

CLASSIFIED ADVERTISING

LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE NO. 7306 KMF On Friday, November 22, 1996 at 11:00 a.m. o'clock AM, Lawyers Title of Nevada, Inc., as Trustee under Deed of or Transfer of Trust dated Sept. 15, 1986 and recorded on Oct. 27, 1986 as Document No. 00248 in Book 861027 Page in official records of the county recorder of Clark County, Nevada, and securing among other obligations, one note for \$125,000.00 dated Sept. 15, 1986 in favor of Mary Bartsas by reason of now continuing default in the payment of performance of obligations secured by said Deed of or Transfer of Trust, including the breach of default, notice of which was recorded in the office of the county recorder of Clark County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction to highest bidder for CASH, in lawful money of the United States of America at the front entrance of Lawyers Title of Nevada Inc., at the south wing entrance, Flamingo Executive Park Building, 1050 East Flamingo Road, Las Vegas, Nevada all right, title an interest now held by it under said Deed of Transfer in the property situate in the county of Clark state of Nevada, described as follows: The southerly 100.00 feet of the northerly 333.00 feet of the west half (W 1/2) of the northwest quarter (NW 1/4) of the southwest quarter (SW 1/4) of the southwest quarter (SW 1/4) of section 28, township 21 south, range 61 east, M.D.B. & M. Except the interest in the west 80.00 feet as conveyed to the State of Nevada for highway purposes by Deed recorded November 5, 1962 as document no. 320231 in book 397 of official records, Clark county, Nevada. Assessor's Parcel #162-28-401-003 Together with all appurtenances, water rights and rights of way, including all shares, of which trustor has any interest, of the, of the capital stock of any Water Company, the Water represented by which stock is used on or is in any way appurtenant to aforesaid premises. Said sale will be made (without covenant, or warranty, express or implied regarding title, possession, or encumbrances) to pay the unpaid principal of said Note, to wit: \$125,000.00 *Total amount due under deed of trust, including advances as of the date of publication is \$686,223.11, with interest from 3/27/89, as is said Note provided, advances, if any under the terms of said Deed of Transfer, and fees, charges and expenses of the Trustee and of the trusts created by said Deed of Transfer. Date: October 22, 1996 Lawyers Title of Nevada, Inc. C/O Continental Lawyers 18551 Von Kamman Ave. Suites 100 & 200 Irvine, CA 92714 Kim M. Fierro Foreclosure Officer TAC: 434368b PUB: 10-31, 11-7, 11-14

NOTICE OF TRUSTEE'S SALE NO. 7319 KMF On Thursday, November 21, 1996 at 11:00 a.m. o'clock AM, Lawyers Title of Nevada, Inc., as Trustee under Deed of or Transfer of Trust dated May 1, 1987 and recorded on July 24, 1987 as Document No. 00517 in Book 870724 Page in official records of the county recorder of Clark County, Nevada, and securing among other obligations, one note for \$400,000.00 dated May 1, 1987 in favor of Euramex Services Ltd., a Nevada corporation, assigned to Mary Bartsas by reason of now continuing default in the payment of performance of obligations secured by said Deed of or Transfer of Trust, including the breach of default, notice of which was recorded in the office of the county recorder of Clark County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction to highest bidder for CASH, in lawful money of the United States of America at the front entrance of Lawyers Title of Nevada Inc., at the south wing entrance, Flamingo Executive Park Building, 1050 East Flamingo Road, Las Vegas, Nevada all right, title an interest now held by it under said Deed of Transfer in the property situate in the county of Clark state of Nevada, described as follows: The southerly 100.00 feet of the northerly 333.00 feet of the west half (W 1/2) of the northwest quarter (NW 1/4) of the southwest quarter (SW 1/4) of the southwest quarter (SW 1/4) of section 28, township 21 south, range 61 east, M.D.B. & M. Except the interest in the west 80.00 feet as conveyed to the State of Nevada for highway purposes by Deed recorded November 5, 1962 as document no. 320231 in book 397 of official records, Clark county, Nevada. Assessor's Parcel #162-28-401-003 Together with all appurtenances, water rights and rights of way, including all shares, of which trustor has any interest, of the, of the capital stock of any Water Company, the Water represented by which stock is used on or is in any way appurtenant to aforesaid premises. Said sale will be made (without covenant, or warranty, express or implied regarding title, possession, or encumbrances) to pay the unpaid principal of said Note, to wit: \$100,000.00 with interest of \$19,854.48, as is said Note provided, advances, if any under the terms of said Deed of Transfer, and fees, charges and expenses of the Trustee and of the trusts created by said Deed of Transfer. Date: October 22, 1996 Lawyers Title of Nevada, Inc. C/O Continental Lawyers 18551 Von Kamman Ave. Suites 100 & 200 Irvine, CA 92714 Kim M. Fierro Foreclosure Officer TAC: 434380b PUB: 10-31, 11-7, 11-14

LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION TO BID BID NO. 97-19

TITLEIST GOLF BALLS WITH LOGO

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON NOVEMBER 12, 1996 AT 9:00 A.M. IN THE FACILITIES OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained at: **LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE 2ND FLOOR ROOM 203A 3150 PARADISE ROAD LAS VEGAS, NV 89109-9096**

Prospective bidders are requested to direct any questions concerning this bid to: BOB BALLI, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

Sealed bids for Bid No. 97-19, TITLEIST GOLF BALLS WITH LOGO, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, NOVEMBER 21, 1996.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., NOVEMBER 21, 1996.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening. Published: Las Vegas Sentinel-Voice November 7, 1996

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 97.3462.03-TB

MISCELLANEOUS SPECIALTY VEHICLES

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER NEW MISCELLANEOUS SPECIALTY VEHICLES, F.O.B. DESTINATION, FREIGHT PREPAID TO 3100 E. BONANZA RD., LAS VEGAS, NV 89101. THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISIONS WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL TRUCKS THROUGH THE AVAILABILITY OF THE MODEL YEAR.

PREBID CONFERENCE: Will be held on November 12, 1996, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on November 26, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman, Buyer II, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889. Published: Las Vegas Sentinel-Voice November 7, 1996

Housing Authority of the City of Las Vegas REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICES RFP #P96024:

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on November 15, 1996, at the LVHA's Development/Modernization Office, 2800 East Walnut Ave., from qualified individuals to: Complete asbestos consulting services to include formulation of specifications and coordinated drawings and bid documents, collection of air samples, continuous project monitoring, final clearance, surveys and asbestos management specifications for Ernie Cragin Terrace, located at 2810 Ambler Place following all applicable EPA and OSHA guidelines.

2. Proposal documents, including: CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES and ADDITIONAL CLAUSES AND REQUIREMENTS, may be acquired at the LVHA's Development Office, 2800 E. Walnut Ave., Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083 or TDD (702) 386-0789.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.

4. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit Proposals.

7. The LVHA will evaluate the responsible and responsive proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than December 31, 1996.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV /s/Frederick A. Brown, Executive Director Date: 10/25/96
Published: Las Vegas Sentinel-Voice — November 7, 1996

Housing Authority of the City of Las Vegas REQUEST FOR QUOTES RFQ #Q97002

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, herein called "LVHA" will receive open quotes from Roofing Contractors of Classification C-15 or C-15a, for the following work: Repair the roof above the pool area, per attached specification sections 01001 and 07546 and drawings, at James Down Towers, located at 3000 W. Alta.

Use the attached Davis-Bacon wage decision for labor prices.

The quote should reflect the material and labor charges for the projects. We will accept these Quotes until 5:00 p.m. "local time" on Friday, November 22, 1996 at the LVHA's Development Office at 2800 East Walnut Avenue, Las Vegas, Nevada 89101. Quotes can be either hand delivered, mailed, or faxed, as long as they reach the Development office by closing time and date listed. Quotes will be opened and reviewed for correctness when received.

2. Quote documents include: SITE MAP, SECTION 3 CLAUSE, DAVIS-BEACON WAGE RATES, CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, TECHNICAL SPECIFICATIONS SECTION & DRAWINGS SECTION (Sheet 001 thru 005 and RP001), and WAIVER LETTERS FOR THE BUILDING PERMIT AND PLANS CHECK FEES. These documents are needed to furnish a proper quote. Quote documents may be acquired at the LVHA's: Development/Modernization Office at 2800 E. Walnut Avenue, Las Vegas, Nevada 89101, Monday - Friday, 8:00 a.m. to 5:00 p.m., closed from 12 noon - 1:00 p.m. daily.

3. The work performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

4. Please direct any technical questions regarding the scope of this work to the Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 382-5083 or TDD (702) 386-0789.

5. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the scope of work.

6. No quote shall be withdrawn for a period of thirty (30) calendar days subsequent to the review of the quotes, without the consent of the LVHA.

7. The LVHA encourages Minority Business and Women Business Enterprise (MBE and WBE) firms, or persons, to submit quotes.

8. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business within the City of Las Vegas or within Clark County.

9. The LVHA reserves the right to reject any and all bids at any time during the bid process, or waive any informalities in the bidding process.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA /s/Frederick A. Brown, Executive Director Dated: 10/28/96
Published: Las Vegas Sentinel-Voice — November 7, 1996

Housing Authority of the City of Las Vegas REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICES RFP #P97011:

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on November 20, 1996, at the LVHA's Development/Modernization Office, 2800 East Walnut Ave., from qualified individuals to perform: Unit inspections of all public housing properties and facilities (approximately 2,234 units and 10 to 15 LVHA offices) and prepare a comprehensive Physical Needs Assessment including recommendations for (a) full compliance with Department of Housing and Urban Development Housing Quality Control Standards, (b) achieving maximum structural viability and energy conservation, (c) ADA requirements and (d) security recommendations, for the Authority's use in scheduling future modernization and rehabilitation work.

2. Proposal documents, including: CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES and ADDITIONAL CLAUSES AND REQUIREMENTS, may be acquired at the LVHA's Development Office, 2800 E. Walnut Ave., Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, or the Assistant Development Coordinator, Susan Culbert, at (702) 384-2278 or TDD (702) 386-0789.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.

4. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit Proposals.

7. The LVHA will evaluate the responsible and responsive proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than December 15, 1996.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV /s/Frederick A. Brown, Executive Director Date: 10/22/96
Published: Las Vegas Sentinel-Voice — November 7, 1996

Housing Authority of the City of Las Vegas REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICES RFP #P96029:

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on November 29, 1996, at the LVHA's Development/Modernization Office, 2800 East Walnut Ave., from qualified individuals to: The proposer must outline the policies and procedures as guided in HUD handbooks: 7460.8, 7485.1 and 7485.3, which cover the procurement and management of an architectural and/or professional service and the procurement and management of a general contractor. What we are looking for is a "STEP by STEP" guide on what paperwork and interaction is needed when, and showing an idea of the type of departmental persons that could be responsible for that task. Attached is a "Task Sheet" which roughly outlines these principle's, however, the successful proposer would be responsible for affixing deadline dates after a task is completed and again, whom should complete the task. Factor in items like securing Executive Director approval if asking for a contract extension and if it goes beyond E.D. approval then commission approval. The successful proposer will also turn this written Step by Step guide into a flow chart. The object of the RFP is to devise an unwaiving document for executive oversight of the three major functions.

2. Proposal documents, including: CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES and ADDITIONAL CLAUSES AND REQUIREMENTS, may be acquired at the LVHA's Development Office, 2800 E. Walnut Ave., Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit Proposals.

7. The LVHA will evaluate the responsible and responsive proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than December 30, 1996.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV /s/Frederick A. Brown, Executive Director Date: 10/25/96
Published: Las Vegas Sentinel-Voice — November 7, 1996