sex, age, race, national origin or handicap.

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**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
INVITATION FOR BIDS
IFB #B97013: PROPERTY APPRAISALS**

1. As detailed further following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the above noted services. Deadline to submit bids: 2:00 p.m., Thursday, December 19, 1996. Bids documents garnered at: Contracting Office, 420 N. 10th Street, LV, NV 89101. Contact at LVHA: Mike Gifford, 702/386-2973.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bids submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Frederick A. Brown, Executive Director
Dated: 12/04/96

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TO ADVERTISE CALL 380-8100