

**CLASSIFIEDS**

**LEGAL NOTICES**

**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 3807-96**

**HVAC PREVENTATIVE  
MAINTENANCE AND REPAIR -  
LAUGHLIN**

ANNUAL SERVICE CONTRACT FOR HVAC PREVENTATIVE MAINTENANCE AND REPAIR FOR VARIOUS COUNTY BUILDINGS IN LAUGHLIN, FROM DATE OF AWARD THROUGH OCTOBER 31, 1997 WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

Prebid Conference will be held at 10:00 a.m., on September 27, 1996 at the Regional Government Center, 101 Civic Way, Laughlin, Nevada. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before October 11, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868. BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 97.OCT.01-RRH**

**ANNUAL CONTRACT  
LIQUID FERTILIZER**

**SCOPE OF WORK:** This is an annual requirement contract for the delivery of Liquid Fertilizer on an as needed basis for the period from Date of Award through December 31, 1997, with three (3) one-year renewal options.

**PREBID CONFERENCE:** Will be held on September 27, 1996, at 8:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 15, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Regina Heilman, Contracts Specialist at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 97.1740.2-TB**

**ALUMINUM BLANK STREET SIGNS**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER ALUMINUM BLANK STREET SIGNS, F.O.B. DESTINATION, FREIGHT PREPAID TO 3100 E. BONANZA RD., LAS VEGAS, NV INCLUDING THE OPTION FOR THREE ONE-YEAR RENEWALS.

**PREBID CONFERENCE:** Will be held on October 3, 1996, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 15, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman at (702) 229-6231.

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Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 97.1240.01-KFF**

**REMOVAL AND REPLACEMENT  
OF WINDOWS AT  
731 SOUTH FOURTH STREET**

**SCOPE OF WORK:** This Bid consists of a Base Bid which provides for the removal and replacement of the exterior windows at 731 South Fourth (4th) Street, and an Additive Item 1 which provides for the removal and replacement of the Atrium windows at this same location.

**SITE VISIT:** Will be held on September 25, 1996, at 3:00 p.m. at the Development Services Center, 731 South Fourth (4th) Street, Las Vegas, NV 89101. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 30, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

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Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 97.JAN.1-JR**

**METAL RESTROOM BUILDINGS**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR METAL RESTROOM BUILDINGS TO BE DROP SHIPPED F.O.B. DESTINATION, FREIGHT PREPAID, TO VARIOUS CITY OF LAS VEGAS PARKS, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1997, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

**PREBID CONFERENCE:** Will be held on October 1, 1996, at 1:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 15, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Jim Ryan, C.P.M. at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 97.NOV.2-RRM**

**ANNUAL CONTRACT FOR CPVC  
PIPE, FITTINGS AND VALVES**

**SCOPE OF WORK:** This is an annual requirements contract for the delivery of CPVC Pipe, Fittings and Valves for use at the Water Pollution Control Facility on an as needed basis for the period of award through October 31, 1997, with three (3) one-year renewal options.

**PREBID CONFERENCE:** Will be held on October 2, 1996, at 2:00 p.m. in the Water Pollution Control Facility Conference Room, 6005 E. Vegas Valley Drive. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 15, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Rick Miller, Buyer at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

Published: Las Vegas Sentinel-Voice  
September 26, 1996

**REGIONAL TRANSPORTATION  
COMMISSION OF CLARK  
COUNTY, NEVADA**

**INVITATION TO BID  
BID #007-97**

**60' LOW FLOOR ARTICULATED  
TRANSIT BUSES**

Bids for the supply and delivery of Twenty-three (23) 60' Low Floor Articulated Transit Buses, with Option for up to an additional Twenty-Three (23) Buses, will be received in the office of the Director of the Regional Transportation Commission, 301 East Clark Avenue, Suite 300, Las Vegas, Nevada 89101-6534 on November 19, 1996. Proposals must be received no later than 3:00 p.m., Las Vegas time; proposals time-stamped at 3:01 p.m. or later will be returned unopened. Bid packages can be obtained free of charge from the above office between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday beginning September 30, 1996. Your request may be faxed to the attention of Donna Meara, RTC Purchasing Analyst, at (702) 455-5959.

A pre-bid conference will be held at 9:00 a.m. (PST) on Thursday, October 17, 1996 in the meeting room of the Regional Transportation Commission (RTC). The purpose of the conference is to address questions pertaining to the bid documents and RTC's Disadvantaged Business Enterprise (D.B.E.) goals. All requests for modification, interpretation and clarification of this Invitation to Bid must be received by the RTC, in writing, no later than seven (7) calendar days after the pre-bid conference. A written response to such requests will be furnished in the form of addenda to all potential proposers at least seven (7) calendar days before the scheduled deadline for submission of proposals. Disadvantaged Business Enterprises (D.B.E.) are encouraged to participate.

**REGIONAL TRANSPORTATION  
COMMISSION  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 97.NOV.3-TB**

**ANNUAL REQUIREMENTS  
CONTRACT FOR STREET LIGHT  
POLES & MASTS**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO ESTABLISH AN ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER STREETLIGHT POLES AND MASTS, F.O.B. DESTINATION, FREIGHT PREPAID TO 3100 E. BONANZA RD., LAS VEGAS, NV, FOR THE PERIOD FROM DATE OF AWARD THROUGH NOVEMBER 30, 1997; INCLUDING THE OPTION FOR THREE ONE-YEAR RENEWALS.

**PREBID CONFERENCE:** Will be held on October 4, 1996, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 15, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL  
RFP NO. 0442-96**

**CLAIMS ADJUSTING SERVICES FOR  
THE SELF-FUNDED LIABILITY  
INSURANCE PROGRAM FOR THE  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT**

THIS RFP IS FOR THE SELECTION OF A CLAIMS ADJUSTER FOR LIABILITY CLAIMS FOR THE PERIOD OF JANUARY 1, 1997 THROUGH DECEMBER 31, 1997, WITH THE OPTION TO RENEW FOR FIVE (5) ONE-YEAR PERIODS.

Proposals for Claims Adjusting Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 3, 1996. Proposals must be received at 3:00 p.m. or before. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Requests for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT  
FISCAL AFFAIRS COMMITTEE**  
Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CLARK COUNTY  
INVITATION TO BID**

**CONTRACT NO. 2061**

**UMC QUICK CARE CLINIC -  
PHASE II**

**DESCRIPTION OF WORK**

The scope of work will include, but not be limited to: demolition and removal of existing interior gypsum board and wood stud partitions, gypsum board ceilings, carpet and tile floors; partial removal of concrete floor slab; removal of existing H.V.A.C. system and electrical equipment as detailed. The renovation of approximately 5100SF shall include installation of metal stud and gypsum partitions, suspended acoustical ceiling, restroom facilities, custom casework, additional electrical circuits, lighting fixtures and H.V.A.C. system.

**PRE-BID CONFERENCE:**  
October 1, 1996; at 9:00 a.m.  
Terminal One at McCarran Airport  
Level Five - conference room "C"

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on October 15, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$600,000.00 and \$660,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$25.00 each. Overnight shipping charges are a non-refundable \$30.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$15.00 each. Overnight shipping charges are a non-refundable \$25.00.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**  
Published: Las Vegas Sentinel-Voice  
September 26, 1996

**LAS VEGAS VALLEY  
WATER DISTRICT**

**INVITATION TO BID  
BID NO. 3832-96**

**PURCHASE OF PUMPS  
AND MOTORS**

FURNISH AND DELIVER PUMPS AND MOTORS, FREIGHT PREPAID, F.O.B. DESTINATION. FOR ADDITIONAL INFORMATION, CONTACT ROBERT CRUTCHFIELD, PURCHASING ANALYST II, AT (702) 258-3199.

NO PRE-BID CONFERENCE WILL BE CONDUCTED FOR THIS BID.

Bids will be received in the office of the County Director of General Services, Purchasing Division, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155 on Friday, October 4, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT**  
Published: Las Vegas Sentinel-Voice  
September 26, 1996

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 97.1739.02-RRH**

**BEL AIRE APARTMENTS  
LANDSCAPE PACKAGE**

**SCOPE OF WORK:** Provide the labor and material to install new landscaping and irrigation around the Bel Aire Apartment complex. The work includes selective demolition of trees and shrubs, excavating of existing top soils to subgrade elevations and irrigation demolition. New work includes importing soils, decomposed granite, minor finish grading, planting of trees and shrubs, laying sod, the installation of an underground irrigation system and site clean-up.

The estimated monetary range of the project is: \$115,000.00 to \$135,000.00.

**PRE-BID CONFERENCE:** Will be held on September 26, 1996, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 3, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on September 16, 1996 and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Clair M. Lewis at (702) 229-6535.

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