

**CLASSIFIED ADVERTISING**

**EMPLOYMENT OPPORTUNITIES**

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY HOME VISITORS**

Must have high school diploma or GED Equivalent and 60 college credits related to Social Work/Child Development and 2 years experience working with adults in referenced areas. Must have valid Nevada Driver's license, reliable transportation, current liability insurance; must be able to obtain a Child Care Sheriff card and Child Care Health card. Bi-lingual (Spanish/English) would be a PLUS \$8.42 per hour, 40-hours per week, scheduling weekly home visits, monthly socializations, recruiting clients, appropriate record keeping and parent trainings.

Applications accepted until 4:00 PM, Friday, October 4, 1996, at EOB Administration Building, 2228 Comstock Dr., No. Las Vegas, NV 89030.  
**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**  
Published Las Vegas Sentinel-Voice — October 3, 1996

**APPLICATIONS SUPERVISOR**

Salary: \$27,652-\$44,206 per annum  
Housing Authority of the City of Las Vegas  
Apply in person  
420 North 10th Street  
Las Vegas, Nevada 89101  
8:00 am to 5:00 pm  
Closes: November 1, 1996  
**EQUAL OPPORTUNITY EMPLOYER**  
Published Las Vegas Sentinel-Voice — 10/03/96

**INSTALLERS WANTED**

Need installers with dependable truck or van to install signs.  
123 N. 9th Street.

**LEGAL NOTICES**

CLARK COUNTY, NEVADA

**SR. BUILDING INSPECTOR**

The Clark County Building Department is currently recruiting for a permanent Sr. Building Inspector position. Performs a variety of professional, commercial, industrial, residential building and safety inspections of new and existing properties for compliance with codes and regulations. Requirements: Two (2) years of college course work in construction inspection or technology, pre-engineering or a field related to the work or completion of a recognized apprenticeship in a recognized trade and four (4) years of performing professional level building inspections. Related experience will be substituted for the college level course work or apprenticeship on a year-for-year basis. A related Bachelor's Degree may be substituted for a maximum of two years experience. Special Requirements: Must possess a valid ICBO or other nationally recognized inspection certificate; a valid Nevada Class C driver's license.

Salary Range: \$32,442 to \$50,286  
Last day to apply: October 11, 1996

**CLARK COUNTY APPLICATION PACKAGE REQUIRED.**

Apply to: CLARK COUNTY HUMAN RESOURCES  
500 SOUTH GRAND CENTRAL PARKWAY  
LAS VEGAS, NEVADA 89155  
M/F/D

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CITY OF NORTH LAS VEGAS

**ADMINISTRATOR/QUALITY CONTROL**

**Salary Range: \$47,668-\$63,558**

The City of NLV is accepting applications for the appointed/administrative position of Administrator/Quality Control. Minimum requirements include: any combination of training/exp. equivalent to graduation from an accredited college/university with a degree in Engineering or closely related field and a minimum of five yrs. increasingly responsible civil engineering exp. with an emphasis in the public works construction field including two years in a supervisory capacity; valid registration as a Professional Civil Engineer in the State of Nevada required within one year of appointment and valid NV Class C driver's license at time of appointment; must be able to work any hours/days of the week. (see position description posted in Human Resources for more detail).

Applications will be issued 7 a.m., Friday, September 27, 1996. Completed applications and resumes must be received in the Human Resources Department by no later than 5:00 p.m., Friday, October 25, 1996. (Resumes without applications, faxed materials, postmarks NOT accepted).

APPLY: CITY OF NORTH LAS VEGAS  
HUMAN RESOURCES DEPARTMENT  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702) 633-1500

Tuesday - Friday; 7 AM - 6 PM

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**

Hiring only those individuals authorized to work in the U.S.

Published: Las Vegas Sentinel-Voice — October 3, 1996

CLARK COUNTY, NEVADA

**INVITATION TO BID BID NO. 3833-96**

**SANDY VALLEY PARK BALLFIELD IMPROVEMENTS**

THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF ONE (1) BALL-FIELD INCLUDING, GRADING, HYDRO-SEEDING, IRRIGATION AND PLUMBING, FENCING AND BACKSTOP, CONCRETE FLATWORK AND CURB, INFIELD MIX AND PREPARATION, DRINKING FOUNTAIN, YARD HYDRANT AND THE INSTALLATION OF OWNER-FURNISHED EQUIPMENT FOR SANDY VALLEY PARK, 1560 QUARTZ AVENUE IN THE SANDY VALLEY COMMUNITY, CLARK COUNTY, NEVADA. THIS FEDERALLY FUNDED PROJECT REQUIRING UTILIZATION OF A DAVIS-BACON WAGE DECISION.

ESTIMATED COST: \$75,000.00

PREBID CONFERENCE: 11:00 a.m., October 7, 1996 in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on, or before October 18, 1996. Bids are time stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bids time-stamped at 2:16 p.m. or after will be returned to the bidder. **Overnight Mail** must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on, or before October 18, 1996. Bids must be time-stamped at 2:15 p.m. or before, bid time-stamped at 2:16 p.m. or after will be returned to the Bidder. **Overnight Mail** must use the 89106 zip code.

Specifications and drawings will be available on September 30, 1996, at the above address for a non-refundable charge of \$20. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service with a non-refundable charge \$5. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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October 3, 1996

CLARK COUNTY, NEVADA

**REQUEST FOR PROFESSIONAL SERVICE PROVIDERS**

Clark County request Statements of Qualifications (SOQ) from firms to provide various professional and related services for public works projects started during the period of May 1, 1997, to October 31, 1998. Firms responding should: (1) have an office located in Clark County, Nevada; and (2) be prepared to perform the majority of any work offered in Clark County, Nevada.

From October 16, 1996 to December 6, 1996, an informational package is available from the Clark County Public Works Capital Improvement Project (CIP) Coordinator at 500 South Grand Central Parkway, 2nd Floor, Las Vegas, Nevada 89155. This package describes the types of services and works requested, qualifications desired for each service and work, the combination of services required for each type of work, and the application requirements and forms. Interested firms must pick up these packages in person or arrange for the sending of the package at the firm's expense. IBM-compatible microcomputer disks containing all the required forms are also available in a variety of software formats and disk sizes. Please contact the CIP Coordinator at (702) 455-6008 for further information on how to obtain microcomputer disks.

A pre-submittal information meeting is scheduled from 9:00 a.m. to noon on Monday, October 21, 1996, in the Commission Chambers at the Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada, to explain the selection procedure and answer questions. The informational package is also available at this pre-submittal meeting. All firms are urged to attend this session.

Selection is based upon evaluation of the following factors: (1) The firm's qualifications and experiences to provide the desired services; (2) Experience and qualifications of the firm's employees to perform the desired services; (3) The firm's equipment resources; and (4) Past history of providing similar services in the last five years.

All submittals are evaluated and ranked for each type of service proposed on and for the several types of services needed to complete a specific kind of project. The final rankings are presented to the Board of County Commissioners for approval.

It is mandatory for interested firms to obtain the informational package and submit materials according to the instructions and on the forms provided in the informational package. Only properly completed SOQs will be considered.

Interested firms must complete and submit five copies of their SOQ. Each copy of the submittal must be in its own three-ring binder. All submittals are due by 5:00 p.m. on December 8, 1996. Submittals sent by the U.S. Postal Service or hand delivered should be sent to the CIP Coordinator, Public Works Department, Clark County Government Center, 500 South Grand Central Parkway, 2nd Floor, Las Vegas, Nevada 89155-4000. For submittals by non-United States Postal Service carriers (such as UPS and Federal Express) should be sent to the CIP Coordinator, Public Works Department, Clark County Government Center, 500 South Grand Central Parkway, 2nd Floor, Las Vegas, Nevada 89106. SOQs received after the specified date and time will not be considered.

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CLARK COUNTY, NEVADA

**INVITATION TO BID BID NO. 3836-96**

**TRAFFIC SIGNAL CONTROLLER CABINETS**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER TRAFFIC SIGNAL CONTROLLER CABINETS, AS REQUIRED, F.O.B. DESTINATION, TO CLARK COUNTY TRAFFIC MANAGEMENT, 5821 EAST FLAMINGO ROAD, LAS VEGAS, NEVADA 89122, FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 31, 1997, INCLUDING THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before October 17, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. **Overnight Mail** must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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**UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA**

**INVITATION TO BID BID #96-15**

The Board of Hospital Trustees, University Medical Center of Southern Nevada, Las Vegas, Nevada will receive sealed bids for:

**FLOORING**

The intent of this invitation is to receive a bid proposal from bidders to deliver and properly install various types of commercial flooring at UMC, as a part of normal maintenance of its property, for a period from date of award through November 1, 1997, with an Owner's option to renew for an additional twelve month period.

A Prebid Conference will be held in Conference Room I & J, UMC Trauma and Pediatric Building, 800 Rose Street, 5th Floor, Las Vegas, Nevada at 9:30 a.m. on October 3, 1996.

Bids shall be submitted on documents obtained in the Contracts Management Office, University Medical Center of Southern Nevada, Trauma Center, 800 Rose Street, Suite 509, Las Vegas, Nevada 89106. Such bids must be sealed and received in the office of the Director of Contracts Management, at the address noted above, on or before 1:00 p.m. on October 7, 1996.

Bids shall be publicly opened and read aloud in Conference Room I & J of the Trauma Center, 5th Floor, 800 Rose Street, Las Vegas, Nevada at the above stated time and date.

All inquires concerning this bid should be directed to Kimberly D. Rolston, Director of Contracts Management, University Medical Center of Southern Nevada, telephone number (702) 383-2758.

By Order of the Board of Trustees:  
Date: September 27, 1996

Kimberly D. Rolston  
Director, Contracts Management  
Published: Las Vegas Sentinel-Voice  
October 3, 1996

CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL RFP NO. 0444-96**

**SELECTION OF BROKERS FOR WORKERS COMPENSATION EXCESS INSURANCE**

This RFP is for selection of Brokers to seek competitive proposals for Worker's Compensation excess insurance for the period January 1, 1997 through December 31, 1997, including the option to renew for four (4) one-year periods.

Proposals for Selection of Brokers for Insurance Coverages will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 21, 1996. Proposals must be time-stamped at 3:00 p.m. or before. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. **Overnight Mail** must use the 89106 zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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CLARK COUNTY, NEVADA

**INVITATION TO BID BID NO. 3829-96**

**WAREHOUSE, MECHANICAL AND VOCATIONAL TRAINING CENTER FOR ST. JUDE'S RANCH FOR CHILDREN**

THIS PROJECT IS FOR THE CONSTRUCTION OF A WAREHOUSE, MECHANICAL AND VOCATIONAL TRAINING CENTER AT ST. JUDE'S RANCH FOR CHILDREN IN BOULDER CITY. THE WORK WILL CONSIST OF THE CONSTRUCTION OF A PRE-MANUFACTURED METAL BUILDING OF APPROXIMATELY 10,000 SQUARE FEET. CONSTRUCTION INCLUDES BUT IS NOT LIMITED TO LOADING DOCK, CONCRETE SLAB ON GRADE, METALS, INSULATION, EXTERIOR DOORS AND HARDWARE, PRE-ENGINEERED BUILDING, STUCCO, PLUMBING AND ELECTRICAL. THIS IS NOT A PUBLIC WORKS PROJECT THEREFORE NO PREVAILING WAGES APPLY.

ESTIMATED COST: \$200,000.00  
PREBID CONFERENCE: 10:00 a.m., October 7, 1996. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss the specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on, or before October 18, 1996. Bids must be time-stamped at 2:15 p.m. or before, bid time-stamped at 2:16 p.m. or after will be returned to the Bidder. **Overnight Mail** must use the 89106 zip code.

Specifications and drawings will be available on September 30, 1996, at the above address for a non-refundable charge of \$20. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service with a non-refundable charge \$5. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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**IT PAYS TO ADVERTISE  
CALL 380-8100**

**REGISTER TO VOTE**