

CLASSIFIED ADVERTISING

EMPLOYMENT OPPORTUNITIES



CONVENTION & VISITORS AUTHORITY
Human Resources Department
707 E. Desert Inn Road
Las Vegas, NV 89109
EOE/M-F-D

Call our 24-hour JOB HOTLINE: 226-5030

**IT PAYS TO ADVERTISE
CALL NOW 380-8100**

NEVADA POWER COMPANY

MARKETING SYSTEMS ANALYST

Nevada Power Company (NPC) is seeking a Marketing Systems Analyst responsible for coordinating the development of computer information systems. Provides ongoing training and guidance to users. Bachelor's degree or equivalent in Systems Analyses, Design and Programming; at least four (4) years work experience or equivalent combination of education and work experience. Strong interpersonal and communication skills. Must have project management experience. Vacancy #3132-96. Application must accompany resume. Obtain applications at Nevada Power Company, 6226 W. Sahara Ave., LV, NV 89102. Out-of-state applicants, may obtain applications by calling 702-367-5714. EEO / F / M / D / V Closing date: 10/02/96
Published Las Vegas Sentinel-Voice — September 26, 1996

**INSTALLERS
WANTED**

Need installers with dependable truck or van to install signs.
123 N. 9th Street.

**Business
Opportunity**

Be in business for under \$6,000. Real Estate Sign Installation. Turnkey. Active Accounts. Call 459-1195.

LEGAL NOTICES

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 97.2600.03-JR

RAINBOW PARK BLEACHERS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR ALUMINUM BLEACHERS TO BE DROPPED F.O.B. DESTINATION, FREIGHT PREPAID, TO THE CITY OF LAS VEGAS' RAINBOW PARK, 7151 WEST OAKLEY, LAS VEGAS, NEVADA (OAKLEY AND RAINBOW), WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH DECEMBER 31, 1997.

PREBID CONFERENCE: Will be held on September 24, 1996, at 1:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 8, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Jim Ryan, C.P.M. at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice
September 26, 1996

**BIDS WANTED FOR HIGHWAY IMPROVEMENT
NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation at the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 2:00 p.m., local time, on October 3, 1996 for Contract No. 2785, Project No. PLH-STP-160(9), construction of a portion of the Secondary Highway System on State Route 160, Pahrump Valley Road, from 1.0 mile west of Mountain Springs Summit to 19.5 miles south of Nye County line, Clark County, a length of 5.548 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCT FOUR LANE DIVIDED ROADWAY AND PLACE PLANTMIX BITUMINOUS DENSE GRADED OVERLAY WITH A PLANTMIX BITUMINOUS OPEN-GRADE WEARING COURSE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR
Department of Transportation
Carson City, Nevada 89712

Published: Las Vegas Sentinel-Voice
September 26, 1996

**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2026

BAGGAGE CLAIM EXPANSION

DESCRIPTION OF WORK

Construction of approximately 68,000 square feet of additional baggage claim area along with a 13,000 square foot shell to accommodate a future wellness center at Terminal One. This expansion includes a section of elevated interconnection between the Arrivals and Departures roadways; arriving baggage conveying equipment with four carousels; baggage tug drive asphalt paving; complete building including exterior metal panels, window walls, interior finishes, plumbing, HVAC and electrical systems.

PRE-BID CONFERENCE:
October 8, 1996; at 9:00 a.m.
Commissioner's Meeting Room
Level Five, Terminal One
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on October 30, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$15,000,000.00 and \$17,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$35.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
September 26, 1996

CLARK COUNTY, NEVADA

**REQUEST FOR PROFESSIONAL
SERVICE PROVIDERS**

Clark County request Statements of Qualifications (SOQ) from firms to provide various professional and related services for public works projects started during the period of May 1, 1997, to October 31, 1998. Firms responding should: (1) have an office located in Clark County, Nevada; and (2) be prepared to perform the majority of any work offered in Clark County, Nevada.

From October 16, 1996 to December 6, 1996, an informational package is available from the Clark County Public Works Capital Improvement Project (CIP) Coordinator at 500 South Grand Central Parkway, 2nd Floor, Las Vegas, Nevada 89155. This package describes the types of services and works requested, qualifications desired for each service and work, the combination of services required for each type of work, and the application requirements and forms. Interested firms must pick up these packages in person or arrange for the sending of the package at the firm's expense. IBM-compatible microcomputer disks containing all the required forms are also available in a variety of software formats and disk sizes. Please contact the CIP Coordinator at (702) 455-6008 for further information on how to obtain microcomputer disks.

A pre-submittal information meeting is scheduled from 9:00 a.m. to noon on Monday, October 21, 1996, in the Commission Chambers at the Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada, to explain the selection procedure and answer questions. The informational package is also available at this pre-submittal meeting. All firms are urged to attend this session.

Selection is based upon evaluation of the following factors: (1) The firm's qualifications and experiences to provide the desired services; (2) Experience and qualifications of the firm's employees to perform the desired services; (3) The firm's equipment resources; and (4) Past history of providing similar services in the last five years.

All submittals are evaluated and ranked for each type of service proposed on and for the several types of services needed to complete a specific kind of project. The final rankings are presented to the Board of County Commissioners for approval.

It is mandatory for interested firms to obtain the informational package and submit materials according to the instructions and on the forms provided in the informational package. Only properly completed SOQs will be considered.

Interested firms must complete and submit five copies of their SOQ. Each copy of the submittal must be in its own three-ring binder. All submittals are due by 5:00 p.m. on December 8, 1996. Submittals sent by the U.S. Postal Service or hand delivered should be sent to the CIP Coordinator, Public Works Department, Clark County Government Center, 500 South Grand Central Parkway, 2nd Floor, P.O. Box 554000, Las Vegas, Nevada 89155-4000. For submittals by non-United States Postal Service carriers (such as UPS and Federal Express) should be sent to the CIP Coordinator, Public Works Department, Clark County Government Center, 500 South Grand Central Parkway, 2nd Floor, Las Vegas, Nevada 89106. SOQs received after the specified date and time will not be considered.

Published: Las Vegas Sentinel-Voice
September 26, 1996

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 97.1730.03-JR

RAINBOW PARK - PHASE "1B"
(OFFSITE IMPROVEMENTS)

SCOPE OF WORK: The work to be performed under this Contract consists of Offsite Infrastructure Improvements for Phase 1B of Rainbow Park public located on the Northeast corner of O'Bannon Drive and Belcastro Street in the City of Las Vegas, Clark County, Nevada. Improvements include removal of A.C. Pavement, Roadway Excavation, placement of Aggregate Base Material, A.C. Paving, A.C. Overlay, Curb, Gutter, Sidewalk, Storm Drain Improvements and Structures, Street Lighting System and Utility Substructure Installation.

The work shall also include the construction of onsite surface drainage drop structures consisting of a Segmental Retaining Wall System and Precast Concrete Turf Block Pavers.

The estimated monetary range of the project is: \$500,000.00 to \$650,000.00.

PRE-BID CONFERENCE: Will be held on September 19, 1996, at 10:30 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 1, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on September 13, 1996, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$20.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Jim Ryan, C.P.M., at (702) 229-6231. Any technical questions should be referred to Ed Nettenstrom at (702) 229-6739.

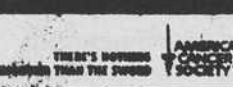
Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice
September 26, 1996

**Save Your Life-
Stop Smoking**

1-800-4-A-SMOKER



IT PAYS TO ADVERTISE