

CLASSIFIED ADVERTISING

LEGAL NOTICES

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

INVITATION TO BID BID #008-96

The Regional Transportation Commission of Clark County, Nevada (RTC) is soliciting sealed bids for BID #008-96, to print and deliver two Citizens Area Transit CAT Guides. Bid are available from Ms. Donna Meara, RTC, 301 E. Clark, Suite 300, Las Vegas, Nevada 89101, fax (702) 455-5959. Bid response deadline will be 3:00 p.m. Las Vegas time, on Tuesday, October 29, 1996.

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 3820-96

PURCHASE OF PUMP CONTROL VALVES

FURNISH AND DELIVER PUMP CONTROL VALVES, F.O.B DESTINATION, FREIGHT PREPAID. FOR ADDITIONAL INFORMATION CONTACT ROBERT CRUTCHFIELD, PURCHASING ANALYST II, AT (702) 258-3199.

PRE-BID CONFERENCE will be held at 10:00 a.m., Friday, October 11, 1996 at Las Vegas Valley Water District, Conference Room Mead No. 3, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155 on Tuesday, October 22, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 97-116275

MISCELLANEOUS 1997 TRUCKS

This bid is to furnish and deliver Twenty (20) Miscellaneous 1997 Model Year Trucks, F.O.B. destination, freight prepaid, with the option to procure additional vehicles through the availability of the 1997 production model year.

PREBID CONFERENCE to be held 9:00 a.m., October 4, 1996, at the Department of Aviation, McCarran International Airport, 5th Floor, Conference Room B, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013. The purpose of the Prebid Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before, October 15, 1996 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

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BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Nevada Department of Transportation at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on October 10, 1996 for Contract No. 2734 READVERTISED, Project No. STP-604(3), construction of a portion of the Urban Highway System on SR 604, Las Vegas Boulevard, from Sahara Avenue to Oakley Boulevard in Las Vegas, Clark County, a length of 0.57 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVAL OF BITUMINOUS SURFACE (COLD MILLING), MODIFYING MEDIAN ISLANDS, INSTALLING LANDSCAPING, IRRIGATION SYSTEM, CONSTRUCTING CONCRETE CURB AND SIDEWALK, INSTALLING SIGNAL LOOPS, INSTALLING LIGHTING SYSTEM, PLACING PLANT MIX BITUMINOUS SURFACE AGGREGATE AND PLACING PLANT MIX BITUMINOUS OPEN-GRADED SURFACE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR Department of Transportation Carson City, Nevada 89712

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LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 50018-96

SALE OF APPROXIMATELY 124,000 POUNDS OF SCRAP BRASS, COPPER TUBING, AND COPPER WIRE

Bids will be received in the Office of the County Director of General Services, Purchasing and Contracts Division, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 21, 1996. Bids time-stamped at or after 3:01 p.m., October 21, 1996, will be returned to the Bidder. Overnight Mail must use Zip Code 89106.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

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CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2063

COMMON USER TERMINAL EQUIPMENT ELECTRICAL - MECHANICAL PACKAGE

DESCRIPTION OF WORK

The Work consists of retrofitting an existing office space within Terminal One with electrical and H.V.A.C. improvements to support Common User Terminal Equipment computers (supplied and installed by others); installation of the conduit backbone system to connect this computer room to each of the gate podiums in concourses A and B, as well as Terminal One ticket counters; removal of the existing fiber optic link to Terminal Two and replacement with upgraded fiber; and installation of fiber optic cable to concourses A and B, along with Terminal One ticket counters.

PRE-BID CONFERENCE: 1:30 p.m., Thursday, October 17, 1996; McCarran Airport - Terminal One Level 2 Conference Room Mezzanine II

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Paradise Road, Las Vegas, Nevada 89119 on Tuesday, October 29, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,500,000.00 and \$1,750,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$75.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$40.00.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 97.NOV.4-MAF

ANNUAL CONTRACT FOR GRAPHIC ARTS SUPPLIES

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to initiate an annual requirements contract to furnish graphic arts supplies, F.O.B. destination, freight prepaid to the City of Las Vegas Graphic Arts Services Division, 300 Las Vegas Blvd. North, Las Vegas, NV 89101, for the period from date of award through October 31, 1997, including three (3) one-year options to renew.

PREBID CONFERENCE: Will be held on October 8, 1996, at 1:30 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 24, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Marva Froelich at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 97.NOV.06-LDP

ANNUAL CONTRACT FOR COMPUTER PERIPHERALS

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders for an Annual Contract to provide Computer Peripherals, F.O.B. Destination, Freight Prepaid, 400 E. Stewart Avenue, Las Vegas, NV 89101. The original term of this contract is from Notice of Award through October 31, 1997, with three (3) one year renewal options.

PREBID CONFERENCE: Will be held on October 9, 1996, at 8:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 24, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to LINDA D. PARKER at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 97.NOV.05-LDP

ANNUAL CONTRACT FOR AIR FILTER SERVICE

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders for Annual Contract to furnish and install Air Filters throughout various City buildings, F.O.B. Destination, Freight Prepaid. The original term of this contract shall be from Notice of Award through October 31, 1997, with three (3) one year options to renew.

PREBID CONFERENCE: Will be held on October 10, 1996, at 10:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 29, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Linda D. Parker at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3835-96

ELECTRICAL UPGRADE FOR REPLACEMENT OF BALLFIELD LIGHTING AT POTOSI PARK AND SUNRISE MANOR PARK

THIS PROJECT PROVIDES FOR THE REPLACEMENT OF BALLFIELD SPORTSLIGHTING ON TWO LITTLE LEAGUE FIELDS AND THE REMODELING OF THE ELECTRICAL SERVICE ENTRANCE TO SUPPORT THE LIGHTING REPLACEMENT(S) AT BOTH POTOSI PARK, 2750 MOHAWK STREET AND SUNRISE MANOR PARK, 2240 LINN LANE.

ESTIMATED COST: \$390,000.00

PREBID CONFERENCE: October 9, 1996, 9:00 a.m. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss the specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 24, 1996. Bids must be time-stamped at 2:15 p.m. or before, bids time-stamped at 2:16 p.m. or after will be returned to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on September 30, 1996, at the above address for a non-refundable charge of Twenty Dollars (\$20), and if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

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Housing Authority of the City of Las Vegas REQUEST FOR PROPOSAL from HOMEOWNERS AND/OR REALTORS RFP #P96013:

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA", will be accepting proposals of sale, starting Monday, September 30, 1996 after an Orientation Meeting which will be held at 10:00 a.m. at the LVHA's Development/Modernization Office, 2800 East Walnut Ave., Las Vegas, Nevada 89101. The meeting will be held in the conference room and all interested parties should attend. Your questions will be answered.

2. Homes meeting the "Criteria for Site Selection" within the corporate limites of the City of Las Vegas, Nevada, will be entered into the program for site selection consideration. Our goal is to submit eight (8) sites per month totalling 186 homes acquired, to the Department of Housing and Urban Development for approval. The funds will ultimately be provided by HUD, of which the LVHA will act as the agent. We will accept formal submission in this program, starting with the date outlined above, until the program needs are satisfied.

3. Any homeowner and/or realtor offering or representing a home that fits our criteria is invited to participate in this program.

4. The "Information Package" listing the conditions and criteria of our site and property selection may be picked up anytime Monday through Friday, 8:00 a.m. to 12 noon and 1:00 p.m. to 5:00 p.m. at the Development/Modernization office at 2800 East Walnut Avenue, Las Vegas, Nevada 89101.

5. Specific Questions regarding the purchase of these homes will not be taken over the phone from anyone who has not picked up the information package. Please direct your questions to Jack Philpot or Susan Culbert, at (702) 384-2278, or TDD: (702) 386-0789.

6. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

7. The LVHA encourages minority and women-based enterprises (MBE & WBE) to participate in the process.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV

/s/Frederick A. Brown, Executive Director Date: 09/20/96

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Save Your Life - Stop Smoking. Call toll-free 1-800-ACS-2345. THERE'S NOTHING SMOKIER THAN THE SWORD. AMERICAN CANCER SOCIETY.